

# University of Allahabad.

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## MINUTES

FOR THE YEAR

1909.



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ALLAHABAD

1910





# MINUTES OF THE MEETINGS OF THE FACULTY OF ARTS

FOR THE YEAR 1909

(*Ordinary Meeting.*)

No. 1.

WEDNESDAY, 6TH JANUARY, 1909.

## Members Present :

THE DEAN OF THE FACULTY, MR. VENIS (*in the Chair*).

THE DIRECTOR OF PUBLIC INSTRUCTION, C. P. (MR. HILL).

MR. JINNINGS.

MAHAMAHOPADHYAYA PT. ADITYA-  
RAM BHATIACHARYA.

REV DR. EWING

REV DR NORMAN.

REV. MR. KING.

MR. TOWLE

MR. ARCHIBOLD.

REV MR HOFLAND.

MR CAMERON.

MR GARDNER BROWN.

MR RANDLE

MR. JESSÉ

MR. J. C. KEMPSTER.

PANDIT GANGA NATH JHA.

SHAMS-UL-ULAMA MAULVI SYED  
AMJAD ALI

MR. RICHARDSON.

BABU SANJIBAN GANGULI

MAHAMAHOPADHYAYA PT. SUDHA-  
KARA DWIVEDI.

DR HOROVITZ

MR H C. NORMAN.

PT. IKBAL KISHAN GHARGHA.

MIRZA HABIB HUSAIN.

MR VISHNU MORESHWAR MAHA-  
JANI.

MR. A. H MACKENZIE

MR. H BANBERY.

MR. ABHAY CHARAN MUKERJI.

1. The Minutes of the Annual Meeting of the Faculty of Arts held on the 16th November, 1908, were confirmed.

2 The Registrar placed before the Meeting a letter from Mr. E. A Richardson resigning his convenership of the

Board of Studies in History and suggesting Mr. Gardner Brown in his place.

It was *resolved* that Mr. Gardner Brown be Convener of the Board of Studies in History *vice* Mr. Richardson resigned.

3. With reference to Faculty of Arts resolution No. 21 (a), dated the 16th November, 1908, the Meeting considered the report of the Board of Studies in English on the courses of study for the University Examinations of 1911.

(a) With regard to the Matriculation Examination :—

- (i) *Mahamahopadhyaya Pt. Adityaram Bhattacharya* proposed that St. Loe Strachey's "Industrial and Social Life; The Empire," be omitted from the list of books indicating the standard for passages to be set in the 2nd paper.

*Mr. Jennings* seconded the proposal.

*Mr. Cameron* spoke for the retention of the book in the list.

The proposal by Pt. Adityaram Bhattacharya was then put to the vote and *carried*.

- (ii) *The Director of Public Instruction, C. P. (Mr. Hill)*, proposed that the words "*and idiom*" be omitted from the line "A second paper will be set on 'unseen' passages with questions on Grammar and Idiom."

*Mr. Jennings* seconded the proposal.

The proposal was put to the vote and *lost*.

- (iii) *The Director of Public Instruction, C. P. (Mr. Hill)* proposed that "The World is too much with us" be omitted from the poems prescribed.

*Mr. Jennings* seconded the proposal.

The proposal was put to the vote and *lost*.

- (iv) *The Rev. Dr. Ewing* proposed that the Matriculation course as now amended be accepted—(*vide* Appendix A).

*Mr. Cameron* seconded the proposal which was then put to the vote and *carried*.

- (b) *Mr. Cameron* proposed that the Intermediate Examination course as proposed by the Board of Studies be accepted—(*vide* Appendix B).

The proposal was duly seconded and *carried*.

- (c) With regard to the B.A. Examination:—

- (i) *The Rev. Mr. King* proposed that *Silas Marner* be prescribed in place of *Jane Austin's Pride and Prejudice*.

*The Rev. Dr. Ewing* seconded the proposal.

The proposal was put to the vote and *lost*.

- (ii) On a proposal by *Mr. Cameron*, seconded by *Mr. Jennings*, the course for the B.A. Examination as proposed by the Board of Studies was accepted—(*vide* Appendix C).

- (d) (i) *Mr. Cameron* proposed, and *Mr. Richardson* seconded the proposal, that the course of study for the M.A. Examination as proposed by the Board of Studies be accepted.

- (ii) *Mr. Jennings* proposed that the paper (V.a.) on the Literature of Criticism be omitted.

*Mr. Gardner Brown* seconded the proposal which was put to the vote and *carried*.

- (iii) *Mr. Jennings* then proposed that paper (V. a.) be a special subject and that for the year

1911, it be Tennyson as detailed on page 242 of the University Calendar for 1908.

*Mr. Cameron* seconded the proposal which was then put to the vote and *carried*.

- (iv) *Mr. Cameron* then proposed that the course for the M.A. Examination, as now amended, be accepted—(*vide* Appendix D).

*Mr. Richardson* seconded the proposal which was then put to the vote and *carried*.

4. With reference to Faculty of Arts resolution No. 21 (d) and (e), dated the 16th November, 1908, the Meeting considered—

- (i) the report of the Board of Studies in History and Geography on the courses of study for the Intermediate and B.A. Examinations of 1911;
- (ii) the report of the Board of Studies in History and Geography regarding a continuous text for the Moghul and British periods of Indian History for the Intermediate Examination and the number of papers to be set at the examination.

It was *resolved*—

- (a) that the report of the Board of Studies in History and Geography on the courses of study for the Intermediate and B.A. Examinations of 1911, as now amended, be accepted—(*vide* Appendix E);
- (b) that, as recommended by the Board of Studies in History and Geography, there be two papers in Modern History and Allied Geography as well as in Ancient History and Allied Geography for the Intermediate Examination—(*vide* Appendix E).

5. With reference to Faculty of Arts resolution No. 21 (i), dated the 16th November, 1908, the Meeting considered the report of the Board of Studies in Arabic and Persian on the Matriculation Arabic course (*vide* Appendix F).

In this connection *Dr. Horovitz* pointed out that copies of *Majani Adab* will shortly be obtainable from the Book Depôt at Aligarh.

*The Rev. Dr. Ewing* proposed that in view of the fact now presented no action by this Faculty regarding the Arabic course for the Matriculation Examination of 1910 is necessary and that the Registrar be asked to inform the Colleges and Schools that the book, *Majani Adab*, may be obtained from the Manager, Book Depôt, Aligarh.

The proposal was seconded by *Mr. Towle* and carried.

*The Rev. Dr. Ewing* then proposed that the Course in Arabic for the Matriculation Examination of 1911 be the same as that prescribed for 1910.

The proposal was seconded by *Shams-ul-Ulama M. Syed Anjad Ali* and carried.

6 With reference to Faculty of Arts resolution No. 24, dated the 16th November, 1908, the Meeting considered a letter, dated the 9th April, 1908, from the Principal, Isabella Thoburn College, Lucknow, forwarded by the Director of Public Instruction, U. P., suggesting that regulation 3 (a) (ii), Chapter XI, and regulation 4, Chapter XII, be amended —(*vide* Appendix G).

It was resolved that the Director of Public Instruction, U. P., be informed that even if a candidate has passed any of the examinations mentioned in the regulation, it is open to the Principal of a College to refuse admission if the Principal considers the candidate to be unfit for the College course.

7. With reference to Faculty of Arts resolution No. 25, dated the 16th November, 1908, the Meeting considered a letter, dated the 24th October, 1908, from the Principal, Isabella Thoburn College, Lucknow, forwarded by the Director of Public Instruction, U. P., suggesting an amendment to regulation 4, Chapter XIV, of the University Regulations—(*vide* Appendix H).

It was *resolved* that consideration of the letter be postponed until the Senate has taken action on the proposal regarding the inclusion of a Modern European Language in the course for the B.A. Examination for women.

8. With reference to Faculty of Arts resolution No. 21 (I), dated the 16th November, 1908, the Meeting considered the report of the Board of Studies in Arabic and Persian on the preparation of a pure Persian course for the University Examinations—(*vide* Appendix I).

It was *resolved*—

(a) that the matter be referred back to the Board of Studies in Arabic and Persian and that the attention of the Board be drawn to the following resolution No. 21 (I) of the Meeting of the Faculty of Arts held on the 16th November, 1908 :—

“that the Board of Studies in Arabic and Persian be requested to prepare a pure Persian course which the Board consider equal in difficulty to the course in Arabic and other Classical Languages and submit the same to the members of the Faculty for expression of opinion”;

(b) that the Registrar be instructed to obtain the sanction of the Syndicate for the expenditure

of Rs. 20 for copying work mentioned in the last paragraph of the report under consideration.

9. With reference to Syndicate resolution No. 185, dated the 19th November, 1908, the Registrar placed before the Meeting the report of the Board of Studies in Philosophy on the course in *Physiology* for the Intermediate Examination of 1911—(*vide* Appendix J).

- (a) *Mr. Mackenzie* proposed as an amendment that the words “and candidates shall be required to undergo an oral examination” be added at the end of the proposed syllabus.

*Mr. Venis* seconded the amendment.

The amendment was then put to the vote and *lost*.

- (b) *The Rev. Mr. King* proposed as a second amendment that candidates should be required to present Exercise books with Drawings.

*Mr. Jesse* seconded the amendment.

The amendment was then put to the vote and *lost*.

- (c) *Mr. Archbold* proposed that the matter be referred back to the Syndicate with the request that the Faculty of Science be asked to draw up a course in *Physiology* for the Intermediate Examination.

*Mr. Mackenzie* seconded the proposal.

The proposal was then put to the vote and *lost*.

- (d) *The Rev. Dr. Ewing* then proposed that the report of the Board of Studies in Philosophy

on the course in *Physiology* for the Intermediate Examination of 1911 be accepted.

The proposal was duly seconded and *carried*.

10. The Convener of the Board of Studies in Teaching reported that the Board had no changes to propose in the course for the L. T. Examination of 1911.

A. VENIS,

*Chairman.*

A. E. PIERPOINT,

*Registrar.*



## APPENDIX A.

REPORT OF THE BOARD OF STUDIES  
IN ENGLISH.

## MATRICULATION EXAMINATION.

Three papers will be set. One paper will be set from the prescribed course in Prose and Poetry with questions on Grammar and Idiom. A second paper will be set on 'unseen' passages with questions on Grammar and Idiom. The 'unseen' passages will be of the standard of the books named below and may be chosen from them. In the third paper passages in an Indian vernacular (Urdu, Hindi, Mahratti, Gujrati, Bengali, Parbatia, Tamil, Telugu, Uriya) will be set for translation into English; but for such translation there will be substituted English Composition in the case of any candidate whose mother-tongue is English.

Books prescribed :—

*Prose :—*

WASHINGTON IRVING : Rip Van Winkle and the Legend of Sleepy Hollow.

*Poetry :—*

HEBER : Evening on the Ganges.

MRS. HEMANS : Leaves have their Time to fall.

POPE : Ode on Solitude.

CAMPION : The Man of Life upright

CAMPBELL : Hohenlinden.

WORDSWORTH : The World is too much with us.

BRYANT : Ode to a Waterfowl.

Books indicating the standard for passages to be set in the second paper :—

GREEN : Readings from English History, Part III.

SCOTT : Ivanhoe.

KINGSLEY : Heroes.

LAMB : Tales from Shakespeare.

## APPENDIX B.

REPORT OF THE BOARD OF STUDIES  
IN ENGLISH.

## INTERMEDIATE EXAMINATION

There will be, &c. (as at present).

English Composition, &c. (as at present).

Books prescribed :—

JENNINGS : English Poems, Part II, omitting Nos. 59, 67, 72, 73. 74, and 98. (The Notes are not prescribed )

BLACKIE . Self-Culture.

MACAULAY : History of England, Chapter III (published separately).

WILSON : English Essays (Thos. Nelson and Sons) omitting Lamb's "Essays," Leigh Hunt's "Waiver" and Thackeray's "Lectures in English History."

## APPENDIX C.

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### REPORT OF THE BOARD OF STUDIES IN ENGLISH.

#### B.A. EXAMINATION.

##### *Poetry :—*

SHAKESPEARE : Othello (as before); Richard II.

BYRON : Childe Harold, Canto IV.

MILTON : Lycidas, L'Allegro, Il Penseroso.

WORDSWORTH : Shorter Poems (Nelson)

##### *Prose :—*

MARK PATTISON : Milton.

JANE AUSTEN : Pride and Prejudice (as before).

R. L. STEVENSON : Virginibus Puerisque (as before)

DOWDEN : Shakespeare Primer (as before).

STEPHEN GWYN : (as before).

## APPENDIX D.

REPORT OF THE BOARD OF STUDIES  
IN ENGLISH.

## M A EXAMINATION.

There will be eight papers set, *viz.*, seven papers on the prescribed course and one an essay on a subject connected with the course. For the *Previous* examination candidates are required to select any *four* papers of the course; and in the *Final* examination they will be examined in the *four* remaining papers.

I. History of England from 1100 (more especially with reference to Social and Literary History).

The following works are recommended :—

*Green's* History of the English people

*Truill's* Social England.

*Taine's* History of English Literature (Introduction only).

*Saintsbury's* History of English Literature.

II. The Drama (Typical Texts up to 19th Century).

*Marlowe's* Faustus.

*Shakespeare's* King Lear, Henry V

*Milton's* Samson Agonistes.

III. Poetry (Typical Texts up to 19th Century).

*Chaucer's* Prologue.

*Spenser's* Faerie Queen, Bk. I.

*Milton's* Comus, Lycidas, L'Allegro, Il Penseroso.

*Pope's* Essay on Criticism.

IV. Prose (Typical Texts up to 19th Century).

*Sir Philip Sidney's* Defence of Poesie.

*Bacon's* Essays.

*Sir Thos. Browne's* Religio Medici.

*Addison's* Spectator Papers.

V (a) Special subject: Tennyson.

The Princess; In Memoriam; Idylls of the King.

Selection in Vol. IV. of Ward's English Poets.

Memoir of Alfred Lord Tennyson by his son.

Stopford Brooke: Tennyson.

Bradley: In Memoriam.

V (b) Language and Literature prior to 1100.

Cook: First Book in Old English.

VI (a) Modern (19th Century) Poetry.

Ward: English Poets Vol. IV. (Wordsworth, Coleridge, Southey, Scott, Campbell, Byron, T. Moore, Shelley, Keats, Landor, Hood, Elizabeth Barrett Browning, Matthew Arnold).

VI (b) Language and Literature 1100—1500 with special study of Chaucer.

Chaucer: Prologue; The Knight's Tale

VII (a) Modern (19th Century) Prose.

*George Eliot*: Middlemarch.

*Ruskin*: Sesame and Lilies; Queen of the Air.

*Carlyle*: Heroes and Hero Worship.

*Morley*: On Compromise.

VII (b) Historical English Grammar.

*Morris*: Historical Outlines of English Accidence.

VIII—Essay.

N. B.—(1) Candidates must shew a competent knowledge of the History of English Literature in all periods covered by the authors in their course.

(2) Candidates who offer V (a) must also offer VI (a) and VII (a) and candidates who offer V (b) must also offer VI (b) and VII (b).

(3) In papers II, III, IV, VI (a), VII (a), V (b), VI (b), questions on Unseen Passages from similar texts shall be set and shall carry 30 marks.

## APPENDIX E.

### REPORT OF THE BOARD OF STUDIES IN HISTORY AND GEOGRAPHY.

#### Courses of Study for 1911.

#### INTERMEDIATE EXAMINATION.

Two Courses in History and Allied Geography are prescribed which may be taken separately or together.

The courses prescribed are—

(1) **Modern History and Allied Geography.**

INDIAN HISTORY : The Moghul and British periods.

The books recommended are :—

IMPERIAL GAZETTEER, Indian Empire, Vol. II (The Moghul and British periods only).

AURUNGZEBE : (Rulers of India Series).

LEE WARNER : Citizen of India. (Revised edition).

JÖPPEN : Historical Atlas of India.

Two papers, which will include geographical questions, will be set as under :—

(1) Dealing with the period from 1526 to 1707.

(2) Dealing with the period from 1707 onwards.

(ii) **Ancient History and Allied Geography.**

The History of Greece and Rome in outline to 476 A.D.

The books recommended are :—

C. A. FYFFE : History of Greece (Historical Primer Series).

PELHAM : Short History of Rome.

or KOCH : History of Rome (Temple Encyclopaedic Series).

G. B. GRUNDY : Small Classical Atlas (John Murray, Albemarle Street, London).

Two papers, which will include geographical questions, will be set as under :—

(1) Dealing with the period up to 146 B.C.

(2) Dealing with the period from 146 B.C. to 476 A.D.

## B.A. EXAMINATION.

A. *Indian History*—

The following books are recommended :—

LANE POOLE: *Medieval India* (Story of the Nations Series).

HAIG: *Historic Land Marks of the Deccan*.

LYALL: *Rise of the British Dominion in India*.

STRACHEY: *India* (new and revised edition).

B. ~~Either~~—

(i) *A special period of Indian History in detail.*

The special period for 1911 to be *Early India*.

The following books are recommended :—

VINCENT SMITH: *The Early History of India from 600 B.C. to the Mahomedan Conquest* (2nd edition).

RHYS DAVIDS: *Buddhist India*.

VINCENT SMITH: *Asoka*.

IMPERIAL GAZETTEER, *Indian Empire*, Vol. II, Chapters I to IX inclusive.

or (ii) *Medieval and Modern European History in outline from 476 A.D. to the present time.*

The following books are recommended :—

FREEMAN: *General Sketch of European History*.

ROBINSON: *History of Western Europe*.

THATCHER and SCHWILL: *A General History of Europe, 350—1900* (John Murray), Parts I and II.

## APPENDIX F.

FROM

SHAMS-UL-ULAMA M. S. AMJAD ALI, M.A.,  
CONVENER, BOARD OF STUDIES IN ARABIC AND PERSIAN,  
Allahabad,

TO

A. E. PIERPOINT, Esq, B.Sc.,  
REGISTRAR, UNIVERSITY OF ALLAHABAD.

*Dated Allahabad, the 15th December, 1908.*

SIR,

In answer to your No 3787 of 1908, dated the 7th December 1908, I have the honour to state as following :—

For the Matriculation Examination in Arabic for the year 1910 at the instance of Dr. Horowitz selections from *Majanil Adab* along with other selections have been prescribed. The *Majanil Adab* is printed and published at Beyrout, Syria. It consists of six parts and cannot be had in India. Its publishers are willing to sell the complete set of six parts, but they are not willing to sell only the part from which selections have been prescribed. That being the case the book is not available to the students who generally are of very limited means and who cannot afford to purchase the complete set of six parts of the *Majanil Adab* for the sake of reading only a few selections of the same.

The way out of the difficulty which suggests itself to the Board is that the University should purchase a complete copy of *Majanil Adab* consisting of six parts and should arrange to have the selections prescribed for the Matriculation published as a separate booklet for the use of the students. This separate publication intended for the use of the students must be without vowel points.

If the Faculty be of opinion that this cannot be done in time for the candidates who intend going up for the Matriculation in the year 1910 it may substitute *Amjad Ali's Arabic Selections* for the selections from the *Majanil Adab*.



*In other words.*

For Matriculation Examination of 1909 the Arabic text (including rapid reading) the old Arabic Selections, by Shams-ul-Ulama S. Amjad Ali, for the former Entrance Examination, was retained

Following Dr. Horovitz's suggestions instead of half of *Amjad Ali's Selections* some portions from *Majanil Adab* were prescribed; so that the Arabic text (including rapid reading) for the Matriculation Examination of 1910 was fixed to be half of *Amjad Ali's Arabic Selections* plus certain selections from *Majanil Adab* (a book of Arabic Selections published at Beyrout, Syria).

Receiving complaints from several schools that *Majanil Adab* was not procurable in India and that the publishers of the book were not prepared to sell only that part of it from which selections were prescribed as substitute to the other half of *Amjad Ali's Selections* mentioned above, the Arabic Board, in order to solve this difficulty, suggested that the University be asked to buy whole of *Majanil Adab* which is in six parts, and to publish the required portions of the book for Arabic candidates, else to prescribe the other half of Amjad Ali's Selections for which *Majanil's Selections* were substituted, *i.e.*, to have the same text for 1910 as is fixed for 1909 without the least change.

I have the honour to be,

SIR,

Your most obedient servant,

S. AMJAD ALI.

## APPENDIX G.

No.  $\frac{G-3896}{VI-60}$  of 908-09.

FROM

C. F. DE LA FOSSE, ESQ., M.A.,

DIRECTOR OF PUBLIC INSTRUCTION,

*United Provinces,*

TO

THE REGISTRAR,

UNIVERSITY OF ALLAHABAD,

*Allahabad.**Dated Allahabad, the 6th November, 1908.*

SIR,

With reference to your letter No. 3093, dated 7th October, 1908, I have the honour to request you kindly to lay the letter, dated 9th April, 1908, from the Principal, Isabella Thoburn College, Lucknow (copy enclosed), before the Dean of the Faculty of Arts for the opinion of the Faculty upon it.

I have the honour to be,

SIR,

Your most obedient servant,

P. S. BURRELL, M.A.,

*Assistant Director of Public Instruction,*

for C. F. DE LA FOSSE, M.A.,

*Director of Public Instruction,**United Provinces.*

ENCLOSURE-1.

*Copy of letter, dated 9th April, 1908, from Miss F. L. Nichols, Principal, Isabella Thoburn College, Lucknow, to the Registrar, University of Allahabad.*

I HAVE the honour to call your attention to two regulations for the admission of girls to the Intermediate classes which allow students to take College work for which they are not prepared.

1. Chapter XI, para. 3 (a) (ii), says that students are admitted to College who have passed the Final Examination of European Schools.

I have an application from a girl, who passed the Final Examination in December 1907, from Wellesley High School, Naini Tal. She passed but has failed in Latin, Euclid and Mensuration. According to the rules, I cannot refuse to admit her, but she is not prepared for College work.

2. In Chapter XII, para. 4, because of the special concession to women, a girl may take for the Matriculation her own Vernacular and Drawing, having no Classical Language or Science. Last year such a candidate joined the first year but was unable to do the work.

For the reputation of College work for girls, I hope that these regulations may be changed.

(True Copy.)

KALI PRASAD,

*Offg. Head Assistant,*

for C. F. DE LA FOSSE, M.A.,

*Director of Public Instruction,  
United Provinces.*

## APPENDIX H.

No.  $\frac{G\ 3879}{VI-40}$  of 1908-09

FROM

C. F. DE LA FOSSE, Esq, M A.,

DIRECTOR OF PUBLIC INSTRUCTION,  
*United Provinces,*

TO

A. VENIS, Esq, M A.,

DEAN OF THE FACULTY OF ARTS,

*Allahabad University,*  
*Principal, Queen's College, Benares.*

*Dated Allahabad, the 5th November, 1908.*

SIR,

I HAVE the honour to forward herewith a copy of letter No 84, dated 24th October, 1908, from the Principal, Isabella Thoburn College, Lucknow, and to request you kindly to bring, if you see no objection, the letter to the notice of the Faculty at its next Meeting.

I have the honour to be,

SIR,

Your most obedient servant,

P. S. BURRELL, M A ,

*Assistant Director of Public Instruction,*

for C F DE LA FOSSE, M A ,

*Director of Public Instruction,*  
*United Provinces.*

ENCLOSURE—1.

*Copy of a letter No. 84, dated 24th October, 1908, from Miss R. E. Robinson, Acting Principal, Isabella Thoburn College, Lucknow, to this office.*

I HAVE the honour to suggest that a change be made in the requirements for the B A. Examination in Women's Colleges. Inasmuch as very few girls have a natural aptitude for Mathematics, and as a girl who enters the College without a Classical Language has no alternative but Mathematics for the B A degree, I have the honour to suggest that the requirements as laid down in the last paragraph of the University Prospectus for 1910 be amended by allowing candidates from Women's Colleges to offer themselves for an examination in English and any two subjects in Group B, or, in English and any two subjects in Group C or, (1) in English, (2) any one subject in Group B, and (3) any one subject in Group C; this will not exclude Mathematics from the curriculum for girls, but will give them a wider choice of subjects

(True Copy.)

KALI PRASAD,

*Offg Head Assistant,*

*Office of Director of Public Instruction,  
United Provinces.*

## APPENDIX I.

FROM

SHAMS UL-ULAMA M. S. AMJAD ALI, M.A.,  
CONVENER, BOARD OF STUDIES IN ARABIC AND PERSIAN,  
*Allahabad,*

To

A. E. PIERPOINT, Esq., B.Sc.,  
REGISTRAR, UNIVERSITY OF ALLAHABAD.

*Dated Allahabad, the 15th December, 1908.*

SIR,

In answer to your No. 3788 of 1908, dated the 7th December, 1908, asking the Board of Studies in Arabic and Persian to prepare a pure Persian Course equal in difficulty to the course in Arabic and other classical languages, I beg to state that the Board is of opinion that judicious selections from the following books and authors will decidedly be equal in difficulty with the Arabic Course or other classical languages.

انشاء قائم مقام - نامه دانشوران ناصري - سفر ناسهاله  
شاه ايران - ابوالفضل - تذکره دولتشاهي - آئين اکبري -  
سه نشر ظهري - توقيعات کسري - فردوسي - سعدي -  
خاقاني - انوري - منوچھري - خيام - حافظ - ظهيرفاريابي -  
عرفي - غالب - شاپور \*

We are of opinion that judicious selections from the books and authors abovenamed will give the students a very fair knowledge of the classical and modern Persian and will undoubtedly be of greater utility to them than the present mixed course which fails to impart any knowledge of Persian and causes confusion by mixing Arabic with it.

If the Faculty desire the Board to prepare an actual selection for the use of the students it will have to pay the cost of making the selections and of copying it which will, roughly speaking, amount to Rs. 20.

I have the honour to be,

SIR,

Your most obedient servant,

S. AMJAD ALI.

## APPENDIX J.

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### PHYSIOLOGY.

*The examination in this subject will deal only with the leading facts respecting the structure and life of the human subject.*

The following syllabus is prescribed :—

A general account of the animal cell, the tissues, the skeleton, the trunk, the disposition of the viscera, the head and neck.

Nutrition and excretion with an elementary knowledge of the structure and functions of the organs concerned; the character of foods; the balance of Income and Expenditure of the body.

The blood and its circulation with a general knowledge of the apparatus concerned.

The leading facts of the Physiology of Respiration and its apparatus.

The structure and functions of the sense organs and the nervous system, to be dealt with in an elementary manner.

*It shall be required that the subject be taught by means of practical demonstrations with actual specimens or with the help of suitable models.*





# MINUTES OF THE SYNDICATE

FOR THE YEAR 1909.

*(Ordinary Meeting.)*

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NO. 1.

WEDNESDAY, 6TH JANUARY, 1909.

## Members Present:

THE HON'BLE MR. JUSTICE RICHARDS, VICE-CHANCELLOR (*in the Chair*).

THE DIRECTOR OF PUBLIC INSTRUCTION, U P (THE HON'BLE MR. DE LA FOSSE)

THE HON'BLE SIR GEORGE EDWARD KNOX

THE HON'BLE MR. JUSTICE BANERJI

THE DIRECTOR OF PUBLIC INSTRUCTION, C P (MR. HILL)

DR. HILL.

THE HON'BLE RAI SUNDAR LAL BAHADUR, C.I.E.

MR. VINIS

MR. JENNINGS.

MR. WARD

MAHAMAHOPADHYAYA PT ADITYA-  
RAM BHATTACHARYA.

REV. DR. EWING.

MR. ARCHBOLD

RAI BAHADUR G. N. CHAKRAVARTI.

1. The Minutes of the Annual Meetings of the Syndicate held on the 11th and the 19th November, 1908, were confirmed.

2. The Meeting considered an application by the Registrar of the University (Mr A. E. Pierpoint) asking for one month's privilege leave on full pay combined with seven month's leave on medical certificate on half pay, the Civil Surgeon having advised him to take immediate rest and change.

It was *resolved*—

(a) that under regulation 12 (*m*), Chapter II, of the University Regulations, Mr Pierpoint be granted combined leave for eight months, *viz.*, one month's privilege leave on full pay and seven months' sick leave on half pay with effect from the 6th February, 1909, or any subsequent date from which he may avail himself of it;

(b) that Rev. Dr. A. H. Ewing officiate as Registrar of the University on half pay.

3. Contingent and other bills for the months of November and December, 1908, were passed—(*vide* Appendix A).

4. Under regulation 9, Chapter V, of the University Regulations, nominations of Examiners for the Supplementary LL.B. Examination of 1909 were confirmed.

5. The Registrar asked for confirmation by the Syndicate of the action taken by the Vice-Chancellor under regulation 7, Chapter II, of the University Regulations, regarding the appointment of an Examiner in Ancient History for the Intermediate Examination of 1909.

It was *resolved* that the Vice-Chancellor's action be confirmed.

6. Under regulation 10, Chapter V, of the University Regulations, nominations of Examiners made by certain Boards of Examiners were confirmed.

7. Under regulation 3, Chapter V, of the University Regulations, vacancies on the Boards of Examiners were filled up as follows :—

English Literature.

Messrs. Venis and Pirie—re-elected.

**Economics**

Mr. Pirie—re-elected.

**Mental and Moral Science.**

Messrs. Venis and Cameron—re-elected.

**Physics, Mathematics and Chemistry.**

Mr. Ward—re-elected.

**Arabic and Persian and Sanskrit.**

Mr. Venis—re-elected. .

**Teaching.**

Mr. Cameron and Mr. G. N Chakravarti—re-elected.

**Mathematics.**

Dr. Zia-ud-din—elected *vice* Mr. Cox.

**8. The Registrar placed before the Meeting—**

- (i) a letter, dated the 29th November, 1908, from Mr. Jennings resigning his position as Member and Convener of the Board of Examiners in *English* and suggesting Mr. Cameron in his place ;
- (ii) a letter, dated the 5th January, 1909, from Mr. Richardson resigning the Convenership of the Board of Examiners in *History and Geography* and suggesting Mr. Jennings in his place ;
- (iii) a letter, dated the 6th January, 1909, from Mr. Venis resigning his position as Member and Convener of the Board of Examiners in *Mental and Moral Science*.

It was *resolved*—

- (a) that Mr. Cameron be elected Member and Convener of the Board of Examiners in *English Literature* *vice* Mr. Jennings resigned ;

(b) that Mr. Jennings be elected Convener of the Board of Examiners in History and Geography *vice* Mr. Richardson resigned;

(c) that Mr. Mulvany be elected Member and Convener of the Board of Examiners in Mental and Moral Science *vice* Mr. Venis resigned.

9. Under regulation 6. Chapter XI, of the University Regulations, examination fees paid by the following candidates from the Government College, Jubbulpore, for the Previous Examination in Law of 1908, were held over for the examination of 1909:—

No. 120—Omakant Balwant Ghate.

No. 108—Athale Uddhao Trivikram.

10. Under regulation 25, Chapter I, of the University Regulations, the Registrar placed before the Meeting the *Agenda* for the Meeting of the Senate to be held on the 8th January, 1909, together with the proposals and amendments received.

It was *resolved* that the *Agenda* together with the proposals and amendments be accepted and sent on to the Senate.

11. Under regulation 1, Chapter IV, of the University Regulations, the Registrar placed before the Meeting the reports of the Faculties on the Courses of Studies for the University Examinations of 1911

It was *resolved* that consideration of the reports be postponed till the next Meeting of the Syndicate.

12. With reference to Syndicate resolution No. 163, dated the 11th November, 1908, the Registrar placed before the Meeting the report (*vide* Appendix B) of the Sub-Com-

mittee, appointed by Syndicate resolution No. 51, dated the 9th November, 1907, to consider the best method of—

- (1) bringing out the examination results,
- (2) re-examination of papers of candidates who have failed in one subject only,
- (3) the granting of grace marks,
- (4) the due consideration of any cognate question.

It was *resolved* that the Registrar be instructed to circulate the report to Principals of affiliated Colleges for opinion and to send the replies received by him to Mr. Ward.

13. With reference to Syndicate resolution No. 181, dated the 19th November, 1908, the Meeting considered the report of the Sub-Committee, appointed by Syndicate resolution No. 97, dated the 12th August, 1908, on the printing of examination papers for future years.

It was *resolved* that the report be printed and circulated among the members of the Syndicate *confidentially* and that the arrangements for the examinations of 1909 be made as far as possible in accordance with the report.

14. With reference to Syndicate resolution No. 170 (h), dated the 19th November, 1908, the Meeting considered the question of recalling unused University answer-books instead of leaving them with the Superintendents of the various centres of examination.

It was *resolved* that no action in the matter is now necessary.

15. The Meeting received the report of Sub-Committee No. II, Sub-Committee of Finance—(*vide* Appendix C).

It was *resolved* that the report of the Finance Committee be adopted.

16. On the recommendation of Sub-Committee No. III, Sub-Committee to scrutinise applications for the recognition of Schools, it was *resolved*—

- (a) that the Canadian Mission Girls' School, Indore, be recognised for the purposes of the Matriculation Examination;
- (b) that the Municipal High School, Hinganghat, be *not* recognised in Science for the Matriculation examination of 1909.

17. The Registrar placed before the Meeting —

- (i) a letter, dated the 24th November, 1908, from the Principal, Meerut College, intimating—

- (a) that a new College building larger than that shown in plan to the University Inspectors has been erected at a cost of about Rs. 60,000;
- (b) that the new building, rented out temporarily to Government as a High School, has accommodation as follows :—

*Arts classes*—Six lecture rooms and a large hall with Principal's room, office and *Daftari's* godown.

*Science classes*—Four smaller and four larger lecture rooms with two small rooms for special apparatus;

- (c) that the building is expected to be taken over by the College in 1910;
- (d) that with a slight structural alteration rooms will be enlarged to suit the English sections of the 1st and 2nd year classes;
- (e) that with a slight alteration there will be two large rooms on the Science side;

- (f) that a large room as a Physics Laboratory is expected to be built at a cost of Rs. 5,000. There will then be two separate Laboratories for Physics and Chemistry. Gas and water will be laid on in every room ;
- (g) that the College Hostels are with a few exceptions now reserved for College students only. The few school students (either students of the IX and X classes of the old Collegiate School, or younger brothers of College students) will probably leave the Boarding House at the end of next year ;
- (h) that the staff consists at present of 9 members excluding the Law Lecturer, *i.e.*, one more than the number entertained when the Inspectors visited the College. The additional Professor will be an Englishman who has taken his degree at Oxford and is expected in January.
- (i) that no Professor lectures for more than 24 hours per week ;
- (j) that there is now a Provident Fund in the College to which each member contributes 5 per cent of his pay monthly and the College authorities add another 5 per cent ;
- (ii) a memorandum, dated the 18th November, 1908, from the Headmaster, High School, Fatehgarh, intimating that the pay of the Headmaster has been raised to Rs. 100 ;
- (iii) a letter, dated the 6th December, 1908, from Mr. A. W Ward, regarding the fee of Rs. 10 charged from graduates for their diplomas if absent from the Convocation ;

- (iv) a memorandum No 712, dated the 27th November, 1908, from the Principal of the Agra College, asking for the LL.B. diploma of Badri Pershad without payment of fee, the candidate having already paid Rs. 10 for his enrolment certificate ;
- (v) a letter, dated the 11th December, 1908, from the Professor of Physics, Muir Central College, forwarded by the Principal of the College, pointing out that as the rules at present stand a Bachelor of Science of the University is neither eligible for a State scholarship nor is entitled to the privilege of affiliation with the Cambridge University ;
- (vi) a memorandum, dated the 17th December, 1908, from the Headmaster, Christ Church Collegiate School, Cawnpore, asking that the Headmaster be allowed the option of sending up candidates for the Matriculation Examination of 1909 without taking into account the percentage of attendance, there having been a fall in the percentage of attendance of several students owing to the prevalence of malarial fever in several districts in these Provinces during the last rainy season ;
- (vii) a letter, dated the 19th December, 1908, from Babu Surendra Nath Sen, M.A., LL.B., Vakil, High Court, asking for the refund of the fee of Rs. 200 paid by him for the Degree of Doctor of Laws, the University having decided that his application for the aforesaid degree was premature ;
- (viii) an application, dated the 17th December, 1908, from the Sanskrit students of the Third and



Fourth year classes of the Queen's College, Benares, forwarded by the Principal of the College. asking—

- (1) that a reduction be made in the rapid reading course prescribed for the B.A. Examinations of 1909 and 1910 ,
  - (2) that the third or Composition paper be not made compulsory for the aforesaid examinations ;
- (ix) an application from the Fourth year class students of the Christian College, Allahabad, forwarded by the Principal of the College, asking for a reduction in the Arabic portion of the Persian-Arabic Course prescribed for the B.A. Examination of 1909, the said Arabic portion being very difficult for the candidates who had but a smattering of Arabic in the Intermediate Class, and the course prescribed for rapid reading in Persian being very long ;
- (x) an application, dated the 24th December, 1908, from the Office Establishment of the Registrar's office regarding the grant of *bonus* to the Establishment.

It was *resolved*—

- (a) that the letter from the Principal, Meerut College, be recorded ;
- (b) that the memorandum from the Headmaster, High School, Fatehgarh, intimating the increase in the pay of the Headmaster of the School, be recorded ;
- (c) that the candidate (Kedar Nath Sharma), referred to by Mr. Ward, be granted his B.A. diploma

of 1908 without payment of the usual fee as a special case, but not to be regarded as a precedent;

- (d) that the request of the Principal of the Agra College for the grant of the LL B diploma to Badri Prasad, without payment of fee, be *not* complied with;
- (e) that the Registrar be asked to draw the attention of Government to the omission in regard to the State scholarship and that in the opinion of the Syndicate the words "or B Sc." should be added after the words "Degree of B A." in the line "(c) has qualified for the Degree of BA of the University of Allahabad" on page 285 of the Calendar and other consequent changes, if any, should be made accordingly;
- (f) that the Syndicate has no power to accept a lower percentage of attendance in the case of candidates wishing to appear at a University Examination;
- (g) that the examination fee of Rs. 200 paid by Babu Surendra Nath Sen, M A., LL B, for the degree of Doctor of Laws be refunded;
- (h) that the application from the Third and Fourth year class Sanskrit students of the Queen's College, Benares, regarding a reduction in the rapid reading course be *not* granted;
- (i) that the application from the Fourth year class students of the Christian College, Allahabad, regarding a reduction in the Arabic-Persian course, be *not* granted;
- (j) that consideration of the application from the Office Establishment of the Registrar's office be

postponed and that the scheme for the creation of a Provident Fund be printed and circulated among the members of the Syndicate

18 The Registrar placed before the Meeting the following resolutions of the Faculty of Arts made at their Meeting held on the 16th November, 1908 :—

- (i) that the recommendation of the Board of Studies in Arabic and Persian regarding the reduction of the Arabic-Persian Course for the B A. Examination of 1910 (that the last 31 pages of the Arabic portion from the Persian-Arabic B.A. Course be omitted) be adopted and sent on to the Syndicate—(*vide* Faculty of Arts resolution No. 21 (k), dated the 16th November, 1908) ;
- (ii) that the recommendation of the Board of Studies in Arabic and Persian regarding the purchase by the University of copies of *Maṣanīl Adab* be sent on to the Syndicate—(*vide* Faculty of Arts resolution No 21 (m), dated the 16th November, 1908) ;

[The recommendation is to ask the Syndicate to purchase the complete set of *Maṣanīl Adab* and publish the required parts thoroughly vocalised for Arabic students at such price as they should be able to afford.]

- (iii) that the Faculty recommend to the Syndicate that passing in the third or Composition paper in the classical languages be compulsory for the Intermediate Examination to be held in 1910 and future years and for the B A Examination in 1912 and future years and that the Prospectus concerned be altered accordingly—(*vide* Faculty of Arts resolution No 22, dated the 16th November, 1908) ;

- (iv) that the subject of the papers be in future specified more in detail in the Time Tables for the several University Examinations—(*vide* Faculty of Arts resolution No. 23, dated the 16th November, 1908);

It was *resolved*—

- (a) that the recommendation of the Faculty of Arts regarding a reduction in the Arabic-Persian Course for the B.A. Examination of 1910 be accepted;
- (b) that the recommendation of the Board of Studies in Arabic and Persian regarding the purchase by the University of copies of *Majani Adab* be filed;
- (c) that the recommendation of the Faculty of Arts regarding the third or Composition paper in the classical languages be accepted;
- (d) that the recommendation of the Faculty of Arts regarding detailed information being given in the Examination Time Tables be *not* accepted.

19. The Registrar placed before the Meeting the following recommendations of the Faculty of Law, made at their Meeting held on the 19th November, 1908, regarding the dates for the Law Examinations of 1909 :—

- “(a) that the Previous Examination in Law of 1909 commence on the 12th July, 1909;
- (b) that the Final LL.B. Examination of 1909 commence on the 6th December, 1909.”

It was *resolved* that the recommendations of the Faculty of Law be accepted.

(*The Meeting then adjourned till 4-30 p.m. of the next day.*)

HENRY GEO. RICHARDS,

*Chairman.*

A E. PIERPOINT,

*Registrar.*

## APPENDIX A.

*Contingent charges for the month of November, 1908.*

| Month and date | Particulars.   | Amount. |    |    |
|----------------|--|---------|----|----|
|                |  | Rs.     | a. | p. |
| November 1st,  | By Messrs. Wheeler & Co. for typewriting paper ... ..  | 5       | 4  | 0  |
| " "            | " Money-order commission ... ..  | 0       | 6  | 0  |
| " 4th,         | " Telegram ... ..  | 2       | 0  | 0  |
| " "            | " Railway freight on robes ... ..  | 2       | 12 | 0  |
| " "            | " Lamp oil ... ..  | 0       | 8  | 0  |
| " "            | " Repairs to water taps ... ..   | 1       | 9  | 0  |
| " 5th,         | " Sweeper for servants' latrine for October 1908 ... ..  | 0       | 8  | 0  |
| " 6th,         | " Dr. A. D. Imms for Biology Practical Examination ... ..  | 6       | 3  | 0  |
| " 17th,        | " Telegram ... ..  | 0       | 4  | 0  |
| " 21st,        | " Ekka hire for urgent office work ... ..  | 0       | 8  | 0  |
| " 24th,        | " Postage on a bearing letter ... ..   | 0       | 1  | 0  |
| " 25th,        | " Carriage hire for urgent office work ... ..  | 1       | 8  | 0  |
| " 30th,        | " Messrs. Wheeler & Co., for typewriting paper ... ..  | 5       | 4  | 0  |
| " "            | " Messrs. Bechtler & Son for stationery... ..  | 4       | 8  | 0  |
| " "            | " Clock-maker for October 1908 ... ..  | 1       | 0  | 0  |
| " "            | " Hony. Secretary, Mayo Hall, for carriage of chairs, etc., for Convocation ... ..                   | 15      | 13 | 6  |
| " "            | " Ekka and cooly hire, etc, for work in connection with the November Meetings and Convocation ... .. | 12      | 1  | 0  |
| " "            | " Daftri's account ... ..  | 4       | 0  | 6  |
| " "            | " Jitoo Mistri for two pigeon-holes ... ..   | 11      | 0  | 0  |
| " "            | " Manni Mistri for a brick platform for water-pipe ... ..  | 6       | 0  | 0  |
| Total          |  | 81      | 2  | 0  |
| December 1st,  | By Lamp oil for November 1908 ... ..   | 0       | 8  | 0  |
| " 3rd,         | " Railway freight on a parcel... ..  | 2       | 2  | 6  |
| " 9th,         | " Ekka hire for office work ... ..   | 0       | 5  | 0  |
| " "            | " Clock-maker for November 1908 ... ..   | 1       | 0  | 0  |

*Contingent charges for the month of November, 1908—(contd.)*

| Month and date. | Particulars.  | Amount. |    |    |
|-----------------|---|---------|----|----|
|                 |   | Rs.     | a. | p. |
| December 10th,  | By Bill, Indian Daily Telegraph, for advertisement ... ..                       | 6       | 4  | 0  |
| "               | " Money-order commission ... ..   | 0       | 2  | 0  |
| " 11th,         | " Sweeper for servants' latrine for November, 1908 ... ..                       | 0       | 8  | 0  |
| " 16th,         | " Postage on a bearing letter ... ..  | 0       | 1  | 0  |
| " 22nd,         | " Messrs. Shapoorjee & Co., for kerosine oil and hire of chairs, etc. ... ..    | 16      | 0  | 0  |
| "               | " Superintendent, Government gardens, for hire of plants for Convocation ... .. | 13      | 8  | 0  |
| "               | " Daftri's account ... ..   | 0       | 10 | 0  |
| " 22nd,         | " Bill, Pioneer Press, for advertisement ... ..                                 | 4       | 0  | 0  |
| "               | " Advocate ... ..   | 2       | 8  | 0  |
| "               | " Agent, Government consignments, payment of recovery claim ... ..              | 2       | 8  | 9  |
| "               | " Centre Examination expenses :—  |         |    |    |
|                 | Lucknow ... ..  | 10      | 2  | 0  |
|                 | Aligarh ... ..  | 11      | 4  | 3  |
|                 | Jubbulpore ... ..   | 5       | 8  | 0  |
|                 | Agra ... ..   | 3       | 4  | 0  |
|                 | Meerut ... ..   | 4       | 3  | 0  |
|                 | Bareilly ... ..   | 2       | 14 | 6  |
|                 | Allahabad ... ..  | 31      | 12 | 6  |
|                 | Total ... ..  | 119     | 1  | 6  |

## OTHER BILLS.

|               |  |     |    |   |
|---------------|--|-----|----|---|
| November 4th, | By Angnoo, contractor, for repairs to buildings ... .. | 49  | 14 | 0 |
| " 5th         | " Deputy Collector for service postage stamps ... ..   | 150 | 0  | 0 |
| " 7th,        | " Messrs Parfitt & Co., for gowns ... ..               | 561 | 0  | 0 |
| " 9th,        | " Travelling allowance to Inspectors :—                |     |    |   |
|               | ... Mr. J. Murray ... ..                               | 190 | 0  | 0 |
|               | ... Mr. A. Venis ... ..                                | 419 | 2  | 0 |
|               |  | 609 | 2  | 0 |

*Contingent charges for the month of November, 1908—(contd.)*

| Month and date.   | Particulars.  | Amount.          |
|-------------------|---|------------------|
|                   |   | Rs. a. p.        |
| November 13th, By | Remuneration to Examiners :—                              |                  |
|                   | Mr. G. W. Dillon ...                                      | 230 0 0          |
| " 21st, "         | Travelling allowance to Fellows :—                        |                  |
|                   | Kazi Aziz-ud-din Ahmad ...                                | 54 13 6          |
|                   | Mr. Kula Bhushan Bhaduri ...                              | 28 0 0           |
|                   | " P. Dutt ..  | 41 8 0           |
|                   | " E. C. Cholmondeley ...                                  | 106 14 0         |
|                   | " S. B. Smith ...   | 26 5 0           |
|                   | " H. Banbery ...  | 28 0 0           |
|                   |   | <u>285 8 6</u>   |
| " " "             | Travelling allowance to Examiners :—                      |                  |
|                   | Mr. W. Jesse ...  | 159 12 0         |
|                   | " A. W. Ward ...  | 61 0 0           |
|                   | " A. H. Pirie ...   | 56 0 0           |
|                   | " M. B. Cameron ...                                       | 56 0 0           |
|                   | " J. H. Towle ...   | 114 9 6          |
|                   |   | <u>447 5 6</u>   |
| " 26th, "         | Travelling allowance to Fellows :—                        |                  |
|                   | Mr. R. Burn ...   | 47 0 0           |
|                   | " A. C. Sanyal ...  | 27 14 0          |
|                   |   | <u>74 14 0</u>   |
| " " "             | Travelling allowance to Examiners :—                      |                  |
|                   | Mr. T. C. Jones ...                                       | 124 10 0         |
|                   | Rev. Mr. Durrant ...                                      | 124 10 0         |
|                   |   | <u>249 4 0</u>   |
| " 27th, "         | Pioneer Press for printing charges ..                     | 287 13 0         |
| " " "             | Secretary, Municipal Board, for house and water taxes ... | 52 13 1          |
| " 28th, "         | Travelling allowance to Fellows :—                        |                  |
|                   | Rev. Mr. Haythornthwaite, 73 10 6                         |                  |
|                   | Mr. Archbold ...  | 74 12 0          |
|                   |   | <u>148 6 6</u>   |
|                   | Total ...   | <u>3,146 0 7</u> |
| December 1st, By  | Travelling allowance to Examiners :—                      |                  |
|                   | Mr. E. A. Radford .                                       | 151 11 0         |
| " 3rd & 4th       | Travelling allowance to Fellows :—                        |                  |
|                   | Mr. M. Ahmad ...  | 16 15 6          |
|                   | " G. N. Chakravarti ...                                   | 68 11 0          |
|                   | Haji Muzammil Ullah Khan                                  | 76 15 0          |
|                   |   | <u>162 9 6</u>   |

*Contingent charges for the month of November, 1908—(concl'd.)*

| Month and date.  | Particulars.  | Amount.     | Rs. a. p. |
|------------------|---|-------------|-----------|
| December 4th, By | Travelling allowance to Examiners :—  |             |           |
|                  | Mr. E. A. Richardson ... ..   | 46 0 0      |           |
| „ 5th, „         | Superintending examination charges :—   |             |           |
|                  | Rev. Mr. Tubbs ... ..   | 50 0 0      |           |
|                  | „ Morton ... ..   | 50 0 0      |           |
|                  |   | <hr/>       | 100 0 0   |
| „ 5th & 10th. „  | Travelling allowance to Fellows :—  |             |           |
|                  | Mr. Sanjiban Ganguli ... ..   | 90 10 0     |           |
|                  | Rev. R. A. King ... ..  | 91 8 0      |           |
|                  | Dr. Zia-ud-din Ahmad ... ..   | 74 11 6     |           |
|                  | Pt. Ikbal Kishan ... ..   | 99 0 0      |           |
|                  | „ Sudhakara Dwivedi ... ..  | 37 14 0     |           |
|                  |   | <hr/>       | 393 11 6  |
| „ „ „            | Travelling allowance to Examiners :—  |             |           |
|                  | Rev. Dr. Robertson ... ..   | 251 8 0     |           |
|                  | Mr. A. Venis ... ..   | 56 8 0      |           |
|                  |   | <hr/>       | 308 0 0   |
| „ „ „            | Bank of Bengal for 50 blank cheque forms ... ..                                   | 3 2 0       |           |
| „ 19th, „        | Printing charges, Confidential ... ..   | 122 2 0     |           |
| „ „ „            | „ „ „ Miscellaneous—  |             |           |
|                  | Pioneer Press ... ..  | 119 12 0    |           |
|                  | Government Press ... ..   | 34 9 11     |           |
|                  |   | <hr/>       | 154 5 11  |
| „ 19th & 24th. „ | Travelling allowance to Fellows :—  |             |           |
|                  | R. B. Syam Sunder Lal ... ..  | 52 0 0      |           |
|                  | Mr. V. M. Mahajani ... ..   | 124 12 0    |           |
|                  |   | <hr/>       | 176 12 0  |
| „ „ „            | Principal, University Law School, refund of fee of Ganpat Tikaram Kalamkar ... .. | 20 0 0      |           |
| „ „ „            | University Library building fixed deposit ... ..                                  | 21,660 0 0  |           |
| „ „ „            | Reserve fund fixed deposit ... ..   | 20,000 0 0  |           |
|                  |   | <hr/>       |           |
|                  | Total   | 43,298 5 11 |           |

*Endowment Fund.*

|                   |  |        |
|-------------------|--|--------|
| December 12th, By | Principal, M. C. College, 1st instalment of 1908 Arabic Scholarship for Ghulam Murtaza | 96 0 0 |
|-------------------|--|--------|



## APPENDIX B.

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Report of Sub-Committee appointed by Syndicate resolution No. 51, dated 9th November, 1907, to consider the best method of—

1. Bringing out the examination results.
2. Re-examination of papers of candidates who have failed in one subject only.
3. The granting of grace marks.
4. The due consideration of any cognate question.

It was *resolved*—

That there shall be two lists of candidates who have passed the B. A. or B. Sc. Examination. The *first list* shall consist of two parts—the first part containing the names of all successful candidates for the B. A. degree, arranged in alphabetical order, with their optional subjects indicated in the margin; the second part containing in a similar way the names of successful B.Sc. students.

The *second list* shall contain the names of successful candidates grouped under the various subjects who have been placed in the first or second class.

The Examiners in the B.A. and B.Sc. shall forward their marks by instalment to the Chairman of the Board of Examiners who, if necessary, may appoint a tabulator. On completion the marks shall be laid before the Board of each section, who shall declare the names of those who have attained a first or second class, and also those who have merely passed, and further a list of doubtful cases, if any.

The provisional sectional lists shall then be laid before the General Board (consisting of the Chairmen of the various sectional Boards) who shall then declare the names of candidates worthy of the degree of B.A. or B.Sc., and shall also draw up the various final sectional lists (*i.e.*, exclude from the provisional list, the names of all who have failed to qualify for the degree). In the case of doubtful candidates it shall be open to the Board to declare a candidate to have passed or to have

failed; or, before coming to a decision, they may, if they think fit, order the re-examination of a paper.

In order to permit effect to be given to these proposals, it is recommended that the B.A. and B.Sc. Examinations shall begin as nearly as possible on the 1st March, and that Examiners be required to send their marks to the various Chairmen of Boards of Examiners by the 1st April. That any delay beyond this date should be penalised by a fine of Rs. 50 *per diem*. The Chairman of the Board of Examiners for any year should as a rule be the Convenor of the Board of Moderators, but if this be not possible, he should be specially appointed by the Board of Moderators, subject to confirmation by the Syndicate. There should be no hard and fast rule by which the success or class of a candidate is decided by a fixed percentage. Although a general indication may remain, the action of the Boards should be mainly directed to securing a uniform standard from year to year.

In the case of all examinations in the Arts or Science courses, the Syndicate may cause an answer paper, or answer papers, to be re-examined, on sufficient reason being shown for this action by the head of the institution to which the unsuccessful candidate or candidates may belong, on payment of a fee of Rs. 5.

## APPENDIX C.

### PROCEEDINGS OF THE MEETING OF THE FINANCE COMMITTEE HELD ON THE 4TH JANUARY, 1909

I Read application of the University clerks, dated 31st August, 1908, as also a statement prepared in the Registrar's Office showing how the University will be financially affected if the *sub. pro tem* promotions prayed for are granted

It appears from the said statement that in 1908 Rs 3,048 was provided in the budget on account of the salary of clerks in the Registrar's Office. Owing to the fact that no head clerk was appointed until 14th October 1908 only Rs 2,537-0-10 was spent under this head, leaving a balance of Rs 944-10-7. If *sub pro tem* promotions be given a sum of Rs 434-4-5 will be required. The Sub-Committee however regret that they are unable to recommend the grant as in the budget of 1909 the probable balance at the end of that year is shown as a little over Rs. 500, and this figure is arrived at on the anticipation that the balance in hand on 31st December, 1908, would be Rs 15,272 12-10. The actual balance in hand on that date was Rs 9,580-12-1 only

The Sub-Committee recommend that the appointments of the 2nd, 3rd and 4th clerks be confirmed from 1st January, 1908

II. The Sub-Committee proceeded to consider the proposal to appoint two co-examiners for the practical examination in Biology for the B.Sc. Examination.

A fee of Rs. 30 is paid by each candidate for the examination for the degree of B.Sc. The expenditure for conducting the examination will appear from the following —

|               |              |  |
|---------------|--------------|--|
| i. English    | .. 2 papers  | .. Rs. 50 for setting each paper and Rs 18-0 for marking each answer-book.   |
| ii. Chemistry | .. Do.       | .. Do. do.   |
| „             | .. Practical | .. Rs. 50 together with Rs 3 per candidate for the examiner's fee and Re 1 per candidate for the assistant examiner's fee. |

|               |           |  |
|---------------|-----------|--|
| iii Physics   | 2 papers  | Same as in the case of English                                       |
| „             | Practical | Rs 50 together with Rs 3 for each candidate.                         |
| iv Biology    | 2 papers  | Do do  |
| v Mathematics | 3 d       | Rs 50 for setting each paper and Rs 1-8 for marking each answer-book |

Apart from the charges for setting the papers and printing them as also on account of the travelling allowance to examiners and other incidental charges the University at present pays Rs 22 per candidate for marking the answer-books and for the practical examination. The appointment of a co-examiner will raise the expenditure to Rs 25 if he is paid the same fee as is paid to other examiners. If co-examiners are appointed for the practical in Chemistry and Physics also this will mean a further increase of Rs. 5 per candidate.

The Sub Committee therefore on financial grounds are unable to recommend the appointment of co-examiners unless the fee already fixed is divided between the two examiners or at the outside a total fee of Rs 4 per candidate is fixed for both.

III. That the scheme for the Provident Fund together with printed memorial presented by the office clerks be placed before the Syndicate

IV That the financial condition of the University does not permit the inauguration of the scheme of University Lecturers recommended by the Sub-Committee appointed to consider the matter. A sum of about Rs 6,000 a year is required, which the University is not at present in a position to afford.

V That Rs 1,200 be granted to the University Law School Hostel out of the savings of the University Law School Fund for 1909 only

(Sd.) SUNDAR LALL,

Convener.

# MINUTES OF THE MEETINGS OF THE FACULTY OF SCIENCE

FOR THE YEAR 1909.

(*Ordinary Meeting*)

NO. 1.

THURSDAY, 7TH JANUARY, 1909.

## Members Present:

THE DEAN OF THE FACULTY, DR HILL (*in the Chair*).

MR WARD

RAI BAHADUR G N. CHAKRAVARTI

MR. DURACK.

MR U C GHOSH

MR WILLIAMSON

MR A C SANYAL

PT. SURAJ PRASAD

MR. JESSE.

DR A D. IMMS.

MAHARAJAHOPADHYAYA PT SUDHA-  
KARA DWIVEDI.

MR. SANJIBAN GANGULI.

MR. LEAKE.

1. The Minutes of the Annual Meeting of the Faculty of Science held on the 17th November, 1908, were confirmed.

2 No report of the Sub-Committee, appointed by Faculty of Science resolution No. 19, dated the 17th November, 1908, having been received, the consideration of the question of conferring a degree or diploma in Agriculture was postponed.

3. With reference to Syndicate resolution No. 191 (c), dated the 19th November, 1908, the Registrar placed before the Meeting the following section (3) of a letter, dated the 13th November, 1908, from the Principal, St. John's College, Agra :—

“ As a tentative or suggested course in Biology for the Intermediate examination is already in circulation, will the

Syndicate kindly pronounce as to the aim which the University has in view in prescribing Biology for the Intermediate examination ?

(a) Is it to be a preparatory course for the B Sc examination ; or

(b) Is it being imposed simply as a convenience to medical students in their preparation for higher studies in a medical college ? ”

It was *resolved* that the Syndicate be informed that the course in Biology for the Intermediate examination will fulfil both the purposes referred to by the Principal, St John's College, Agra.

4. The Meeting received the report of the Board of the Studies in Biology on Syndicate resolution No. 191 (b), dated the 19th November, 1908, regarding the following section (2) of a letter, dated the 13th November, 1908, from the Principal, St. John's College, Agra :—

“ With regard to the course prescribed for 1910, it is already generally conceded that it is quite impracticable because of its length and variety. Is the course to stand as it is, or will the Board of Studies in Biology be instructed by the Syndicate to amend it and publish a revised course as soon as possible or to again prescribe the course as set for 1908 and 1909 ? ”

It was *resolved* that the Faculty is of opinion that the course prescribed for 1910 is not in itself impracticable, but in view of the fact that the Intermediate course in Biology does not come into force till 1911, a reduction, as proposed by the Board, should be made in the course for the B.Sc. until the examination of 1913. In 1913 the examination will be on the full course (*vide* Appendix).

E. G. HILL,  
Chairman.

A. E. PIERPOINT,  
Registrar.

## APPENDIX.

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In view of the fact that the Intermediate Examination in Biology does not come into force until 1911 and that, therefore, candidates for the BSc Examination up to the year 1912, will have only devoted two years to the subject, the following reductions in the above syllabus have been authorised. In the year 1913 the examination will be on the full course

### A Zoology—

Omit "The geographical distribution of animals the main zoogeographical regions"

Omit "The elementary principles of geological distribution and palæontology."

In the Annulata after *Nereis*, and in the Arthropoda after *Periplaneta*, add "(not in detail)."

In the Acrania after *Laganoglossus* and *Ciona* add "(general characteristics only)"

In the Mammalia "or "Echidna a Marsupial, *Lepus*" read "Echidna and a Marsupial (general characteristics only), *Lepus*"

In the Practical Course omit "*Anodonta* or *Unio*" and "*Ovis* (skull only)" and after *Lepus* add "(omitting skull)"

### B. Botany—

Omit *Pleurococcus*, the group Bryophyta and the natural order Palmæ.

In the Physiology omit "special processes of nutrition—parasitism, saprophytism, etc"





# MINUTES OF THE SYNDICATE

FOR THE YEAR 1909.

(Adjourned Ordinary Meeting.)

No. 2.

THURSDAY, 7TH JANUARY, 1909.

## Members Present :

|   |   |
|---|---|
| THE HON'BLE MR. JUSTICE RICHARDS, VICE-CHANCELLOR<br>(in the Chair)     |   |
| THE HON'BLE SIR GEORGE EDWARD KNOX.                                     | THE HON'BLE RAI SUNDAR LAL BAHADUR, C.I.E.    |
| THE HON'BLE MR JUSTICE BANERJI.   | MR. WARD.                                     |
| THE DIRECTOR OF PUBLIC INSTRUCTION, U P. (THE HON'BLE MR. DE LA FOSSE). | MR. JENNINGS.                                 |
| THE DIRECTOR OF PUBLIC INSTRUCTION, C P. (MR. HILL)                     | MAHA MAHOPADHYAYA PT. ADITYARAM BHATTACHARYA. |
| DR. HILL.   | REV DR EWING.                                 |
| MR. VENIS.  | MR. ARCHBOLD.                                 |
|   | RAI BAHADUR G N. CHAKRAVARTI.                 |

20. With reference to Syndicate resolution No. 127.(l), dated the 13th August, 1908, the Registrar placed before the Meeting the replies received from the Head Masters of recognised Schools and Principals of affiliated Colleges to the enquiry as to whether one paper a day or two papers a day should be given in the University examinations.

It was resolved—

- (a) that no action is necessary so far as the Intermediate Examination is concerned ;
- (b) that in the Matriculation Examination two papers a day (10 A.M. to 1 P.M. and 2 to 5 P.M.) be given when the examination can be concluded before the end of March.

21. With reference to Syndicate resolution No. 85 (iii), dated the 15th November, 1907, the Registrar placed before the Meeting a letter dated the 23rd November, 1908, from the First Assistant to the Agent to the Governor-General, Rajputana, and Chief Commissioner, Ajmer-Merwara, intimating his proposals to the Government of India :—

(i) that the Government College, Ajmer, should be maintained on the recognised two-fold basis of Arts and Science;

(ii) that the staff of the College should be strengthened by the addition of—

|                      |                |
|----------------------|----------------|
| 1 Professor at ...   | ... 200—10—250 |
| 1 Professor at ...   | ... 150—20—250 |
| 1 Professor at ...   | ... 150—10—200 |
| 2 Professors each at | ... 100—10—150 |

and asking the Syndicate to communicate their opinion regarding the proposals direct to the Government of India.

It was *resolved* that the letter be referred to the Sub-Committee appointed to scrutinise applications for the affiliation of Colleges for report as to the nature of the reply to be sent.

22. With reference to Syndicate resolution No. 182, dated the 19th November, 1908, the Meeting considered the report of the Sub-Committee, appointed by Syndicate resolution No. 66 (ii), dated the 9th November, 1907—(*vide* Appendix A).

It was *resolved* that the report as now amended, be accepted and the Sub-Committee be asked to make the necessary verbal alterations and to appoint one of its members to propose at the March Meeting of the Senate the inclusion in the regulations of the contents of the report.

23. With reference to Syndicate resolution No. 142, dated the 13th August, 1908, the Registrar reported

resolution No. 12 of the Meeting of the Faculty of Law held on the 19th November, 1908, that candidates for the Supplementary LL.B. Examination of 1909 be examined in the *old* and those for the Final LL.B. Examination in the *new* Code of Civil Procedure.

It was *resolved* that the resolution of the Faculty of Law be recorded.

24. The Registrar placed before the Meeting the following applications referred to the Syndicate by the Faculty of Law—(*vide* Faculty of Law resolution No. 13, dated the 19th November, 1908):—

(a) an application by Babu Jagabandhu Phani, Vakil, High Court, asking for permission to appear at the Supplementary LL.B. Examination of 1909 without attending lectures;

(b) an application by Kali Pratap Dube, student, University School of Law, forwarded by the Principal of the Law School, asking for permission to appear at the Supplementary LL.B. Examination of 1909, the candidate having sent in his fee for the Final LL.B Examination of 1908 could not appear at the examination owing to illness.

It was *resolved* that the application by Babu Jagabandhu Phani as well as that by Kali Pratap Dube asking for permission to appear at the Supplementary LL.B. Examination of 1909 be *not* granted.

25. With reference to Syndicate resolution No. 178, dated the 19th November, 1908, the Meeting accepted the report of the Sub-Committee, appointed by Syndicate resolution No. 12, dated the 11th January, 1908, that the Punjab University be asked to admit students of this

University who have passed the Intermediate Examination in *Biology, Physics, and Chemistry* to its "additional test" for admission to the Medical College.

26. With reference to Syndicate resolution No. 179, dated the 19th November, 1908, the Meeting accepted the report of the Sub-Committee, appointed by Syndicate resolution No. 58, dated the 7th March, 1908, that there is no necessity for a code of Inter-University Regulations.

27. No report of the Sub-Committee, appointed by Syndicate resolutions Nos. 71 and 113, dated the 6th January and 9th February, 1906, regarding rule 6 of the Rules of the Syndicate having been received, the consideration of the matter was postponed.

28. Under section 19 of the Universities Act of 1904 applications for permission to appear at the University examinations of 1909 and 1910, other than the Matriculation Examination were recommended to the Senate—(*vide Appendix B*).

It was further *resolved* that a Sub-Committee be appointed to consider the conditions to be fulfilled by private candidates applying for admission to University examinations and to draft bye-laws or regulations which may be necessary for submission to the Syndicate.

29. With reference to Syndicate resolution No. 128 (b), dated the 13th August, 1908, applications for permission to appear at the Matriculation Examination of 1909 as private candidates, were granted.

It was further *resolved* that the Sub-Committee concerned be authorised to deal with the applications under enquiry in the same way as the previous applications recommended by the Sub-Committee.

30. With reference to Syndicate resolution No. 156 (d) dated the 11th November, 1908, the Registrar placed before the Meeting the report by the Director of Public Instruction, U.P., on the affiliation of the M. A.-O. College, Aligarh, up to the M. A. standard in Political Economy.

On a guarantee being given by the Principal of the College (Mr. Archbold) that the defects pointed out in the report would be remedied, it was *resolved* that recommendation be made to the Senate that the M. A.-O. College, Aligarh, be affiliated up to the M.A. standard in *Political Economy*.

31. Under regulation 10, Chapter VIII, of the University Regulations, the Registrar placed before the Meeting the Inspection Report on the Jaswant College, Jodhpur.

It was *resolved* that the Inspection Report be referred to the Board of Inspectors.

32. The Registrar placed before the Meeting—

- (i) a letter dated the 16th December, 1908, from the Head Master, High School, Amraoti, forwarded by the Inspector of Schools, asking that the University Prospectus be published by the end of February so that new school classes may be formed as soon after the annual examination in March as possible;
- (ii) Government of India notification No. 3, dated 1st January, 1909, announcing the grant as a Royal mark of favour in commemoration of the 50th anniversary of the assumption of the Government of India by the Crown, of a bonus of one week's pay to all permanent Government servants in India whose pay does not exceed Rs. 50 a month;

- (iii) the recommendation of the University Law School Committee that Pandit Bhagwan Din Dube's application for extension of leave without pay up to 30th June, 1909, be granted ;
- (iv) a letter, dated the 21st December, 1908, from the Principal, Philander, Smith College, Naini Tal, asking for application forms for a candidate to be sent up by the College for the Intermediate Examination of 1909.

It was *resolved*—

- (a) that the letter from the Head Master, High School, Amraoti, regarding the publication of University Prospectus, be recorded ;
- (b) that a *bonus* of one week's pay be granted to University servants on the terms of the Government order ;
- (c) that the recommendation of the Law School Committee regarding the grant of leave without pay to Pandit Bhagwan Din Dube, be accepted ;
- (d) that the candidate referred to by the Principal, Philander Smith College, Naini Tal, be recommended under section 19 of the Universities Act of 1904, for permission to appear at the Intermediate Examination of 1909.

33. On the recommendation of the Sub-Committee, appointed by Syndicate resolution No. 99 (l), dated the 12th August, 1908, it was *resolved* that the Sir Charles Elliot scholarship of 1908 be awarded to Mani Bhushan Chakravarti of the Muir Central College.

34. The Registrar placed before the Meeting the recommendation of the Faculty of Science on the report by the

Board of Studies in Biology called for by Syndicate resolution No. 191 (b), dated the 19th November, 1908.

It was *resolved* that the recommendation of the Faculty of Science be accepted—(*vide* Appendix C.)

35. With reference to Syndicate resolution No. 191 (c), dated the 19th November, 1908, the Registrar reported the opinion of the Faculty of Science that Biology for the the Intermediate Examination is to be a preparatory course for the B.Sc Examination as well as a help to students wishing to join the Medical College.

It was *resolved* that the opinion of the Faculty of Science be accepted and that the Principal, St. John's College, Agra, be informed accordingly.

36. The Registrar asked for sanction of an expenditure of Rs. 20 for the Convener of the Board of Studies in Arabic and Persian for copying work in connection with the preparation of a pure Persian course for the University examinations.

It was *resolved* that the expenditure of Rs 20 for copying work in the preparation of a pure Persian course be sanctioned.

37. With reference to Syndicate resolution No. 161 (d), dated the 11th November, 1908, the Registrar reported the reply of the Inspector of Schools, Agra, that the change notified by the Head Master, High School, Fatehgarh, in the teaching staff of the school will not affect its efficiency in any way.

It was *resolved* that the reply by the Inspector of Schools be *recorded*.

HENRY GEO. RICHARDS,

*Chairman.*

A. E. PIERPOINT,

*Registrar.*

## APPENDIX (A).

*Amended report of the Meetings of the Sub-Committee, appointed by Syndicate resolution No. 66 (ii), dated the 9th November, 1907, held on the 6th and the 8th March, and the 9th November, 1908.*

## MEMBERS PRESENT:

1. The Director of Public Instruction, U. P. (Mr. de la Fosse).
2. Mr. Ward.
3. Mr. Jennings (Convener).

*Resolved—*

I.—That under regulation 3, Chapter VIII, of the University Regulations, the following information should be contained in a College register :—

- (a) Name of student.
- (b) Age.
- (c) Father's name.
- (d) Guardian's name.
- (e) Caste.
- (f) Permanent address.
- (g) Residence during term.\*

II.—(a) That every student wishing to appear at a University Examination, other than the Matriculation Examination, should be registered as a member of the University.

(b) That a new Chapter containing Regulations relating to the University Register of Students be added to the University Regulations, as below :

(c) That the form of application for enrolment, the form of registration, and the form of certified copies of entries in the Register be made in the forms prescribed in Appendix (a).

III.—That applications under section 19 of the Universities Act, 1904, should be made in the form prescribed in Appendix (b), and that the form should be printed and supplied to candidates.

---

\*The attention of Principals of Colleges is drawn to Chapter X, regulation 1, of the University Regulations.



IV.—That applications, under regulation 9, Chapter XII, of the University Regulations, should be made in the form prescribed in Appendix (c), and that the form should be printed and supplied to candidates.

V.—That transfer or college-leaving certificates should be granted by Principals of Colleges in the form prescribed in Appendix (d).

VI.—That forms of applications for appearing at University examinations and forms of certificates and diplomas should be in the form prescribed in Appendix (e).

VII.—That a Register of Graduates be kept in the same order as given in the University Calendar with the addition of a column for "occupation" and the following note:—

*Note.*—Graduates are requested to be good enough to communicate to the Registrar not later than the 30th November any change or correction that may be necessary in the following list.

---

*Regulations relating to the University Register of Students.*

1. The Registrar shall maintain a register of all students of the University, including graduates reading for the higher examinations.

2. No candidate shall be admitted to any examination above the Matriculation Examination except he be registered as a member of the University.

3. The register shall contain the name of each registered student, the dates of admission or re-admission to, and of leaving any affiliated College, every pass or failure in a University examination with roll number and every degree taken.

4. The Principal of every affiliated College shall forward to the Registrar within fourteen days from the date of admission or re-admission the name of every student admitted or re-admitted to that College, together with the registration fee required by these regulations when the student has not already been registered.

If any student is struck off the rolls of a College, or migrates to another College, or is rusticated or expelled, such fact shall be immediately reported to the Registrar.

5. On registration every student shall be informed by the Registrar of the registered number under which his name has been entered in the Register and that number shall be quoted in all subsequent reports concerning that student, and in all applications by that student to be admitted to a University examination.

6. For registration every student shall be required to pay to the University, through the Principal of his College, a registration fee of Rs 2

7. Any registered student may at any time receive a certified copy of all the entries under his name by payment of Rs 2 to the Registrar

J G JENNINGS, M A.,  
*Convener.*

## APPENDIX (a).

FORM OF APPLICATION FOR ENROLMENT AS A MEMBER  
OF THE ALLAHABAD UNIVERSITY.

To

THE REGISTRAR,  
UNIVERSITY OF ALLAHABAD.

Sir,

I REQUEST permission to be enrolled as a member of the Allahabad University and submit the following statement duly filled in :—

The fee\* of Rs \_\_\_\_\_ is forwarded herewith

1. Name \_\_\_\_\_
2. Age at Matriculation \_\_\_\_\_
3. Father's name \_\_\_\_\_
4. Examination passed.—

|   |           |
|---|-----------|
| (a) Matriculation (or Entrance) in the year | Roll No.  |
| (b) Intermediate                            | " " " " " |
| (c) B A                                     | " " " " " |
| (d) M A, &c                                 | " " " " " |

5 Name of College or Colleges, if any, ever attended by him and the dates of entering and leaving \_\_\_\_\_

Dated \_\_\_\_\_

I am, &amp;c, \_\_\_\_\_

Forwarded † \_\_\_\_\_

Student, \_\_\_\_\_ year class  
\_\_\_\_\_ College

Principal \_\_\_\_\_ College.  
or in the case of private candidates

Inspector of Schools, \_\_\_\_\_ Division.

\* In the case of applicants who have passed the Matriculation Examination of the University of Allahabad or the Entrance Examination of any other Indian University, the fee is Rs 2. In the case of a candidate who holds a certificate of having passed one of the examinations recognised under regulation 3, Chapter XI, as equivalent to the Matriculation Examination of the Allahabad University, the fee is Rs 12.

† In the case of Schoolmasters or Educational Inspecting Officers application should be made through the Inspector of Schools

## FORM OF RECEIPT FOR ENROLMENT FEE.

I beg to acknowledge the receipt of Rs. \_\_\_\_\_ being the fee for enrolment as a member of the Allahabad University. Your name has been duly enrolled as No \_\_\_\_\_.

*Registrar, University of Allahabad.*

---

## FORM OF REGISTER OF ENROLMENT

1. No
- 2 Date of enrolment
3. Name
- 4 Age at Matriculation.
5. Father's name
6. University examinations passed.
7. College into which admitted
8. Dates of admission, re-admission and leaving

## UNIVERSITY OF ALLAHABAD

## FORM OF CERTIFIED COPY OF REGISTER OF STUDENTS

(To be in foils and counterfoils)

| Number | Date of enrolment | Name | Age at Matriculation | Father's name | University examinations passed | College into which admitted | Dates of admission, re-admission and leaving. |
|--------|-------------------|------|----------------------|---------------|--------------------------------|-----------------------------|---|
|        |                   |      |                      |               |                                |                             |   |

ALLAHABAD

The — 19

Registrar, University of Allahabad.

## APPENDIX (b).

FORM OF APPLICATION UNDER SECTION 19 OF THE  
UNIVERSITIES ACT OF 1904.

To

THE REGISTRAR,  
UNIVERSITY OF ALLAHABAD.

SIR,

I REQUEST permission to be admitted as a candidate at the  
\_\_\_\_\_ examination of \_\_\_\_\_.

I am, &amp;c.,

Countersigned.

Inspector of Schools,  
and  
Principal \_\_\_\_\_ College.\*

## PARTICULARS TO BE FILLED IN BY THE CANDIDATE.

1. Name of applicant.
2. Name of applicant's father.
3. Name of examination in which he wishes to appear.
4. Subject or subjects which he wishes to take up for the examination.
5. Name and year of the University examination last passed by the applicant.
6. Name of School or College  
Division in which the applicant is serving.
7. Period of service (with dates) as Teacher or Professor or Inspecting Officer within the territorial jurisdiction of the University.

\*In the case of applicants who have been on the rolls of a College or Colleges affiliated to the University of Allahabad, the countersignature of the Principal of the College last attended is required as well as that of the Inspector of Schools

## APPENDIX (c).

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FORM OF APPLICATION FOR A PRIVATE CANDIDATE  
ASKING FOR PERMISSION TO APPEAR AT THE  
MATRICULATION EXAMINATION.

To

THE REGISTRAR,

UNIVERSITY OF ALLAHABAD.

SIR,

I REQUEST permission to appear as a Private Candidate at the  
Matriculation Examination of—.

(i) My age at the present time is———years and  
———months

(ii) I propose to continue my studies under the following con-  
ditions (arrangements made by the candidate for his studies)\*:—

(iii) The school in which I last studied was———  
———and the last class promotion examination  
which I passed was———in the year  
———.

I am, &amp;c.,

Attested.

---

Signature of the candidate.

Head Master———School.

I certify that the applicant is a *bonâ fide* Private Candidate  
and that I know no reason which should debar him from Matricu-  
lation.

---

Inspector of Schools,

---

Division.

---

\* Certificates from teachers engaged must be attached. The certi-  
ficates should also show the teachers' qualifications.

## APPENDIX (a).

## College-leaving or Transfer Certificate.

Serial No. of Certificate \_\_\_\_\_  
 Name \_\_\_\_\_  
 University enrolment No. \_\_\_\_\_  
 Father's name \_\_\_\_\_  
 Caste \_\_\_\_\_  
 Class \_\_\_\_\_  
 Attendance \_\_\_\_\_ days out of \_\_\_\_\_  
 Reason of leaving \_\_\_\_\_  
 Examination passed or failed in, with year \_\_\_\_\_  
 Subjects of failure \_\_\_\_\_  
 Conduct \_\_\_\_\_  
 Charges paid up to \_\_\_\_\_

Principal.

## College-leaving or Transfer Certificate under regulation 4, Chapter IX, of the University Regulations.

No. \_\_\_\_\_ College.  
 \_\_\_\_\_, the \_\_\_\_\_, 190\_\_\_\_  
 Certified that \_\_\_\_\_ (University enrolment No. \_\_\_\_\_)  
 son of \_\_\_\_\_ by caste \_\_\_\_\_ was a student  
 in the \_\_\_\_\_ year class  
 from \_\_\_\_\_ to \_\_\_\_\_ during which period the  
 roll of the class was called \_\_\_\_\_ times, and he was  
 present on \_\_\_\_\_ of these occasions. The College  
 session extends from \_\_\_\_\_ to \_\_\_\_\_  
 He leaves (reason) \_\_\_\_\_, having passed  
 the \_\_\_\_\_ examination of 19\_\_\_\_, or having failed in  
 the \_\_\_\_\_ examination of 19\_\_\_\_, in \_\_\_\_\_  
 His conduct as far as known to the Principal, was \_\_\_\_\_  
 He paid all charges due from him to the College up to \_\_\_\_\_

Principal.



## APPENDIX (e).

FORMS OF APPLICATION FOR ADMISSION TO  
EXAMINATIONS.

## MATRICULATION EXAMINATION.

## APPLICATION.

To

THE REGISTRAR OF THE  
UNIVERSITY OF ALLAHABAD.

SIR,

I REQUEST permission to present myself at the ensuing Matriculation Examination of the University of Allahabad.

The fee\* of 10 rupees is forwarded herewith.

I am, &amp;c.,

(Name to be written in full and clearly.)

Student, \_\_\_\_\_ School.

## CERTIFICATE.

I CERTIFY that I know nothing against the character of the above-named candidate which ought to debar him from Matriculation; that he has attended a regular course of study at school since the commencement of the school year last preceding the date of the examination; and that I believe the subjoined account to be true.

The certificate of every candidate must be signed by the Principal or Head Master of the recognised school from which he appears.

The \_\_\_\_\_ 190 .

(Signature.)

(Particulars to be filled in by the candidate.)

Name.

Date of birth and age in years and months.

Name of father.

Name of guardian.

Religion.

Race (*i.e.*, nation, tribe, &c., &c.).

Caste, if any.

District and town or village where resident.

Subjects in which to be examined—English, Mathematics, History and Geography and \_\_\_\_\_.

Language from which translation is to be made in the third English paper.

† Where to be examined.

(Signature of candidate in full.)

\* The fee must be paid in Cash or Government Currency Notes. Half Notes and Postage Stamps will not be received.

This application, with the Examination-fee, must be sent in the same cover, registered, or presented by hand.

The fee-receipt will be sent to the Officer who signs this application form, and not direct to the candidate.

† Candidates from one and the same institution are required to present themselves for examination at one and the same Centre of examination.

For Private Candidates only.

## P MATRICULATION EXAMINATION. P

## APPLICATION.

To

THE REGISTRAR OF THE  
UNIVERSITY OF ALLAHABAD.

SIR,

I REQUEST permission to present myself at the ensuing Matriculation Examination of the University of Allahabad.

The fee \* of Rupees 16 is forwarded herewith.

I am, &amp;c.,

Name to be written in full and clearly.)

Private Candidate.

## CERTIFICATE.

I CERTIFY that I know nothing against the character of the abovenamed candidate which ought to debar him from Matriculation; that he has signed the above application in my presence; and that, to the best of my belief, he has or will have completed 16 years of age on the date of the commencement of the Examination and that I believe the subjoined account to be true.

The certificate of a candidate who appears as a *Private Candidate* (a candidate who has obtained the permission of the Syndicate under regulation 10, Chapter XII, of the University Regulations, to appear at the examination) must be signed by a Government Inspector of Schools or in a Native State by the Inspector of Schools or the highest Educational Officer in the State.

Name \_\_\_\_\_

Inspector of Schools \_\_\_\_\_

The \_\_\_\_\_ 190 .

\* The Fee must be paid in Cash, or Government Currency Notes. Half Notes and Postage Stamps will not be received.

This application, with the Examination-fee, must be sent in the same cover, registered, or presented by hand

The Fee Receipt will be sent to the Officer who signs this application form and not direct to the candidate.

*(Particulars to be filled in by the candidate.)*

Name (in full)

Date of birth and age in years and months.

Name of father.

Name of guardian.

Religion

Race (*i.e.*, nation, tribe, &c., &c.)

Caste, if any.

District and town or village where resident.

Subjects in which to be examined—English, Mathematics, History  
and Geography, and

Language from which Translation is to be made into English  
in the Third English Paper.

Where to be examined.

*(Signature of candidate in full.)*

## INTERMEDIATE EXAMINATION.

## APPLICATION..

To

THE REGISTRAR OF THE

UNIVERSITY OF ALLAHABAD.

SIR,

I REQUEST permission to present myself at the ensuing Intermediate Examination of the University.

The fee\* of Rupees 20 is forwarded herewith.

I am, &amp;c.,

(Name to be written in full and clearly )

Student, \_\_\_\_\_ College.

## CERTIFICATE.

I CERTIFY that the above-named candidate has been duly enrolled

This certificate is to be signed by the Principal of the affiliated institution at which the candidate has studied. as a member of the Allahabad University ; that I know nothing against his character which ought to exclude him from this examination ; that he has attended a regular course of study at College and that I believe the subjoined account to be true.

(Signature.)

The \_\_\_\_\_ 190 .

(Particulars to be filled in by the candidate.)

Name (in full).

University enrolment No.

Age, in years and months.

Name of father.

Name of guardian.

Religion.

Race (*i.e.*, nation, tribe, &c., &c.)

Caste, if any.

District and town or village where resident.

Subjects in which to be examined.

Language from which translation is to be made in the Third English Paper.

Date of passing the Matriculation (or Entrance or School Final Examination).

† Where to be examined.

(Signature of candidate in full.)

\* The fee must be paid in Cash or Government Currency Notes. Half Notes and Postage Stamps will not be received.

The application, with the Examination-fee, must be sent in the same cover, registered, or presented by hand.

† Candidates from one and the same institution are required to present themselves for examination at one and the same Centre of examination.

For Private Candidates only.

P INTERMEDIATE EXAMINATION. P

APPLICATION.

To

THE REGISTRAR OF THE

UNIVERSITY OF ALLAHABAD.

SIR,

I REQUEST permission to present myself at the ensuing Intermediate Examination in Arts of the University of Allahabad.

The fee\* of Rupees 20 is forwarded herewith.

I am, &c.,

(Name to be written in full and clearly.)

Teacher, \_\_\_\_\_ School.

CERTIFICATE.

I CERTIFY that the above-named candidate has been duly enrolled

as a member of the Allahabad University; that I know nothing against his character which ought to exclude him from this Examination; and that I believe the subjoined account to be true.

This certificate is to be signed by a Government Inspector of Schools or in a Native State by the Inspector of Schools or the highest Educational Officer in the State, and also countersigned by the Principal of the College in which he last studied.

Countersigned.

Name \_\_\_\_\_

Inspector of Schools, \_\_\_\_\_

Principal \_\_\_\_\_ College.

The \_\_\_\_\_ 190 .

\* The fee must be paid in Cash, or Government Currency Notes. Half Notes and Postage Stamps will not be received.

This application, with the Examination-fee, must be sent in the same cover, registered, or presented by hand.

*(Particulars to be filled in by the candidate.)*

Name (in full).

University enrolment No

Age in years and months.

Name of father.

Name of guardian.

Religion.

Race (*i.e., nation, tribe, &c , &c* )

Caste, if any.

District and town or village where resident

Subjects in which to be examined.

Language from which Translation is to be made in the Third English Paper.

" Date of passing the Matriculation (or Entrance or School-Final) Examination

Where to be examined.

*(Signature of candidate in full.)*

## B.A. EXAMINATION.

## APPLICATION.

To

THE REGISTRAR OF THE

UNIVERSITY OF ALLAHABAD.

SIR,

I REQUEST permission to present myself at the ensuing examination for the Degree of Bachelor of Arts.

The fee of Rupees 30 is forwarded herewith.

I am, &amp;c.,

[Name to be written in full and clearly.]

Student, \_\_\_\_\_ College.

## CERTIFICATE.

I CERTIFY that the above-named candidate has been duly enrolled

This certificate is to be signed by the Principal of the affiliated institution at which the candidate has studied.

as a member of the Allahabad University; that I know nothing against his character which ought to debar him from graduating; that he has attended a regular Course of study at college: and that I believe the subjoined account to be true.

(Signature.)

The \_\_\_\_\_ 190

(Particulars to be filled in by the candidate.)

Name (in full)

University enrolment No.

Age, in years and months.

Name and occupation of father.

Name of guardian.

Religion.

Race (i.e., nation, tribe, &amp;c., &amp;c.)

Caste, if any.

District and town or village where resident.

Subjects in which to be examined.

Date of passing the Intermediate Examination

† Where to be examined.

(Signature of candidate in full.)

\* The fee must be paid in Cash or Government Currency Notes. Half Notes and Postage Stamps will not be received.

This application, with the Examination-fee, must be sent in the same cover, registered, or presented by hand.

† (1) Allahabad or Nagpur.

(2) Candidates from one and the same institution are required to present themselves for examination at one and the same Centre of examination.

For Private Candidates only.

P

B A. EXAMINATION.

P

## APPLICATION

To

THE REGISTRAR OF THE

UNIVERSITY OF ALLAHABAD

SIR,

I REQUEST permission to present myself at the ensuing Examination for the Degree of Bachelor of Arts.

The fee \* of Rupees 30 is forwarded herewith.

I am, &amp;c ,

[Name to be written in full and clearly ]

Teacher, \_\_\_\_\_ School.

## CERTIFICATE

I CERTIFY that the above-named candidate has been duly enrolled

This certificate is to be signed by a Government Inspector of Schools, or in a Native State by the Inspector of Schools or the highest Educational Officer in the State, and countersigned by the Principal of the College in which he last studied

as a member of the Allahabad University, that I know nothing against his character which ought to debar him from graduating, and that I believe the subjoined account to be true

Countersigned

Name \_\_\_\_\_

Inspector of Schools, \_\_\_\_\_

Principal \_\_\_\_\_ College.

The \_\_\_\_\_ 190 .

\* The fee must be paid in Cash or Government Currency Notes. Half Notes and Postage Stamps will not be received

This application, with the Examination-fee, must be sent in the same cover, registered, or presented by hand



*(Particulars to be filled in by the candidate)*

Name (in full)

University enrolment No

Age, in years and months

Name and occupation of father

Name of guardian

Religion.

Race (*i.e., nation, tribe, &c., &c.*)

Caste, if any.

District and town or village where resident.

Subjects in which to be examined.

Date of passing the Intermediate Examination

\* Where to be examined.

*(Signature of candidate in full.)*

---

\* Allahabad or Nagpur.

PREVIOUS EXAMINATION FOR THE DEGREE OF MASTER  
OF ARTS.

APPLICATION.

To

THE REGISTRAR OF THE

UNIVERSITY OF ALLAHABAD.

SIR,

I REQUEST permission to present myself at the ensuing Previous Examination for the Degree of Master of Arts in———\*

The fee of Rupees 20 is forwarded herewith.

I am &c.

(Name to be written in full and clearly)

Student, ———— College.

CERTIFICATE.

I CERTIFY that the above-named candidate has been duly enrolled

as a member of the Allahabad

This certificate is to be signed by the Principal of the affiliated institution at which the candidate has studied.

University; that I know nothing against his character which ought to debar him from graduating as a Master

of Arts; that he has attended a regular course of study at College; and that I believe the subjoined account to be true.

(Signature.)

The ———— - 190 .

(Particulars to be filled in by the candidate)

Name (in full).

University enrolment No

Age, in years and months.

Name of father.

Name of guardian.

Religion.

Race (i.e., nation, tribe, &c., &c.)

Caste, if any.

District and town or village where resident.

Date of passing the B.A. or B.Sc. Examination.

(Signature of candidate in full.)

\* State the subject of examination.

† The fee must be paid in Cash or Government Currency Notes. Half Notes and Postage Stamps will not be received.

This application, with the Examination-fee, must be sent in the same cover, registered, or presented by hand.

For Private Candidates only.

# P PREVIOUS EXAMINATION FOR THE P DEGREE OF MASTER OF ARTS.

## APPLICATION.

To

THE REGISTRAR OF THE

UNIVERSITY OF ALLAHABAD.

SIR,

I REQUEST permission to present myself at the ensuing Previous Examination for the Degree of Master of Arts in\* \_\_\_\_\_

The fee† of Rupees 20 is forwarded herewith.

I am, &amp;c.,

(Name to be written in full and very legibly)

Teacher, \_\_\_\_\_ School.

## CERTIFICATE.

I CERTIFY that the above-named candidate has been duly enrolled

as a member of the Allahabad Univer-

This certificate is to be signed by a Government Inspector of Schools, or in a Native State by the Inspector of Schools or the highest Educational Officer in the State, and countersigned by the Principal of the College in which he last studied.

sity: that I know nothing against his character which ought to debar him from graduating as a Master of Arts, and that I believe the subjoined account to be true.

Countersigned.

Name \_\_\_\_\_

Principal \_\_\_\_\_ College.

Inspector of Schools \_ \_ \_ \_ \_

The \_\_\_\_\_ 190 .

\* State the subject of Examination and in the case of *English* or *History*, state the papers taken.

† The fee must be paid in Cash or Government Currency Notes. Half Notes and Postage Stamps will not be received.

The application, with the Examination-fee, must be sent in the same cover, registered, or presented by hand.

*(Particulars to be filled in by the candidates.)*

Name (in full).

University enrolment No.

Age, in years and months.

Name of father.

Name of guardian.

Religion.

Race (*i.e.*, nation, tribe, &c., &c.)

Caste, if any.

District and town or village where resident.

Date of passing the B.A. or B.Sc. Examination.

*(Signature of candidate in full.)*

FINAL EXAMINATION FOR THE DEGREE OF  
MASTER OF ARTS.

APPLICATION.

To

THE REGISTRAR OF THE

UNIVERSITY OF ALLAHABAD

SIR,

I REQUEST permission to present myself at the ensuing Final Examination for the Degree of Master of Arts in — — — — —

The fee of Rupees 30 is forwarded herewith.

I am, &c ,

Student, ————— College.

CERTIFICATE.

I CERTIFY that the above-named candidate has been duly enrolled

This certificate is to be signed by the Principal of the affiliated institution at which the candidate has studied.

as a member of the Allahabad University; that I know nothing against his character which ought to debar him from graduating as a Mas-

ter of Arts; that he has attended a regular course of study at College, and that I believe the subjoined account to be true.

The ————— 190

(Signature.)

(Particulars to be filled in by the candidate.)

Name (in full)

University enrolment No.

Age, in years and months.

Name of father.

Name of guardian.

Religion.

Race (i.e., nation, tribe, &c , &c.)

Caste, if any.

District and town or village where resident.

Date of passing the Previous (M.A.) Examination.

(Signature of candidate in full.)

\* State the subject of examination.

† The fee must be paid in Cash or Government (Currency Notes. Half Notes and Postage Stamps will not be received

This application, with the Examination-fee, must be sent in the same cover, registered, or presented by hand,

For Private Candidates only.

# P FINAL EXAMINATION FOR THE P DEGREE OF MASTER OF ARTS.

## APPLICATION

To

THE REGISTRAR OF THE

UNIVERSITY OF ALLAHABAD.

SIR,

I REQUEST permission to present myself at the ensuing Final Examination for the Degree of Master of Arts in\*\_\_\_\_\_

The fee † of Rupees 30 is forwarded herewith.

(Name to be written in full and clearly )

I am, &amp;c.,

Teacher, \_\_\_\_\_ School.

## CERTIFICATE.

I CERTIFY that the above-named candidate has been duly enrolled

This certificate is to be signed by a Government Inspector of Schools, or in a Native State by the Inspector of Schools or the highest Educational Officer in the State, and countersigned by the Principal of the College in which he last studied.

as a member of the University of Allahabad; that I know nothing against his character which ought to debar him from graduating as a Master of Arts; and that I believe the sub-joined account to be true.

Countersigned.

Name- \_\_\_\_\_

Principal \_\_\_\_\_ College. Inspector of Schools \_\_\_\_\_

The \_\_\_\_\_ 190 .

\* State the subject of Examination, and in the case of *English* or *History*, state the papers taken.

† The fee must be paid in Cash or Government Currency Notes Half Notes and Postage Stamps will not be received.

This application, with the Examination-fee, must be sent in the same cover, registered, or presented by hand,

*(Particulars to be filled in by the candidate.)*

Name (in full).

University enrolment No.

Age, in years and months

Name of father.

Name of guardian.

Religion.

Race (*i.e.*, nation, tribe, &c, &c)

Caste, if any.

District and town or village where resident.

Date of passing the Previous (M.A.) Examination.

*(Signature of candidate in full.)*

B.Sc. EXAMINATIONAPPLICATION.

To

THE REGISTRAR OF THE

UNIVERSITY OF ALLAHABAD.

SIR,

I REQUEST permission to present myself at the ensuing Examination for the Degree of Bachelor of Science.

The fee\* of Rupees 30 is forwarded herewith.

(Name to be written in full and clearly )

I am, &amp;c,

Student, \_\_\_\_\_ College.

CERTIFICATE.

I CERTIFY that the above-named candidate has been duly enrolled

This certificate is to be signed by the Principal of an affiliated institution duly recognised under regulation I, Chapter XVII.

as a member of the Allahabad University ; that I know nothing against his character which ought to debar him from graduating ; and that he has attended a regular course of study including courses of *practical* instruction in all the Science subjects offered ; and that I believe the subjoined account to be true

The \_\_\_\_\_ 190 .

(Signature.)

(Particulars to be filled in by the candidate)

Name (in full).

University enrolment No.

Age, in years and months.

Name and occupation of father.

Name of guardian.

Religion.

Race (*i.e.*, nation, tribe, &c., &c.)

Caste, if any.

District and town or village where resident.

Subjects in which to be examined.

Date of passing the Intermediate Examination with Physics, Chemistry and Mathematics or Physics, Chemistry and Biology.

(Signature of candidate in full.) \*

\*The fee must be paid in Cash or Government Currency Notes. Half Notes and Postage Stamps will not be received.

This application, with the Examination-fee, must be sent in the same cover, registered, or presented by hand.



For Private Candidates only.

P

## B.Sc. EXAMINATION.

P

## APPLICATION.

To

THE REGISTRAR OF THE

UNIVERSITY OF ALLAHABAD.

SIR,

I REQUEST permission to present myself at the ensuing Examination for the Degree of Bachelor of Science.

The fee\* of Rupees 30 is forwarded herewith.

I am, &amp;c.,

(Name to be written in full and clearly.)

Teacher, \_\_\_\_\_ School.

## CERTIFICATE.

I CERTIFY that the above-named candidate has been duly enrolled

This certificate is to be signed by a Government Inspector of Schools, or in a Native State by the Inspector of Schools or the highest Educational Officer in the State, and countersigned by the Principal of the College in which he last studied.

as a member of the University of Allahabad; that I know nothing against his character which ought to debar him from graduating; that he has performed *practical* experiments in all the Science subjects offered; and that I believe the subjoined account to be true.

Countersigned.

Name \_\_\_\_\_

Principal \_\_\_\_\_ College.

Inspector of Schools \_\_\_\_\_

The \_\_\_\_\_ 190 .

(Particulars to be filled in by the candidate.)

Name (in full).

University enrolment No

Age, in years and months.

Name and occupation of father.

Name of guardian.

Religion.

Race (i.e., nation, tribe &amp;c., &amp;c.)

Caste, if any.

District and town or village where resident.

Subjects in which to be examined.

Date of passing the Intermediate Examination with Physics, Chemistry and Mathematics or Physics, Chemistry and Biology.

(Signature of candidate in full.)

\* The fee must be paid in Cash or Government Currency Notes. Half Notes and Postage Stamps will not be received.

This application, with the Examination-fee, must be sent in the same cover, registered, or presented by hand

PREVIOUS EXAMINATION FOR THE DEGREE OF MASTER  
OF SCIENCE.

APPLICATION.

To

THE REGISTRAR OF THE

UNIVERSITY OF ALLAHABAD.

SIR,

I REQUEST permission to present myself at the ensuing Previous Examination for the Degree of Master of Science in \_\_\_\_\_.

The fee of Rupees 20 is paid herewith.

I am, &c.,

(Name to be written in full and clearly.)

Student, \_\_\_\_\_ College.

CERTIFICATE.

I CERTIFY that the above-named candidate has been duly enrolled

This certificate is to be signed by the Principal of the affiliated institution at which the candidate has studied. as a member of the Allahabad University; that he has during the last year attended a regular course of study in \_\_\_\_\_; that I know

nothing against his character which ought to debar him from graduating as a Master of Science; and that I believe the sub-joined account to be true.

(Signature.)

The \_\_\_\_\_ 190 .

(Particulars to be filled in by the candidate.)

Name (in full).

University enrolment No.

Age, in years and months.

Name of father.

Name of guardian.

Religion.

Race (i.e., nation, tribe, &c., &c.)

Caste, if any.

District and town or village where resident.

Date of passing the B.Sc. Examination.

(Signature of candidate in full.)

\* State the subject of Examination.

† The fee must be paid in Cash or Government Currency Notes. Half Notes and Postage Stamps will not be received.

This application, with the Examination-fee, must be sent in the same cover, registered, or presented by hand.

FINAL EXAMINATION FOR THE DEGREE OF MASTER OF  
SCIENCE.

## APPLICATION.

To

THE REGISTRAR OF THE

UNIVERSITY OF ALLAHABAD.

SIR,

I REQUEST permission to present myself at the ensuing Final Examination for the degree of Master of Science in———\*

The fee† of Rupees 30 is paid herewith.

I am, &c.,

(Name to be written in full and clearly.)

Student——— College.

## CERTIFICATE.

I CERTIFY that the above-named candidate has been duly en-

This certificate is to be signed by the Principal of the affiliated institution at which the candidate has studied. rolled as a member of the Allahabad University; that he has during the past year attended a regular course of study in———; that I know nothing against his character which ought to debar him from graduating as a Master of Science; and that I believe the subjoined account to be true.

(Signature.)

The———190 .

(Particulars to be filled in by the candidate.)

\* Name (in full).

University enrolment No.

Age, in years and months.

Name of father.

Name of guardian.

Religion.

Race (i.e., nation, tribe, &c., &c.)

Caste, if any

District and town or village where resident.

Date of passing the Previous (M Sc.) Examination.

(Signature of candidate in full.)

\* State the subject of examination.

† The fee must be paid in Cash or Government Currency Notes. Half Notes and Postage Stamps will not be received.

This application, with the Examination-fee, must be sent in the same cover, registered, or presented by hand.

## EXAMINATION FOR THE DEGREE OF DOCTOR OF SCIENCE.

## APPLICATION.

To

THE REGISTRAR OF THE

UNIVERSITY OF ALLAHABAD.

SIR,

I REQUEST permission to present myself at the ensuing Examination for the Degree of Doctor of Science in\_\_\_\_\_\*

The fee † of Rupees 50 is paid herewith. •

I am, &amp;c.,

(Name to be written in full and clearly.)

Student, \_\_\_\_\_ College.

## CERTIFICATE.

I CERTIFY that the above-named candidate has been duly en-

rolled as a member of the Allahabad University; that he has during the past year attended a regular course of study in \_\_\_\_\_; that I know nothing against his character which ought to debar him from graduating as a Doctor of Science; and that I believe the subjoined account to be true.

The \_\_\_\_\_ 190 .

(Signature.)

(Particulars to be filled in by the candidate.)

Name (in full).

University enrolment No.

Age, in years and months.

Name of father.

Name of guardian.

Religion.

Race (i.e., nation, tribe, &amp;c., &amp;c.)

Caste, if any.

District and town or village where resident.

Date of passing the Final M.Sc. Examination.

(Signature of candidate in full.)

\* State the subject of examination.

† This fee must be paid in Cash or Government Currency Notes. Half Notes and Postage Stamps will not be received.

This application, with the Examination-fee, must be sent in the same cover, registered, or presented by hand.

EXAMINATION FOR THE DEGREE OF LICENTIATE  
OF TEACHING.

APPLICATION.

To

THE REGISTRAR OF THE

UNIVERSITY OF ALLAHABAD.

SIR,

I REQUEST permission to present myself at the ensuing Examination for the Degree of Licentiate of Teaching.

The fee\* of Rupees 20 is forwarded herewith.

I am, &c.,

(Name to be written in full and clearly.)

Student, ————— College.

CERTIFICATE.

I CERTIFY that the above-named candidate has been duly enrolled

This certificate is to be signed by the Principal of the affiliated institution at which the candidate has studied.

as a member of the University; that I know nothing against his character which ought to debar him from graduating as a Licentiate of Teaching;

and that he has attended a regular course of study and that I believe the subjoined account to be true.

(Signature.)

The ————— 190 .

(Particulars to be filled in by the candidate.)

Name (in full).

University enrolment No.

Age, in years and months.

Name of father.

Name of guardian.

Religion.

Race (i.e., nation, tribe, &c., &c.)

Caste, if any.

District and town or village where resident.

Date of passing the B.A. or B.Sc. Examination.

(Signature of candidate.)

---

\* The fee must be paid in Cash or Government Currency Notes. Half Notes and Postage Stamps will not be received.

This application, with the Examination-fee, must be sent in the same cover, registered, or presented by hand.

## PREVIOUS EXAMINATION IN LAW

## APPLICATION.

To

THE REGISTRAR OF THE

UNIVERSITY OF ALLAHABAD.

SIR,

I REQUEST permission to present myself at the ensuing Previous Examination in Law.

The fee\* of Rupees 20 is forwarded herewith.

I am, &amp;c.,

(Name to be written in full and clearly )

Student, \_\_\_\_\_ College.

## CERTIFICATE.

I CERTIFY that the above-named candidate has been duly enrolled as a member of the Allahabad University and fulfilled the requirements

This certificate is to be signed by the Principal of the affiliated institution at which the candidate has studied.

prescribed by regulation 2, Chapter XXI, of the University Regulations, that I know nothing against his character which ought to debar him

from graduating as a Bachelor of Laws; and that I believe the subjoined account to be true.

(Signature.)

The \_\_\_\_\_ 190 .

(Particulars to be filled in by the candidate.)

Name (in full).

University enrolment No.

Age, in years and months

Name of father.

Name of guardian.

Religion.

Race (i.e., nation, tribe, &amp;c., &amp;c.)

Caste, if any.

District and town or village where resident.

Date of passing the B.A. or B.Sc. Degree Examination.

† Where to be examined.

(Signature of candidate.)

\* This fee must be paid in Cash or Government Currency Notes. Half Notes and Postage Stamps will not be received.

This application, with the Examination-fee, must be sent in the same cover, registered, or presented by hand.

† Candidates from one and the same institution must present themselves for examination at one and the same Centre of examination

EXAMINATION FOR THE DEGREE OF BACHELOR  
OF LAWS.

APPLICATION.

To

THE REGISTRAR OF THE

UNIVERSITY OF ALLAHABAD.

SIR,

I REQUEST permission to present myself at the ensuing Examination for the Degree of Bachelor of Laws

The fee\* of Rupees 40 is forwarded herewith.

I am, &c.,

(Name to be written in full and clearly )

Student, \_\_\_\_\_ College.

CERTIFICATE.

I CERTIFY that the above-named candidate has been duly

This certificate is to be signed by the Principal of the affiliated institution at which the candidate has studied.

enrolled as a member of the Allahabad University and fulfilled the requirements prescribed by regulation 10, Chapter XXI, of the University

Regulations ; that I know nothing against his character which ought to debar him from graduating as a Bachelor of Laws ; and that I believe the subjoined account to be true.

(Signature )

The \_\_\_\_\_ 190

(Particulars to be filled in by the candidate )

Name (in full).

University enrolment No.

Age, in years and months.

Name of father.

Name of guardian.

Religion.

Race (i.e., nation, tribe, &c., &c.)

Caste, if any.

District and town or village where resident.

Date of passing the Previous Examination in Law.

(Signature of candidate.)

\* This fee must be paid in Cash or Government Currency Notes. Half Notes and Postage Stamps will not be received

This application, with the Examination-fee, must be sent in the same cover, registered or presented by hand.

# MASTER OF LAWS.

## APPLICATION.

To

THE REGISTRAR OF THE

UNIVERSITY OF ALLAHABAD.

SIR,

I REQUEST permission to present myself at the ensuing Examination for the Degree of Master of Laws.

The fee\* of Rupees 100 is forwarded herewith.

I am, &amp;c.,

(Name to be written in full and clearly.)

(Particulars to be filled in by the candidate.)

Name (in full).

University enrolment No.

Age, in years and months.

Name of father.

Name of guardian.

Religion.

Race (i.e., nation, tribe, &amp;c., &amp;c.)

Caste, if any.

District and town or village where resident.

Date of passing the LL.B. Examination.

# DOCTOR OF LAWS.

## APPLICATION.

To

THE REGISTRAR OF THE

UNIVERSITY OF ALLAHABAD.

SIR,

I REQUEST to be admitted to the Degree of Doctor of Laws.

The fee\* of Rupees 200 is forwarded herewith.

I am, &amp;c.,

## CERTIFICATE.

We CERTIFY that \_\_\_\_\_ has practised his profession

This certificate is to be signed by two members of the Faculty of Law or by two Doctors of Law.

with repute for \_\_\_\_\_ years and that in habits and character he is a fit and proper person for the Degree of Doctor of Laws.

The \_\_\_\_\_ 190 .

(Signatures.)

\* The fee must be paid in Cash or Government Currency Notes. Half Notes and Postage Stamps will not be received.

This application, with the Examination-fee, must be sent in the same cover, registered, or presented by hand.



## II.

## FORMS OF CERTIFICATES OF PASSING PRELIMINARY EXAMINATIONS.

## MATRICULATION.

I CERTIFY that \_\_\_\_\_, of \_\_\_\_\_ School, \_\_\_\_\_, aged \_\_\_\_\_, passed the Matriculation Examination, held in the month of \_\_\_\_\_ 190 , and was placed in the \_\_\_\_\_ Division.

The subjects in which he was examined were English, Mathematics, History and Geography \_\_\_\_\_ and \_\_\_\_\_.

UNIVERSITY OF ALLAHABAD : }  
The \_\_\_\_\_ 190 . }

*Registrar.*

## INTERMEDIATE EXAMINATION.

I CERTIFY that \_\_\_\_\_ of \_\_\_\_\_ College, \_\_\_\_\_, passed the Intermediate Examination held in the month of \_\_\_\_\_ 190 , and was placed in the \_\_\_\_\_ Division.

The subjects in which he was examined were English Literature Deductive Logic, Classical Language ( \_\_\_\_\_ ) and History, or Mathematics, Physics and Chemistry.

UNIVERSITY OF ALLAHABAD : }  
The \_\_\_\_\_ 190 . }

*Registrar.*

## PREVIOUS EXAMINATION FOR THE DEGREE OF MASTER OF ARTS.

I CERTIFY that \_\_\_\_\_ passed the Previous Examination for the Degree of Master of Arts held in the month of \_\_\_\_\_ 190 , in \_\_\_\_\_ and was placed in the \_\_\_\_\_ Division.

UNIVERSITY OF ALLAHABAD : }  
The \_\_\_\_\_ 190 . }

*Registrar.*

## PREVIOUS EXAMINATION FOR THE DEGREE OF MASTER OF SCIENCE.

I CERTIFY that \_\_\_\_\_ passed the Previous Examination for the Degree of Master of Science held in the month of \_\_\_\_\_ 190 , in \_\_\_\_\_, and was placed in the \_\_\_\_\_ Division.

UNIVERSITY OF ALLAHABAD : }  
The \_\_\_\_\_ 190 . }

*Registrar.*

## PREVIOUS EXAMINATION IN LAW.

I CERTIFY that \_\_\_\_\_ passed the Previous Examination in Law held in the month of \_\_\_\_\_ 190 , and was placed in the \_\_\_\_\_ Class.

UNIVERSITY OF ALLAHABAD : }  
The \_\_\_\_\_ 190 . }

Registrar.

## III

FORMS OF DIPLOMAS FOR THE DEGREES  
EXAMINATIONS.

## BACHELOR OF ARTS.

This is to certify that \_\_\_\_\_ obtained the Degree of Bachelor of Arts in this University in the Examination of 190 , and that he was placed in the \_\_\_\_\_ Division.

The subjects in which he was examined were English Literature \_\_\_\_\_ and \_\_\_\_\_

UNIVERSITY OF ALLAHABAD : }  
The \_\_\_\_\_ 190 . }

Vice-Chancellor.

## MASTER OF ARTS.

This is to certify that \_\_\_\_\_ obtained the Degree of Master of Arts in this University in the Examination of 190 , in \_\_\_\_\_; and that he was placed in the \_\_\_\_\_ Division.

UNIVERSITY OF ALLAHABAD : }  
The \_\_\_\_\_ 190 . }

Vice-Chancellor.

## BACHELOR OF SCIENCE.

This is to certify that \_\_\_\_\_ obtained the Degree of Bachelor of Science in this University in the Examination of 190 , and that he was placed in the \_\_\_\_\_ Division

The subjects in which he was examined were English, \_\_\_\_\_ and \_\_\_\_\_

UNIVERSITY OF ALLAHABAD : }  
The \_\_\_\_\_ 190 . }

Vice-Chancellor.

## MASTER OF SCIENCE.

This is to certify that \_\_\_\_\_ obtained the Degree of Master of Science in this University in the Examination of 190 , in \_\_\_\_\_; and that he was placed in the \_\_\_\_\_ Division

UNIVERSITY OF ALLAHABAD : }  
The \_\_\_\_\_ 190 . }

*Vice-Chancellor.*

## DOCTOR OF SCIENCE.

This is to certify that \_\_\_\_\_ has been admitted to the Degree of Doctor of Science in this University at the Convocation of 190 .

UNIVERSITY OF ALLAHABAD : }  
The \_\_\_\_\_ 190 . }

*Chancellor  
or  
Vice-Chancellor.*

## LICENTIATE OF TEACHING.

This is to certify that \_\_\_\_\_ obtained the Degree of Licentiate of Teaching in this University in the Examination of 190 , and that he was placed in the \_\_\_\_\_ Division.

UNIVERSITY OF ALLAHABAD : }  
The \_\_\_\_\_ 190 . }

*Vice-Chancellor.*

## BACHELOR OF LAWS

This is to certify that \_\_\_\_\_ obtained the Degree of Bachelor of Laws in this University in the Examination of 190 , and that he was placed in the \_\_\_\_\_ Class.

UNIVERSITY OF ALLAHABAD : }  
The \_\_\_\_\_ 190 . }

*Vice-Chancellor.*

## MASTER OF LAWS

This is to certify that \_\_\_\_\_ obtained the Degree of Master of Laws in this University in the Examination of 190 .

UNIVERSITY OF ALLAHABAD : }  
The \_\_\_\_\_ 190 . }

*Vice-Chancellor.*

## DOCTOR OF LAWS

This is to certify that \_\_\_\_\_ has been admitted to the Degree of Doctor of Laws in this University at the Convocation of 190

UNIVERSITY OF ALLAHABAD }  
The \_\_\_\_\_ 190 ,

Chancellor  
or  
Vice Chancellor

## HONORARY DEGREE

This is to certify that the Honorary Degree of \_\_\_\_\_ in this University has been conferred upon \_\_\_\_\_ at the Convocation of 190

UNIVERSITY OF ALLAHABAD }  
The \_\_\_\_\_ 190 }

Chancellor.

## APPENDIX B.

—

\*  
—

### A —Applications of—

- (i) Philo Russell, Teacher, Mission High School, Allahabad.
- (ii) Panna Lal Mukerji, Teacher, Christ Church Collegiate School, Cawnpore.
- (iii) Ganesh Lal, Teacher, Kayesth Pathshala, Allahabad;
- (iv) Janki Prasad, Professor, Kayesth Pathshala, Allahabad,
- (v) Kripa Shankar Teacher, Kazmain School, Lucknow.
- (vi) Channu Lal, Teacher, Central Hindu Collegiate School, Benares.
- (vii) Narsingh Das, Teacher, Queen's Collegiate School, Benares.
- (viii) Raj Bchari Lal Mathur, Teacher, District School, Bijnor.
- (ix) Bankey Behari Lal Teacher Queen's A-S School, Lucknow.
- (x) N K Mukerji Teacher District School, Hardoi

for permission to appear at the Previous M A Examination of 1909 in *English*

### B —Applications of—

- (i) Mohunmad Shah Professor M A -O College, Aligarh.
- (ii) Maheshwari Prasad, Professor, M C College Allahabad.

for permission to appear at the Previous M A Examination of 1909 in *History*

C —Application of Ganendra Kumar Bose, Teacher, D J High School, Kanauj, for permission to appear at the Previous M A Examination of 1909 in *Philosophy*

D —Application of Lkanath Banerji, Teacher, Rajput High School Agra, for permission to appear at the Previous M A Examination of 1909 in *Mathematics*

*E.*—Application of Chandī Prasad, Professor, Ramsay College, Almora, for permission to appear at the Final M.A. Examination of 1909 in *Mathematics*.

*F.*—Applications of—

- (i) Miss Gladys Mabel Reid, Teacher, Girls' High School, Allahabad ;
- (ii) Bankey Behary Mathur, Teacher, High School, Rampur ;
- (iii) Mukhtar Singh, Teacher, D. N. School, Meerut ;
- (iv) Bisheshwar Nath Tripathi, Teacher, Kazmain School, Lucknow ;
- (v) Sheobaran Lal, Teacher, C. M. High School, Jaunpur ;
- (vi) T. P. Campbell, Teacher, Philander Smith College, Naini Tal ;
- (vii) Miss L. F. Sircar, Teacher, Isabella Thoburn College, Lucknow ;
- (viii) William Alexander, Teacher, Government High School, Bareilly ;
- (ix) Krishnaji Sadopal, Teacher, Government High School, Saugor ;
- (x) Abdul Ghafur Khan, Teacher, Government High School, Hoshangabad ;
- (xi) Madan Mohan Pandya, Teacher, Government High School, Hamirpur ;
- (xii) Muhammad Kasim, Teacher, Alexandra High School, Bhopal ;
- (xiii) Deo Dutt, Director of Public Instruction, Bhopal ;
- (xiv) Arif Muhammad Khan, Teacher, Mission High School, Seoni-Chappara ;
- (xv) Premchand S. Kadam, Teacher, Mission High School, Seoni-Chappara ;

for permission to appear at the B.A. Examination of 1909.

*G.*—Applications of Sitla Prasad and Siddh Gopal Lal, Teachers, Queen's Collegiate School, Benares, for permission to appear at the B. A. Examination of 1910.

## II.—Applications of—

- (i) Bajrang Bahadur, Teacher, A. P. Mission High School Allahabad ;
- (ii) Aulad Husain, Teacher, A. M. Central School, Cawnpore ;
- (iii) Ram Chandra Ganesh Agashe, Teacher, Victoria Collegiate School, Lashkar ,
- (iv) Yeshwant Kesheo Barker, Teacher, Victoria Collegiate School, Lashkar ;
- (v) Indra Mani, Teacher, District School, Aligarh ;
- (vi) Babu Ram Pathak, Teacher, District School. Muzaffarnagar ;
- (vii) Shiam Bahadur Lal, Teacher, District School, Saharanpur ;
- (viii) Bhagelu Ram, Teacher, District School, Basti ;
- (ix) Naresh Prasad Misra, Teacher, A.-V. School, Deoria ;
- (x) Satya Narayan Lal, Teacher, A.-V. Mission School, Lalitpur ;
- (xi) S. L. Maitra, Teacher, Church Mission School, Chunar ;
- (xii) Vaman Chintaman Dev, Teacher, A.-V. School, Jalegaon ;
- (xiii) Baij Nath Prasad, Teacher, Church Mission School, Chunar ;
- (xiv) Jang Bahadur, Teacher, District School, Bijnor ;
- (xv) Kalka Charan Singh, Teacher, Mission High School, Ajmer ;
- (xvi) Ganga Singh Mahendra, Teacher, E. C. H. School, Khurja ;
- (xvii) K. H. McIntosh, Teacher, Philander Smith College, Naini Tal ;
- (xviii) C. T. Wheeler, Teacher, Philander Smith College, Naini Tal ;
- (xix) Mitra Sain, Teacher, C. M. High School, Meerut ;
- (xx) J. H. Stephens, Teacher, C. M. High School, Meerut ;
- (xxi) Fazl Masih, Teacher, Mission School, Budaun ;
- (xxii) Ranjit Sinha, Teacher, Victoria High School, Ghazipur,

(xxiii) Ram Chandra Sharma, Teacher, M E School, Sambhal;

(xxiv) Dwarka Prasad, Teacher, City Mission School, Bareilly;

(xxv) Syed Razi Ahmad, Teacher, Colvin School, Mahmudabad;

(xxvi) Trimbak Gopal Gore, Teacher, High School, Akola;

(xxvii) Keshi Ram, Teacher, Church Mission School, Damoh;

(xxviii) Shakambari Prasad Kamthana, Head Master, A.-V, School, Garoth;

(xxix) Newton Weston Philander Smith College, Naini Tal;

for permission to appear at the Intermediate Examination of 1909.

I.—Application of Yeshwant Laxman Nafre, Pupil Teacher, Training College, Jubbulpore, for permission to appear at the Intermediate Examination of 1910.



## APPENDIX C.

RECOMMENDATION OF THE FACULTY OF SCIENCE ON  
THE REPORT OF BOARD OF STUDIES IN BIOLOGY.

In view of the fact that the Intermediate Examination in Biology does not come into force until 1911 and that, therefore, candidates for the B.Sc Examination up to the year 1912 will have only devoted two years to the subject, the following reductions in the above syllabus be made. In the year 1913 the examination will be on the full course.

## A. Zoology—

Omit "The geographical distribution of animals the main zoogeographical regions."

Omit "The elementary principles of geological distribution and palæontology."

In the Annulata after *Nereis*, and in the Arthropoda after *Periplaneta*, add "(not in detail)"

In the Acrania after *Balanoglossus* and *Ciona* add "(general characteristics only)"

In the Mammalia for "Echidna, a Marsupial, *Lepus*" read "Echidna and a Marsupial (general characteristics only), *Lepus*"

In the Practical Course omit "*Macrolonta* or *Unio*" and "*Ovis* (skull only)" and after *Lepus* add "(omitting skull)."

## B. Botany—

Omit *Pleurococcus*, the group Bryophyta and the natural order Palmæ

In the Physiology omit "special processes of nutrition—parasitism, saprophytism, etc."



# MINUTES OF THE MEETINGS OF THE SENATE

FOR THE YEAR 1909.

(Adjourned Annual Meeting.)

NO. I.

FRIDAY, 8TH JANUARY, 1909.

## Members Present:

|   |  |
|---|--|
| THE HON'BLE MR. JUSTICE RICHARDS, VICE-CHANCELLOR,<br>(in the Chair).       |  |
| THE HON'BLE THE CHIEF JUSTICE<br>(SIR JOHN STANLEY).                        | MAHAHOPADHYAYA PT. SUDMA-<br>KARA DWIVEDI. |
| THE HON'BLE SIR GEORGE EDWARD<br>KNOX.                                      | MR JESSE.                                  |
| THE HON'BLE MR. JUSTICE AIKMAN  | MR PANDIT.                                 |
| THE HON'BLE RAI SUNDAR LAL<br>BAHADUR.                                      | MR. CAMERON                                |
| THE DIRECTOR OF PUBLIC INSTRU-<br>TION, C P. (MR. HILL)                     | RLV. DR. NORMAN.                           |
| THE HON'BLE MR. A. McROBERT   | DR S. C. BANERJI.                          |
| THE DIRECTOR OF PUBLIC INSTRU-<br>TION, U P (THE HON'BLE MR<br>DE LA FOSSE) | MR MCGAVIN SPENCE.                         |
| THE HON'BLE MR JUSTICE KARA-<br>MAT HUSAIN.                                 | RAI BAHADUR BAIJ NATH.                     |
| THE HON'BLE MR. JUSTICE BANER-<br>JI.                                       | MR JONES.                                  |
| MR VENIS.   | REV DR. ALIX ROBERTSON.                    |
| DR. HILL  | MR SANJIBAN GANGULI.                       |
| PANDIT GANGA NATH JHA.  | MR E F. HARRIS.                            |
| REV DR. EWING.  | MR VISHNU MORLISHWAR MAHA-<br>JANI.        |
| REV. MR. HAYTHORNTHWAITE.   | REV. MR HOLLAND.                           |
| MR. E. A. RICHARDSON.   | MR M AHMAD                                 |
| MR. JENNINGS.   | MR WILLIAMSON.                             |
| MR WARD.  | MR. ABDUL MAJID                            |
| MR. ARCHBOLD.   | MR. A. C. SANYAL.                          |
| MR TOWLE.   | RAI BAHADUR G. N. CHAKRA-<br>VARTI         |
| MAHAHOPADHYAYA PT ADITYA<br>RAM BHATTACHARYA.                               | MR. DUEACK.                                |
| MR GARDNER BROWN.   | PT. SURAJ PRAKASH.                         |
| THE RIGHT REV THE LORD BISHOP<br>OF LUCKNOW.                                | MR. GOKUL PRASAD.                          |
|   | PT IKBAL KISHAN.                           |
|   | REV. MR. HUNILY.                           |
|   | DR. J. HOROVITZ.                           |
|   | DR. GANESH PRASAD.                         |
|   | DR. IMMS.                                  |

I. Under regulations 2 and 5, Chapter II, of the University Regulations, the Meeting proceeded to fill up vacancies on the Syndicate caused by the expiration of the terms of office by efflux of time of the following members :--

*Under clause (d), Regulation 1, Chapter II.*

- |   |                                     |
|---|-------------------------------------|
| 1. Shams-ul-Ulama M. Syed Amjad Ali, M A                      | } To represent the Faculty of Arts. |
| 2. A. H. Pirie, Esq   |                                     |
| 3. A. Venis, Esq., M.A.                                       |                                     |
| 4. The Rev. Canon G. H. Westcott, M.A.                        |                                     |
| 5. A. W. Ward, Esq, M.A.—To represent the Faculty of Science. |                                     |

*Under clause (e), Regulation 1, Chapter II.*

1. Mahamahopadhyaya Pt. Adityaram Bhattacharya, M.A.—To represent the Faculty of Arts.

2. Rai Bahadur G. N. Chakravarti, M.A., LL.B.—To represent the Faculty of Science.

- |   |                                    |
|---|------------------------------------|
| 3. The Hon'ble Rai Sundar Lal Bahadur, C.I.E. (Actg.) | } To represent the Faculty of Law. |
| 4. The Hon'ble Mr. Justice Banerji (Actg.)            |                                    |

(i) *Mr. Ward* asked for a ruling whether Rev. Dr. Ewing could not now be elected under clause (d) to represent the Faculty of Arts, the said Dr. Ewing being already on the Syndicate under clause (e). He further pointed out that Maulvi Syed Amjad Ali being no longer a Professor could not be re-elected under clause (d). By the election of Dr. Ewing under clause (d) the Senate would, he said, be able to elect a Muhammadan gentleman to the Syndicate under clause (e).

*The Hon'ble the Vice-Chancellor* ruled that Dr. Ewing could now be elected under clause (d) if he resigned his place on the Syndicate under clause (e).

On Dr. Ewing resigning his place on the Syndicate he was elected under clause (d) to represent the Faculty of Arts.

- (ii) *The Director of Public Instruction, U.P. (The Hon'ble Mr. de la Fosse)* then proposed and the *Hon'ble Rai Sundar Lal Bahadur* seconded the proposal, that under clause (d)—

- 1 Mr. A. H. Pirie
2. Mr. A Venis
3. The Rev. Canon Westcott

be *re-elected* to the Syndicate to represent the Faculty of Arts and Mr A. W. Ward be *re-elected* to the Syndicate to represent the Faculty of Science.

The proposal was put to the vote and carried *nem con.*

- (iii) *Mr. Ward* proposed and the *Hon'ble Rai Sundar Lal Bahadur* seconded the proposal, that under clause (e) Mahamahopadhyaya Pundit Adityaram Bhattacharya be *re-elected* and the Hon'ble Mr Justice Karamat Husain be *elected* to the Syndicate to represent the Faculty of Arts.

The proposal was put to the vote and carried *nem con.*

- (iv) *Mr. Ward* proposed and *The Hon'ble Rai Sundar Lal Bahadur* seconded the proposal, that under clause (e) Rai Bahadur G. N. Chakravarti be *re-elected* to the Syndicate to represent the Faculty of Science.

The proposal was put to the vote and carried *nem con.*

- (v) *Mr. Ward* proposed and *Mr. Pandit* seconded the proposal, that under clause (e)—

The Hon'ble Rai Sundar Lal Bahadur, C.I.E,  
and

The Hon'ble Mr. Justice Banerji  
be *re-elected* to the Syndicate to represent the Faculty of Law.

The proposal was put to the vote and carried *nem con.*

The Meeting proceeded to consider the following proposals received under clause (iii) of regulation 18, Chapter I, of the University Regulations:—

(I) Proposal by Mr. E. C. Cholmondeley:—

“That the Syndicate be requested to furnish the Senate with a report on the working of the University Examination system during the last two years, showing particularly the methods adopted to ensure stability in the standards, and estimating the measure of success which has attended them.”

There being no one to move the proposal, it was dropped.

(II) Proposal by the Hon'ble Rai Sundar Lal Bahadur, C.I.E.

(a) That in para. 1, regulation 1, Chapter XXIII, of the University Regulations, after the words “Master of Laws,” the following words be added—

“or has passed the examination for Honours in Law on or before the 1st November, 1906”;

(b) that in clause (a) of regulation 1 of Chapter XXIII of the University Regulations, after the words “Master of Laws” the following words be added—

“or since passing the examination for Honours in Law under the regulations in force on or before the 1st November, 1905.”

In moving the proposal the *Hon'ble Pundit Sundar Lal* pointed out that the Honours in Law Examination under the *old* regulations corresponds to the examination for the degree of Master of Laws under the *new* regulations. Candidates who have passed the examination for the degree of Master of Laws can be admitted to the degree of Doctor of

Laws; but no such provision has been made for those who have passed the Honours in Law Examination. One candidate who has passed the Honours in Law Examination has actually applied to be admitted to the Doctor's degree; hence the proposal which has been approved by the Faculty of Law.

The proposal was seconded by *Dr. Satish Chandra Banerji* and *carried*.

(III) **Proposals** by the Director of Public Instruction U. P., (the Hon'ble Mr. C. F. de la Fosse), seconded by the Hon'ble Rai Sundar Lal Bahadur, C.I.E.

## CHAPTER I.

### REGULATION 5.

Insert the words "or December" after "November" wherever the latter occurs.

### REGULATION 12.

**SUBSTITUTE:—**

"The Senate shall meet ordinarily once a year in the month of November or December on a date to be fixed by the Vice-Chancellor. This meeting shall be deemed the Annual Meeting of the Senate."

### REGULATION 23.

For the words "or the meetings held in March and in January" read "or at a meeting held thereafter on or before the 31st of March."

(a) In moving the proposal regarding the date for the Senate meeting, the Director of Public Instruction, U. P., said that under the regulations as they stand there must be four Senate meetings in the year whether there be any important

business or not. There have been instances when a Senate meeting was held although there was no important business. Most of the other Indian Universities, he pointed out, have only one Senate meeting in the year.

*The Director of Public Instruction, C. P. (Mr. Hill)* pointed out that the Fellows of the University living at Nagpur and other distant places have to make previous arrangements for their work as they have to be away for about a week when they have to come to Allahabad for the University meetings. He therefore proposed as an amendment that Regulation 12, Chapter I, should read thus :—

“The Senate shall, unless otherwise directed by the Chancellor, meet on second Fridays in March and November of every year, or if a gazetted holiday happen to fall on such Friday, then on the first working day following such holiday, and may adjourn from time to time to conclude any unfinished business. The meeting in November or that held in its place by order of the Chancellor shall be deemed the annual meeting of the Senate.”

*The Director of Public Instruction, U. P., and the Hon'ble Rai Sundar Lal Bahadur* accepted the amendment which was then put to the vote and *carried*.

Consequent on the amendment to regulation 12, Chapter I, other regulations were amended to read as follows :—

## CHAPTER I.

### REGULATION 5.

“At the Meetings of the Senate held in November, 1907, November, 1908, November, 1909, and November, 1910, the Vice-Chancellor, or in his absence the Fellow presiding at such meeting, shall in open Senate hold the ballot prescribed



in section 12 (i) of Act No. VIII of 1904: Provided that when the meeting to be held in November, 1909, and November, 1910, is by direction of the Chancellor held on another date the ballot prescribed by this regulation shall be held on that date.

The Fellows drawn by lot at such ballot shall be eligible for re-election to the Senate and, notwithstanding anything contained in regulation 18 of this Chapter, may be proposed and seconded for election at the Meeting at which their names were drawn."

#### REGULATION 23.

"No motion proposing a change in or addition to the Regulations shall be considered by the Senate except at the annual meeting or at a meeting held thereafter on or before the 31st of March."

(b) On a proposal by the *Director of Public Instruction, U. P.*, seconded by the *Hon'ble Rai Sundar Lal Buhadur*, the first paragraph of regulation 7, and regulation 8. Chapter II, of the University Regulations, were amended to read as follows:—

"7. The Syndicate shall meet before every meeting of the Senate on a date to be fixed by the Vice-Chancellor and may adjourn from time to time to conclude any unfinished business. Other meetings may be convened by the Vice-Chancellor on such dates as he may appoint. The meeting which precedes the Annual Meeting of the Senate shall be deemed the Annual Meeting of the Syndicate.

8. At the Annual Meeting the Registrar shall place before the Syndicate for its consideration the budget for the year next ensuing."

(c) On a proposal by the *Director of Public Instruction, U. P.*, seconded by the *Hon'ble Rai Sundar Lal*

*Bahadur*, it was resolved that the following be added as sub-section (m) of regulation 12, Chapter II, of the University Regulations. and that the subsequent sub-section be numbered accordingly :—

“(m) to convene meetings of Boards of Studies when emergency arises.”

(d) On a proposal by the *Director of Public Instruction, U. P.*, seconded by the *Hon'ble Rai Sundar Lal Bahadur*, regulations 13, 14 and 17, Chapter III, of the University Regulations, were amended to read as follow :—

13. Each Faculty shall have the power to add to its own body a number of graduates in that Faculty and other persons possessing special knowledge of the subjects of study represented by that Faculty, provided always that the number so added (a) shall not exceed one-fourth of the number assigned to each Faculty ; (b) shall hold office for one year only from the date of appointment, and (c) shall be eligible for re-appointment. Such added numbers shall be elected at the Annual Meeting of the “Faculty.”

14. Each Faculty shall, on a date in November or December to be fixed by the Vice-Chancellor, hold a meeting to be called the Annual Meeting of the Faculty.

17. The regulations relating to notice of business contained in Chapter I, regulation 19, shall, so far as may be, apply to all business proposed at a meeting of a Faculty.

(e) On a proposal by the *Director of Public Instruction, U.P.*, seconded by the *Hon'ble Rai Sundar Lal Bahadur*, the following was added after

regulation 5, Chapter IV, of the University Regulations :—

“Vacancies occurring in the course of the year shall be filled up by the Syndicate. A member so appointed shall hold office till the next Annual Meeting of the Faculty concerned”;

and

the following new regulation was added after the aforesaid regulation 5 :—

“5a. The Faculty shall appoint one of the member of each Board of Studies to be the Convener of the Board. In the event of the Convener ceasing to hold office the Syndicate shall appoint a substitute from among the members of the Board to hold office till the next Annual Meeting of the Faculty concerned”;

(f) The *Director of Public Instruction, U.P.*, proposed that the following be substituted for regulation 1, Chapter VI, of the University Regulations :—

“The Registrar shall be appointed by the Senate at an Annual Meeting of the Senate, or if the Vice-Chancellor so directs at a meeting held thereafter on or before the 31st of March; he shall be appointed for a period of five years from the date of his assuming charge of his office.”

In proposing the regulation he pointed out that other Universities have five years as the term of office of the Registrar, whereas this University has three years as the Registrar's term of office. The result is that just when the Registrar learns the work and begins to be useful to the University he is liable to be changed. This is not desirable.

The *Hon'ble Rai Sundar Lal Bahadur* seconded the proposal.

*Mr. Pandit* opposed the proposal on the ground that by appointing the Registrar for five years the University fetters itself; whereas if a Registrar does good work he can be re-appointed after the expiration of his term of office.

The proposal by the Director of Public Instruction was put to the vote and *carried*.

(g) On a proposal by the *Director of Public Instruction, U.P.*, seconded by the *Hon'ble Rai Sundar Lal Bahadur*, regulations 2 and 4, Chapter VI, and regulations 2, 6 and 9, Chapter X, of the University Regulations, were amended to read as follows and regulation 3, Chapter VI, was omitted :—

#### CHAPTER VI.

##### REGULATION 2.

The Registrar for the time being shall, not less than one month before the day on which his term of office expires, give notice thereof to the Syndicate.

##### REGULATION 4 (REGULATION 3 NOW).

“In the case of a casual vacancy in the office of Registrar the Syndicate shall appoint a person to officiate as Registrar till the next Annual Meeting of the Senate, or till a meeting of the Senate specially convened by the Vice-Chancellor under regulation 1 of this Chapter for the purpose of appointing a Registrar.”

#### CHAPTER X.

##### REGULATION 2.

The Manager or Secretary of a Hostel, at which students reading in Colleges affiliated to the University reside, who desires to have his institution placed upon the list of Licensed

Hostels, shall apply to the Syndicate through the Registrar sending a copy of the rules of the institution together with a sketch plan of building and grounds.

The term "Hostel" shall include a Boarding House or Hostel maintained by an affiliated College. The term "Manager" or "Secretary" includes the Principal of the "College."

#### REGULATION 6.

A Licensed Hostel not maintained by an affiliated College shall be open to inspection at any time by the Principals of Colleges who have students resident at the Hostel and by a member or a board of members of the University deputed by the Syndicate to visit it.

#### REGULATION 9.

\* The Principal of a College shall satisfy himself that the management of a Licensed Hostel not maintained by an affiliated College in which students of his College reside is maintained in accordance with the conditions under which it received its license, and shall report to the Syndicate if it is not so maintained.

#### IV.—Proposals by Mr. T. C. Jones.

#### CHAPTER X.

##### REGULATION 1.

Insert the words "not in residence in a College" between the words "student" and "who has not completed his twentieth year."

#### CHAPTER XIV.

##### Add—REGULATION 5.

\* "Women shall be permitted to offer one of the following Modern Languages in place of a Classical Language:—

French, German or Italian."

*Mr. Jones* withdrew his proposal regarding the amendment of regulation 1, Chapter X, and in proposing the addition to regulation 5, Chapter XIV, of the following :—

“ Women shall be permitted to offer one of the following Modern Languages in place of a Classical Language :—

French, German or Italian ”

he maintained that the present arrangement under which ladies may take a Modern Language for the Intermediate but not for the B.A. Examination is unsatisfactory. Of the two alternatives he preferred that French should be permitted to ladies for the B.A. rather than removed from the course of studies for the Intermediate. The B.A. Examination in French would of course include French, History, Literature and a certain amount of Philology. It would not then be unworthy of comparison, from the point of view of difficulty with Classical Languages, to which the speaker thought a disproportionate amount of time and labour is directed in English public schools and Universities. Having regard to the close connection between English and French Grammar, History, Literature and Prosody, French is a particularly suitable subject for English ladies.

In seconding the proposal *Mr. Jesse* said that women are allowed to take *French* in the Matriculation and the Intermediate Examinations but are stopped in the B.A. Examination. The omission of French from the B.A. Examination is not logical. He admitted that the facilities of teaching the subject were not great but they were, he maintained, not worse than those for Latin.

*The Hon'ble Sir George Knox* opposed the motion and said that there should be no distinction in the degree examination. The subjects for the degree examination should be the same for men as for women. Women themselves would

not, he said, like to be treated differently from men in the matter of this examination.

*The Director of Public Instruction (The Hon'ble Mr. de la Fosse)* pointed out that *French* should either be dropped from the Matriculation and the Intermediate Examinations or it should be added as a subject for the B.A. Examination.

*Mahamahopadhyaya Pt. Aaityaram Bhattacharya* said that up to the present time a Classical Language has always been considered more difficult than a Modern Language. If women were allowed to take the degree with *French* as one of their subjects, it would not be fair to place them on the same footing with men, so far at least as the award of medals and scholarships was concerned. These medals and scholarships would otherwise in future go to women for the most part as their second language marks would swell their aggregate marks. He also pointed out that if a Modern European Language is to be added as a subject for the B.A. Examination for the convenience of European Ladies, why should not an Indian vernacular be similarly added for the benefit of their Indian sisters.

The proposal by Mr. Jones was then put to the vote and *carried*.

V.—Proposal by Mr M. B. Cameron that for regulation 7, Chapter IV, of the University Regulations, the following be substituted :—

7. "Each Board of Studies shall meet in March. The courses suggested shall be printed and circulated to all the Fellows and co-opted Members of the Faculties. All remarks or proposals connected therewith shall be communicated to the Conveners of the various Boards by the end of September and shall be considered at Meetings of the Boards convened, if necessary, for that purpose, in November. The recommendations of each Board shall then be reported to the Faculty by which it was elected and the Faculty shall forward

its report thereon to the Syndicate. Except when otherwise directed by the Syndicate, the report shall be sent to the Registrar in time to allow of its being printed and circulated to the members of the Syndicate before the next Meeting.

If the Syndicate are of opinion that the action of a Faculty regarding Text-books or Courses of Study requires re-consideration, it shall refer the matter back to the Faculty. In cases of disagreement after second reference, the matter shall be referred to the Senate for decision."

The proposal was seconded by the Director of Public Instruction, U.P., and *carried*.

HENRY GEO. RICHARDS,

*Chairman*

A. E. PIERPOINT.

*Registrar.*



# MINUTES OF THE MEETINGS OF THE SENATE

FOR THE YEAR 1909.

*(Ordinary Meeting.)*

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No. 2.

FRIDAY, 8TH JANUARY, 1909.

## Members Present:

THE HON'BLE MR JUSTICE RICHARDS, VICE-CHANCELLOR  
*(in the Chair).*

|  |                                     |
|--|-------------------------------------|
| THE HON'BLE MR. JUSTICE AIKMAN.  | MAHAMAHOPADHYAYA P A N D I T        |
| THE HON'BLE RAI SUNDAR LAL<br>BAHADUR.   | ADITYARAM BHATTACHARYA.             |
| THE HON'BLE MR. A. McROBERT.   | MR. JESSE.                          |
| THE DIRECTOR OF PUBLIC INSTRUCTION,<br>U. P. (THE HON'BLE MR. de<br>la FOSSE). | MR. CAMERON.                        |
| THE HON'BLE MR. JUSTICE<br>BANERJI.  | MR. PANDIT.                         |
| THE DIRECTOR OF PUBLIC INSTRUCTION,<br>C. P. (MR HILL)                         | DR S. C. BANERJI.                   |
| MR. VENIS.   | MR. MCGAVIN SPENCE.                 |
| DR. HILL.  | RAI BAHADUR LALA BAIJ NATH.         |
| PANDIT GANGA NATH JHA.   | MR. JONES.                          |
| REV. DR. EWING.  | REV DR. ALEX. ROBERTSON.            |
| REV. MR. HOLLAND.  | MR. E F. HARRIS.                    |
| REV. DR. NORMAN.   | MR. VISHNU MORESHWAR MAHA-<br>JANI. |
| REV. MR. HAYTHORNTHWAITTE.   | MR. M. AHMAD.                       |
| MR. E. A. RICHARDSON.  | MR. WILLIAMSON.                     |
| RAI BAHADUR G. N. CHAKRAVARTI  | MR. ABDUL MAJID.                    |
| MR. JENNINGS.  | MR. A. C. SANYAL.                   |
| MR. WARD.  | MR GOKUL PRASAD.                    |
| MR. ARCHBOLD.  | PT. SURAJ PRAKASH.                  |
| MR. TOWLE.   | PT. IKBAL KISHAN SHARGHA,           |
|  | REV MR. HUNTLY.                     |
|  | DR. J HOROVITZ.                     |
|  | DR. GANESH PRASAD.                  |
|  | DR. IMMS.                           |

III—On a proposal by the Hon'ble Rai Sundar Lal Bahadur, seconded by Rai Bahadur Lala Baij Nath, the

Minutes of the Annual Meeting of the Senate held on the 13th November, 1908, were confirmed.

IV.—The Registrar reported receipt of—

- (i) G. O. No. 1006, dated the 18th November, 1908, intimating the approval of His Honour the Chancellor of the University to the election by the Senate of Messrs. Ward and Cameron to be ordinary Fellows of the University as well as the nomination of Messrs. Pirie and Venis and Rai Bahadur G. N. Chakravarti as ordinary Fellows of the University;
- (ii) G. O. No. 1153, dated the 15th December, 1908, intimating the approval of His Honour the Chancellor of the University to the election by the Faculty of Arts of the Rev. W. Huntly to be an ordinary Fellow of the University;
- (iii) G. O. No. 1187, dated the 28th December, 1908, intimating the nomination by His Honour the Chancellor of the University of the following gentlemen as ordinary Fellows of the University, the said gentlemen having ceased to be ordinary Fellows of the University in accordance with the provisions of section 12 clause (m) of the Indian Universities Act of 1904 :—  

Rai Ram Saran Das Bahadur, M.A.,  
Mr. Muhammad Abdul Majid, Bar.-at-Law,  
Mr. Aftab Ahmad Khan, Bar.-at-Law,  
Haji Muhammad Muzammil Ullah Khan;
- (iv) G. O. No. 1190, dated the 28th December, 1908, intimating the nomination by His Honour the Chancellor of the University of the follow-

ing gentlemen as ordinary Fellows of the University :—

Lieutenant-Colonel Anderson, M.B., I.M.S.

Mr. C. M. Mulvany, M.A., B. Lit.

Dr. J. Horovitz.

Dr. A. D. Imms, B.A.

Dr. Ganesh Prasad, M.A.

It was *resolved* that the Government orders be recorded.

V.—The following assignment of Fellows to the Faculties made by the Hon'ble the Vice-Chancellor of the University under Regulation 3, Chapter III, of the University Regulations, were confirmed, *viz.*:—

The assignment of—

A. W. Ward, Esq., M.A.

Rai Bahadur G. N. Chakravarti, M.A., LL.B.

Lieutenant-Colonel Anderson

Dr. A. D. Imms

Dr. Ganesh Prasad

to the Faculty of Science; that of

A. H. Pirie, Esq.

A. Venis, Esq., M.A.

M. B. Cameron, Esq., M.A.

The Rev. W. Huntly

C. M. Mulvany, Esq., M.A.

Dr. J. Horovitz

Rai Bahadur Ram Saran Das

Khan Bahadur Haji Md. Muzammil Ullah Khan

to the Faculty of Arts; and that of

Muhammad Abdul Majid, Esq., Bar-at-Law

Aftab Ahmad Khan, Esq., Bar-at-Law

to the Faculty of Law.

VI.—On a proposal by the Dean of the Faculty of Arts (Mr. Venis), Rai Bahadur G. N. Chakravarti was assigned to the Faculty of Arts.

VII.—The Registrar placed before the Meeting the following recommendations of the Syndicate for the affiliation of Colleges :—

- (i) recommendation for the affiliation of the Morris and Hislop Colleges, Nagpur, up to the B.Sc. standard with the optional subjects Mathematics, Physics and Chemistry, the Victoria College of Science, Nagpur, being regarded as a portion of the Hislop College and of the Morris College for purposes of the affiliation up to the B.Sc. standard in Physics and Chemistry ;
  - (ii) recommendation for the affiliation of the Hislop College, Nagpur, up to the B.Sc. standard in Biology for two years with retrospective effect from July, 1907 ;
  - (iii) recommendation for the affiliation of the Victoria College of Science, Nagpur, up to the M.Sc. standard in Chemistry ;
  - (iv) recommendation for the affiliation of the Reid Christian College, Lucknow, up to the B.Sc. standard with the optional subjects Mathematics, Physics, Chemistry and Biology for two years with effect from July, 1909 ;
  - (v) recommendation for the affiliation of the M. A.-O College, Aligarh, up to the M.A. standard in Political Economy.
- (a) On a proposal by *Mr. Ward*, seconded by the *Director of Public Instruction, U. P.*, it was resolved that the Senate record its

opinion that the Morris and Hislop Colleges, Nagpur, are fit for affiliation up to the B.Sc. standard with the optional subjects *Mathematics, Physics and Chemistry*, the Victoria College of Science, Nagpur, being regarded as a portion of the Hislop College and of the Morris College for purposes of the affiliation up to the B.Sc. standard in Physics and Chemistry ;

- (b) the amendment proposed by *Rev Dr. Robertson* that the affiliation of the Hislop College, Nagpur, in Biology be for "three" instead of "two" years being carried, it was *resolved* on a proposal by *Mr. Ward*, seconded by the *Director of Public Instruction, U. P.*, that the Senate record its opinion that the Hislop College, Nagpur, is fit for affiliation up to the B.Sc. standard in *Biology* for three years with retrospective effect from July, 1907 ;
- (c) on a proposal by *Mr. Ward* seconded by the *Director of Public Instruction, U. P.*, it was *resolved* that the Senate record its opinion that the Victoria College of Science, Nagpur, is fit for affiliation up to the M.Sc. standard in *Chemistry* ;
- (d) on a proposal by *Dr. Hill*, seconded by the *Director of Public Instruction, U. P.*, it was *resolved* that the Senate record its opinion that the Reid Christian College, Lucknow, is fit for affiliation up to the B.Sc standard with the optional subjects *Mathematics, Physics, Chemistry and Biology* for two years with effect from July, 1909 ;

- (e) on a proposal by the *Director of Public Instruction, U. P.*, seconded by *Mr. Ward*, it was resolved that the Senate record its opinion that the M. A.-O. College, Aligarh, is fit for affiliation up to the M.A. standard in Political Economy.

VIII.—The Registrar reported receipt of—

- (i) G. O. No. 1025 XV/142, dated the 20th November, 1908, conveying the sanction of Government to the affiliation of the M. A.-O. College, Aligarh, up to the M.Sc. and D.Sc. standards in Mathematics;
- (ii) G. O. No. 1026/XV-142, dated the 20th November, 1908, conveying the sanction of Government to the affiliation of the Christian College, Allahabad, up to the M.A. standard in Philosophy.

It was resolved that the Government orders be recorded.

IX.—On a proposal by the *Hon'ble Rai Sundar Lal Bahadur*, seconded by the *Director of Public Instruction, U. P.*, the following applications for permission to appear at the University Examinations of 1909 and 1910 were granted—(*vide Appendix*).

X.—The Registrar placed before the Meeting the recommendation of the Syndicate that permission granted under section 19 of the Universities Act of 1904, to Trimbak Balwant Gogate to appear at the Previous M. A. Examination of 1910 in Sanskrit be withdrawn.

On a proposal by the *Hon'ble Rai Sundar Lal Bahadur*, seconded by *Mr. Jennings*, it was resolved that permission

granted to Trimbak Balwant Gogate to appear at the Previous M.A. Examination of 1910 in Sanskrit be withdrawn.

XI.—Under clause (iii), regulation 18, Chapter I, of the University Regulations, the Meeting considered the following proposals:—

(a) Proposal by the *Director of Public Instruction, U. P. (the Hon'ble Mr. de la Fosse).*

That in regulation 12 (i), Chapter XII, the words “two academical years” be read for the words “one academical year,” and that the concluding words

“prescribed for candidates from such schools” be omitted;

and

that regulation 7 (d), Chapter XXIV, be altered to “‘Regular course of study’ means not less than 75 per cent of attendance during the course perscribed.”

*Mr. Ward* seconded the proposal.

*Rai Bahadur G. N. Chakravarti* proposed as an amendment that the words “unless the Syndicate decides for sufficient reason to accept a lower percentage in exceptional cases” be added after the word “prescribed” in the proposed regulation 7 (d), Chapter XXIV.

*Mr. Gokul Prasad* proposed as a second amendment that the words “or schools” be added after the word “school” in regulation 12 (i), Chapter XII.

*The Hon'ble Rai Sundar Lal Bahadur* seconded both the amendments.

Regulation 12 (i), Chapter XII, and regulation 7 (d) Chapter XXIV, as now amended, were put to the vote and carried.

(b) Proposal by the *Hon'ble Rai Sundar Lal Bahadur*:—



That regulation 4 of Chapter XXIV of the University Regulations be amended by the addition of the following words, *viz* :—

“For the Degree of Doctor of Letters—is a gown of scarlet cloth with full sleeves and with facings of white silk. The hood shall be of white cloth with scarlet silk lining.”

(The addition suggested will come immediately after the description of the academic dress prescribed for the Degree of Master of Arts.)

The proposal was duly seconded by *Dr. Satish Chandra Banerji* and *carried*.

(c) *Proposal by Dr. Hill* :—

That for regulation 7, Chapter VIII, of the University Regulations, the following be substituted, *viz* :—

“A College applying for affiliation in any course of instruction in experimental Science shall, in its letter of application, in addition to the conditions prescribed in section 21 of the Indian Universities Act of 1904, satisfy the Syndicate—

- (a) that where the number of students in any class performing practical work in Physics, Chemistry and Biology exceeds sixteen, a competent Demonstrator is provided to assist the Professor in supervision ;
- (b) that separate Laboratories for Physics, Chemistry and Biology are provided, and that each of them is suitably equipped with furniture ;
- (c) that in Physics, Chemistry and Biology sufficient suitable apparatus and materials are provided for the carrying out of such experimental work as may be prescribed from time to time by the Syndicate.”

The proposal was duly seconded by *Mr. Ward* and *carried*.

HENRY GEO. RICHARDS,

A. E. PIERPOINT,

*Chairman.*

*Registrar.*



## APPENDIX.

*Applications recommended by the Syndicate for permission to appear at the University Examinations of 1909 and 1910.*

A.—Applications of—

- (i) Philo Russell, Teacher, Mission High School, Allahabad ;
- (ii) Panna Lal Mukerji, Teacher, Christ Church Collegiate School, Cawnpore ;
- (iii) Ganeshi Lal, Teacher, Kayesth Pathshala, Allahabad ;
- (iv) Janki Prasad, Professor, Kayesth Pathshala, Allahabad ;
- (v) Kripa Shankar, Teacher, Kazmain School, Lucknow ;
- (vi) Channu Lal, Teacher, Central Hindu Collegiate School, Benares ;
- (vii) Narsingh Das, Teacher, Queen's Collegiate School, Benares ;
- (viii) Raj Behari Lal Mathur, Teacher, District School, Bijnor ;
- (ix) Bankey Behary Lal, Teacher, Queen's A.-S. School, Lucknow ;
- (x) N. K. Mukerji, Teacher, District School, Hardoi ;

for permission to appear at the Previous M.A. Examination of 1909 in *English*.

B.—Applications of—

- (i) Mohammad Shafi, Professor, M. A.-O. College, Aligarh ;
- (ii) Maheshwar Prasad, Professor, M. C. College, Allahabad ;

for permission to appear at the Previous M.A. Examination of 1909 in *History*.

C.—Application of Ganendra Kumar Bose, Teacher, D. J. High School, Kanauj, for permission to appear at the Previous M.A. Examination of 1909 in *Philosophy*.

D.—Application of Ekanath Banerji, Teacher, Rajput High School, Agra, for permission to appear at the Previous M.A. Examination of 1909 in *Mathematics*.

*E*—Application of Chandī Prasad, Professor, Ramsay College, Almora, for permission to appear at the Final M A Examination of 1909 in *Mathematics*

*F*—Applications of—

- (i) Miss Gladys Mabel Reid, Teacher, Girls' High School, Allahabad ,
- (ii) Bankey Behary Mathur, Teacher, High School, Rampur ,
- (iii) Mukhtar Singh, Teacher, D N. School, Meerut ,
- (iv) Bisheshwar Nath Tripathi, Teacher. Kazmain School, Lucknow ,
- (v) Sheobaran Lal, Teacher, C M High School, Jaunpur ,
- (vi) T P. Campbell, Teacher, Philander Smith College, Naini Tal ,
- (vii) Miss L F Sircar Teacher, Isabella Thoburn College, Lucknow ,
- (viii) William Alexander, Teacher, Government High School, Bareilly ,
- (ix) Krishnaji Sadopal, Teacher, Government High School, Saugor ,
- (x) Abdul Ghafur Khan, Teacher, Government High School, Hoshangabad ;
- (xi) Madan Mohan Pandya, Teacher, Government High School, Hamirpur ;
- (xii) Muhammad Kism, Teacher, Alexandra High School, Bhopal .
- (xiii) Deo Dutt, Director of Public Instruction, Bhopal ,
- (xiv) Aarif Muhammad Khan, Teacher, Mission High School, Seoni-Chappara ,
- (xv) Premchand S Kadam, Teacher, Mission High School, Seoni Chappara ,

for permission to appear at the B A. Examination of 1909

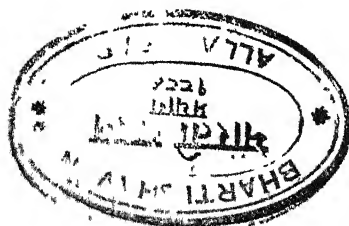
*G*.—Applications of Sitla Prasad and Siddh Gopal Lal, Teachers, Queen's Collegiate School, Benares, for permission to appear at the B. A. Examination of 1910.

H—Applications of—

- (i) Bajrang Bahadur, Teacher, A P Mission High School, Allahabad,
- (ii) Aulad Husain, Teacher, A M Cential School, Cawnpore
- (iii) Ram Chandra Ganesh Agashe, Teacher, Victoria Collegiate School, Lashkar,
- (iv) Yeshwant Kesheo Barker, Teacher, Victoria Collegiate School, Lashkar,
- (v) India Mani, Teacher, District School, Aligarh,
- (vi) Babu Ram Pathak, Teacher, District School, Muzaffarnagar,
- (vii) Shyam Bahadur Lal, Teacher, District School, Saharanpur,
- (viii) Bhagelu Ram, Teacher, District School, Basti,
- (ix) Naresh Prasad Misra, Teacher, A-V School, Deoria;
- (x) Satva Narayan Lal, Teacher, A V Mission School, Lalitpur,
- (xi) S L Maitra, Teacher, Church Mission School, Chunar;
- (xii) Vamran Chintamani Dev, Teacher, A-V School, Jalegaon;
- (xiii) Baij Nath Prasad, Teacher, Church Mission School, Chunar,
- (xiv) Jang Bahadur, Teacher, District School, Bijnor,
- (xv) Kalka Charan Singh, Teacher, Mission High School, Ajmer,
- (xvi) Ganga Singh Mahendra, Teacher, H C H School, Khurja,
- (xvii) K H McIntosh, Teacher, Philander Smith College, Naini Tal,
- (xviii) C T. Wheeler, Teacher, Philander Smith College, Naini Tal;
- (xix) Mitra Sam, Teacher, C M High School, Meerut;
- (xx) J. H. Stephens, Teacher, C M High School, Meerut,
- (xxi) Fazl Masih, Teacher, Mission School, Budaun;
- (xxii) Ranjit Sinha, Teacher, Victoria High School, Ghazipur;

- (xxiii) Ram Chandra Sharma, Teacher, M. E. School, Sambhal;
  - (xxiv) Dwarka Prasad, Teacher, City Mission School, Bareilly;
  - (xxv) Syed Razi Ahmad, Teacher, Colvin School, Mahmudabad;
  - (xxvi) Trimbak Gopal Gore, Teacher, High School, Akola;
  - (xxvii) Keshi Ram, Teacher, Churh Mission School, Damoh;
  - (xxviii) Shakambari Prasad Kunthana, Head Master, A.-V. School, Garoth;
  - (xxix) Newton Weston, Philander Smith College, Naini Tal;
- for permission to appear at the Intermediate Examination of 1909.

I.—Application of Yeshwant Laxman Nafre, Pupil Teacher Training College, Jabulpore, for permission to appear at the Intermediate Examination of 1910



# MINUTES OF THE SYNDICATE

FOR THE YEAR 1909.

(*Ordinary Meeting.*)

No. 3.

WEDNESDAY, 10TH MARCH, 1909.

## Members Present:

|  |  |
|--|--|
| THE HON'BLE MR. JUSTICE RICHARDS, VICE-CHANCELLOR ( <i>in the Chair</i> ). |  |
| THE HON'BLE SIR GEORGE EDWARD KNOX.  | THE HON'BLE RAI SUNDAR LAL BAHADUR, C.I.E.   |
| THE HON'BLE MR. JUSTICE BANERJI.   | RLV. CANON WESTCOTT.                         |
| THE HON'BLE MR JUSTICE KARAMAT HUSAIN                                      | MR. WARD.                                    |
| THE DIRECTOR OF PUBLIC INSTRUCTION, U. P. (THE HON'BLE MR DE LA FOSSE).    | MR JENNINGS.                                 |
| DR HILL.   | MAHAMAHOPADHYAYA PT. ADITYARAM BHATTACHARYA. |
| MR. VLNIS.   | REV. DR. EWING.                              |
| MR. PIRIE.   | MR. ARCHBOLD.                                |
|  | RAI BAHADUR G. N. CHAKRAVARTI                |
|  | MR. PANDIT.                                  |

38. The Minutes of the Meetings of the Syndicate held on the 6th and 7th January, 1909, were confirmed.

39. Contingent and other bills for the months of January and February, 1909, were passed (*vide Appendix A*).

40. Under regulation 9, Chapter V, of the University Regulations, nominations of Examiners for the Previous Examination in Law of 1909 were confirmed.

41. The Registrar asked for confirmation by the Syndicate of the action taken by the Vice-Chancellor under

regulation 7, Chapter II, of the University Regulations, regarding the appointment of certain Examiners for the University Examinations of 1909.

It was *resolved* that the Vice-Chancellor's action be confirmed.

42. Under regulation 10, Chapter V, of the University Regulations, nominations of Examiners, made by conveners of certain Boards of Examiners, were confirmed.

43. The Meeting proceeded to appoint Tabulators for the Arts, Science and Law Examination results of 1909.

It was *resolved*—

- (i) that Mr. J. Murray be appointed to tabulate the Degrees (Arts, Science and Law) as well as the Intermediate Examination results of 1909;
- (ii) that Rev. Dr. A. H. Ewing be appointed to tabulate the Matriculation Examination results of 1909;
- (iii) that the Tabulators be paid an *honorarium* of Rs. 375 each.

44. The Meeting proceeded to award the Lumsden Medal for 1908.

It was *resolved* that the Lumsden Medal for 1908 be awarded to Pandit Suraj Nath Wanchoo of the University School of Law.

45. Under regulation 6, Chapter XI, of the University Regulations, examination fees paid by the following candidates were held over for the examination mentioned against each :—

- (i) Tasadduq Ahmad Khan—M. A.-O. College—B.A. Examination of 1909.

- (ii) Ganga Prasad Bhargava—Canning College—Previous Examination in Law of 1909.
- (iii) Bindu Lal Bhattacharya—Agra College—B.Sc. Examination of 1909
- (iv) Jamna Lal Meghraj—High School, Khandwa—Matriculation Examination of 1910.
- (v) Zafarul Hasan—St. John's College—Previous M.A. Examination of 1909.
- (vi) Dharendra Nath Bose—Government College, Jubulpore—Intermediate Examination of 1910.

46. With reference to Syndicate resolution No. 11, dated the 6th January, 1909, the reports of the Faculties of Arts and Science on the courses of studies for the University Examinations of 1911 were accepted.

47. With reference to Syndicate resolution No. 127 (p), dated the 13th August, 1908, the Registrar placed before the Meeting a letter No 2406, dated the 25th January, 1909, from the Inspector of Schools, Meerut, giving further details regarding the previous enquiry made by the Inspector—(*vide* Appendix B).

It was *resolved* that within the meaning of regulation 12, Chapter XII, of the University Regulations, attendance in a school outside the territorial limits of this University cannot be counted.

48. With reference to Syndicate resolution No. 8(c), dated the 6th January, 1909, the Registrar placed before the Meeting a letter from Mr. Mulvany declining the Membership and Convenership of the Board of Examiners in Mental and Moral Science.

It was *resolved* that Mr. Venis be elected a Member as well as the Convener of the Board of Examiners in Mental and Moral Science.

49. With reference to Syndicate resolution No. 174, dated the 19th November, 1908, the Registrar reported receipt of G. O. No. 86, dated the 27th January, 1909, intimating that the sites lately occupied by the Police Training School and the old Civil Hospital at Allahabad, are not available as they are required for the Police Department.

It was *resolved*—

(a) that the Government order be recorded;

(b) that a Sub-Committee consisting of—

The Hon'ble Mr. Justice Richards (Vice-Chancellor),

The Hon'ble Rai Sundar Lal Bahadur (Convener),

The Director of Public Instruction, U. P.,

The Hon'ble Sir George Knox and,

Dr. Hill,

be appointed to draft and forward a letter to Government with a view to the preparation of plans for University buildings.

50. The Registrar placed before the Meeting the recommendations of the Board of Inspectors on the inspection reports of the following Colleges—(*vide* Appendix C):—

(1) Ramsay College, Almora.

(2) Jaswant College, Jodhpur.

(3) Canadian Mission College, Indore.

(4) Biological Laboratory of the Christian College, Allahabad.

(5) Biological Laboratory of the Muir Central College, Allahabad.

(6) The teaching of Economics in the M.A.-O. College, Aligarh.



- (7) The affiliation of St. John's College, Agra, in Biology and its re-affiliation in Physics and Chemistry.

It was *resolved* that the recommendations of the Board of Inspectors be accepted.

51. With reference to rule 2 (ii) of the rules for travelling allowance for attending University Meetings, the Registrar asked whether mileage should be paid to a Fellow of the University for journey from his residential quarters to the railway station.

It was *resolved* that mileage should not be so paid.

52. With reference to Syndicate resolution No. 171, dated the 19th November, 1908, the Registrar recommended that B. Jiwan Das, B.A., be confirmed as Head Clerk in the University Office.

It was *resolved* that the Registrar's recommendation be accepted.

53. The Registrar reported the appointment of B. Ratilal Shankarji Bakshi as fourth clerk of the University Office, *vice* Pt. Ayodhia Prasad, resigned.

It was *resolved* that B. Ratilal Shankarji Bakshi be appointed fourth clerk of the University Office.

54. The Registrar placed before the Meeting—

- (i) a Memorandum, dated the 5th February, 1909, from the Vice-Principal, Central Hindu College, Benares, asking for permission to send up Ram Mittra, a student of the second year class of the College, for the Intermediate Examination of 1910, the student having in December last been sentenced to one month's imprisonment;

- (ii) an application, dated the 29th January, 1909, from K. K. Gandhe, late student, Holkar College, Indore, forwarded by the Principal of the College, asking to be allowed to appear at the M.A. Examination of the Bombay University in *Marathi* ;
- (iii) an application, dated the 14th January, 1909, from Muhammad Ali, a student of Class X of the M. A.-O. Collegiate School, Aligarh. forwarded and recommended by the Principal of the College, asking for permission to take *Sindhi* as his second language instead of Urdu, the student's mother tongue being *Sindhi* ;
- (iv) a letter, dated the 27th January, 1909, from the Lady Superior of All Saints' Diocesan College, Naini Tal, intimating the addition of a Mathematical Teacher to the College staff ;
- (v) a letter, dated the 9th January, 1909, from the Convener of the Board of Studies in Political Economy, intimating that the M.A. Examination in Political Economy will consist of a Previous and a Final Examination, candidates for the examination offering any three papers for the Previous and the remaining three papers for the Final Examination ;
- (vi) a letter, dated the 27th January, 1909, from the Honorary Joint Secretary of the Central Standing Committee, All India Mahomedan Educational Conference, submitting for the consideration of the University the following resolutions passed at the session of the Conference held at Amritsar in December, 1908 :—
- (1) That in the opinion of this Conference it is desirable that in the Examinations of the Allahabad University and

the High Court names of candidates may not be disclosed as is the case in other Universities of India.

- (2) That in the opinion of this Conference the Persian Course of the Allahabad University, in which Arabic Grammar is compulsory, is not beneficial to the study of Persian and that a Persian Course as difficult as an Arabic Course can be prescribed".

(In this connection the Registrar placed before the Meeting a resolution passed by the All India Shia Conference that there should be pure Persian Courses for the University Examinations);

- (vii) a letter, dated the 25th January, 1909, from Babu Sita Ram, an Honorary Fellow of the University, complaining of the unsuitability of *Mudra-rakshasa* as a text-book for the Matriculation Examination;

- (viii) an extract from a report by the Political Aid-de-Camp to the Secretary of State, on the Government scholars residing in Cambridge, regarding Syed Muhammad Sulaiman, a Government scholar from this University;

- (ix) a letter, dated the 23rd January, 1909, from the Criminal Investigation Department intimating that two brothers, Prem Narayan and Janki Saran, have been punished by the Court for falsely personifying Madho Prasad Nagar, a candidate who passed the Intermediate Examination of the Allahabad University, and obtaining from the University a duplicate copy of his Intermediate Examination Certificate;

- (x) an application, dated the 11th January, 1909, from Daleep Narain Roy, a student of the second year class of the Queen's College, Benares, forwarded by the Principal of the College, asking that in

the applicant's School-Final Examination Certificate his name be changed into Daleep Narayan Singh, "Singh" being the proper title of the Rajputs ;

- (xi) an application, dated the 14th January, 1909, from Balkrishna Shastri, forwarded and recommended by the Principal of the University School of Law, asking for the refund of Rs. 16 paid by the applicant for admission into the Law School ;
- (xii) the recommendation of the Committee of the University School of Law for the grant, in terms of the Government of India notification No. 3, dated 1st January, 1909, of a week's pay as *bonus* to all the Law School servants whose pay does not exceed Rs. 50 a month ;
- (xiii) a bill of travelling allowance by B. Nobin Chandra Chatterji, Third clerk, University Office, for having gone to Rajmahal to give evidence on behalf of the University ;
- (xiv) a letter, dated the 6th February, 1909, from Mr. H. M. Percival, Calcutta, expressing a wish to make a gift of 6,000 books to the Allahabad University on conditions—
  - (1) that the University would undertake to preserve the collection entire and allow it to be used as a University Library ;
  - (2) that the University would satisfy Mr. Percival that there is proper accommodation in the University building for the collection ;
  - (3) that the University would defray all costs involved in the transfer of the books from Calcutta ;
- (xv) an application by Bhagwan Din, student, District School, Sitapur, to the Chancellor of the

University, forwarded by the Head-Master of the School, asking for permission to appear at the Matriculation Examination of 1909, the applicant being unable to make up the required percentage of attendance by the time of the examination ;

- (xvi) a letter, dated the 22nd February, 1909, from the Warden of the Oxford and Cambridge Hostel, asking for sanction to certain alterations in the rules regarding the Hostel ;
- (xvii) a letter, dated the 8th January, 1909, from the Manager, Roman Catholic School, Nagpur, asking for permission to the students of the School to appear at the Matriculation Examination of 1909, pending the question of the recognition of the School ;
- (xviii) letters complaining of the supervision of the University Examinations at certain centres of examination ;
- (xix) a letter, dated the 26th February, 1909, from the Principal, University School of Law, asking for the repairs to a well in the compound of No. 8, Church Road (University Office), near the Law School Hockey ground ;
- (xx) G. O. No. 193, dated the 20th February, 1909, conveying the sanction of Government to the amendment to the rules for the selection of candidates for the State Scholarships, proposed in Syndicate resolution No. 17 (e), dated the 6th January, 1909 ;
- (xxi) a Memorandum, dated the 26th February, 1909, from the Principal, Sanskrit College, Benares, suggesting that the sum of Rs. 150-15-8 on

account of Griffith Memorial Scholarships now in his hand, be disbursed in the form of additional Scholarships to be awarded on the results of the annual examinations held in the College.

It was *resolved*—

- (a) that the communication from the Vice-Principal, Central Hindu College, Benares, regarding Ram Mitta be returned, in original, with the remarks:—
  - (i) that the Principal should have himself decided the question of the student's re-admission into the College;
  - (ii) that before the student appears for a University examination, the Principal will have to give an unqualified certificate regarding the student's character and this, in the opinion of the Syndicate, he will, under the circumstances, find it difficult to do;
- (b) that there is no objection to K. K. Gaudhe's appearing at the M.A. Examination of the Bombay University in *Murathi*;
- (c) that the application by Muhammad Ali to take *Sindhi* as his second language instead of Urdu cannot, under regulation 7, Chapter XII, of the University Regulations, be granted;
- (d) that the letter from the Lady Superior of All Saints' Diocesan College, Naini Tal, intimating an addition to the College staff, be recorded;
- (e) that the proposal by the Convener of the Board of Studies in Political Economy regarding the distribution of papers for the Previous and the Final Examinations for the M. A. degree in Political Economy be approved;

- (f) that the letter from the Honorary Joint Secretary of the Central Standing Committee, All India Mahomedan Educational Conference, as well as the resolution of the All India Shia Conference be recorded;
- (g) that the letter from Babu Sita Ram complaining of the unsuitability of *Madharak'shusa* for the Matriculation Examination be recorded;
- (h) that the extract from the report by the Political Aid-de-Camp to the Secretary of State, regarding Syed Muhammad Sulaiman, be recorded;
- (i) that the letter from the Criminal Investigation Department regarding Prem Narayan and Janki Saran be recorded;
- (j) that the Syndicate does not see its way to grant Daleep Narayan Roy's application for changing his name into Daleep Narayan Singh;
- (k) that the fees paid by Balkrishna Shastri for admission into the University Law School be refunded;
- (l) that the recommendation of the University Law School Committee, for the grant of a week's pay as *bonus* to all the Law School servants whose pay does not exceed Rs. 50 a month be accepted;
- (m) that the travelling allowance bill of B. Nobin Chandra Chatterji, Third clerk, University Office, be paid;
- (n) that the offer of books made by Mr H. M Percival be accepted with thanks;
- (o) that the application by Bhagwan Din, student, District School, Sitapur, asking for permission to appear at the Matriculation Examination

of 1909, be *not* granted and that the application be made over to the Director of Public Instruction, U. P.;

- (p) that the alterations in the rules regarding the Oxford and Cambridge Hostel be approved;
- (q) that permission cannot be granted to the students of the Roman Catholic School, Nagpur, for permission to appear at the Matriculation Examination of 1909;
- (r) that the letters complaining of the supervision of the University Examinations at certain centres of examination be referred to the Director of Public Instruction, U. P.;
- (s) that the letter from the Principal, University School of Law, regarding the repairs to a well in the compound of the University Office, be referred to the Law School Committee;
- t) that the Government order sanctioning the amendment to the rules for the selection of candidates for the State Scholarship be recorded;
- (u) that the amount of Griffith Memorial Scholarship now in the hand of the Principal, Sanskrit College, Benares, be disbursed in prizes as required by the rules of the Endowment

55. With reference to Syndicate resolution No. 78, dated the 15th November, 1908, the Registrar asked whether fees for setting papers should, in the case of B.A. and B.Sc. Examinations, be paid as soon as papers are moderated and accepted by the Boards of Examiners concerned.

It was *resolved* that fees for setting papers for the B.A. and B.Sc. Examinations be paid as soon as practicable,



after the papers are moderated and accepted by the Boards of Examiners concerned.

56. With reference to the report of the Finance Committee, accepted by Syndicate resolution No. 15, dated the 6th January, 1909, the Registrar asked whether the Syndicate will now confirm the appointment of two Examiners for the B.Sc. Practical Examination in Biology for 1909 in accordance with the recommendation of the Board of Examiners in Biology—(see Syndicate resolution 189, dated 19th November, 1908).

It was *resolved*—

- (a) that the nomination of Examiners for the *Practical* Examination in Biology for the B. Sc. Examination of 1909 be confirmed;
- (b) that the scale of remuneration for the Examiners in the Practical Examination be as recommended by the Finance Committee.

57. With reference to Syndicate resolution No. 177, dated the 19th November, 1908, the Registrar placed before the Meeting the following recommendation of the Board of Examiners in Sanskrit regarding the allotment of marks in the three papers in Sanskrit for the B.A Examination of 1909 :—

Paper I—Maximum marks 55 (20 marks to be distributed over questions I, II and III, *rapid reading*, 35 marks to be distributed over the remaining five questions).

Paper II—Maximum marks 55 (20 marks to question 8 *rapid reading* and 35 marks to be distributed over the remaining seven questions).

Paper III—Maximum marks 40.

It was *resolved* that the recommendation of the Board of Examiners in Sanskrit be accepted.

58. Under regulation 25, Chapter I, of the University Regulations, the Registrar placed before the Meeting the *Agenda* for the Meeting of the Senate to be held on the 12th March, 1909, together with the proposals and amendments received.

It was *resolved* that the *Agenda* be accepted and sent on to the Senate.

59. Under section 19 of the Universities Act of 1904, the following applications for permission to appear at the University Examinations of 1909 and 1910 were recommended *vide*—Appendix D.

60. The Meeting proceeded to elect members for the Sub-Committee appointed by Syndicate resolution No. 28, dated the 7th January, 1909, to consider the conditions to be fulfilled by Private Candidates applying for admission to the University Examinations and to draft the necessary bye-laws or regulations in connection therewith.

It was *resolved* that—

- (1) The Director of Public Instruction, U.P.,
- (2) The Hon'ble Sir George Edward Knox,
- (3) The Hon'ble Rai Sundar Lal Bahadur, C.I.E.,

be elected members of the Sub-Committee with the Director of Public Instruction, U.P., as Convener.

61. The Meeting received the report of the Sub-Committee to consider applications for the recognition of schools.

It was *resolved* that the followingschools be, as recommended by the Sub-Committee, recognised for the purposes of the Matriculation Examination :—

- (1) Jagannath High School, Mandla, with the optional subjects Sanskrit, Science, Hindi and Drawing.

- (2) Convent School, Ajmer, with the optional subjects Drawing, French, German and Urdu.
- (3) Hewett Kshattriya High School, Benares, with the optional subjects Sanskrit, Persian with Arabic, Science, Drawing, Urdu and Hindi.

62. The Meeting considered an application by Miss H. M. Anderson, Madras, asking for permission to appear at the B A. Examination without having passed the Intermediate Examination, the applicant having passed the High School Examination and having qualified for the Diploma of Associate for the College of Preceptors.

It was *resolved* that the application be *not* granted.

63. The Meeting considered applications from the Matriculation candidates of certain schools asking that only one paper a day be set at the examination of 1909.

It was *resolved*—

- (a) that the applications be *not* granted ;
- (b) that the applications be made over to the Director of Public Instruction, U.P.

64. The Meeting considered an application by Karim Haidar Lodi, student, M. A-O. College, forwarded and recommended by the Principal of the College, asking for permission to appear simultaneously at the Previous and Final M. A. Examinations of 1910 in Political Economy.

It was *resolved* that the application be *not* granted.

65. The Meeting considered an application by Roojibhai Vithalbhair Amin, student, Canadian Mission High School, Indore, asking for an amanuensis at the Matriculation Examination of 1909, the candidate being unable to write on account of having fractured his right arm.

(In this connection the Registrar placed before the Meeting a similar application from the High School, Mhow.)

It was *resolved*—

- (a) that the applications be granted,
- (b) that the Registrar be authorised to issue necessary instructions in each case regarding the amanuensis to be appointed.

66 The Registrar placed before the Meeting the recommendation of the Law School Committee regarding the appointment of Mr. W. F. Trotter as Principal of the Law School.

It was *resolved*—

- (a) that Mr. W. F. Trotter be appointed Principal of the University Law School with effect from the date suggested by the Law School Committee;
- (b) that the form of agreement proposed by the Law School Committee be sent in duplicate to Mr. Trotter for execution;
- (c) that the Registrar be authorised to sign the aforesaid document on behalf of the University when executed by Mr. Trotter.

67. With reference to Syndicate resolution No. 93 (e), dated the 4th April 1908, the Registrar placed before the Meeting the Inspection Report on the St. Peter's College Agra.

It was *resolved* that consideration of the report be postponed.

68. The Registrar asked for sanction to the payment of travelling allowance bill submitted by Mr. H. Banister.

It was *resolved* that Mr. Banister's travelling allowance bill be paid.

69. With reference to Syndicate resolution No. 26, dated the 10th August, 1907, the Meeting considered a letter from Pandit Ganga Nath Jha, regarding his *vivâ voce* examination for the Degree of Doctor of Letters.

It was *resolved*—

- (a) that the three Examiners already appointed be asked to come to Allahabad to conduct a public *vivâ voce* examination ;
- (b) that the Fellows of the University be informed of the date fixed for the examination ;
- (c) that the Faculty of Arts be asked to frame regulations to cover details of this examination in future.

70 With reference to Syndicate resolution No. 25, dated the 7th January, 1909, the Registrar placed before the Meeting the reply received from the Registrar of the Punjab University asking for detailed information as to the theoretical and practical examinations in Physics, Chemistry and Biology, in the Intermediate Examination

It was *resolved* that the details asked for be, as far as available, supplied to the Registrar of the Punjab University.

71. The Meeting considered an application by B. Sitla Sahai. Translator, Judicial Commissioner's Court, Lucknow, asking for the postponement of the Supplementary LL.B. Examination from May to November or July, 1909.

It was *resolved* that the application be *not* granted.

HEN. GEO. RICHARDS,

*Chairman.*

ARTHUR H. EWING,

*Offg. Registrar.*

## APPENDIX A.

*Contingent and other bills for the months of January and February, 1909.*

| Month and date. | Details.  | Amount. |    |   |
|-----------------|---|---------|----|---|
|                 |   | Rs.     | a  | p |
| Jan'y. 2nd      | By Money order commission   | 0       | 12 | 0 |
|                 | „ Venkateshwar Press, Bombay, for a book                                    | 1       | 1  | 0 |
|                 | „ Lamp oil for December, 1908   | 0       | 8  | 0 |
|                 | „ Railway freight on books  | 4       | 3  | 0 |
| „ 8th           | „ Telegram  | 1       | 10 | 0 |
| „ 20th          | „ Postage on a bearing letter   | 0       | 0  | 6 |
|                 | „ Ekka hire for office work   | 0       | 4  | 0 |
|                 | „ Telegram  | 0       | 6  | 0 |
| „ 22nd          | „ Transit charges on stationery   | 21      | 0  | 0 |
|                 | „ Ekka and cooly hire for work in connection with the University meetings   | 0       | 13 | 0 |
| „ 23rd          | „ Telegram  | 0       | 12 | 0 |
| „ 25th          | „ Postage on a bearing letter   | 0       | 1  | 0 |
|                 | „ Clock-maker for December, 1908  | 1       | 0  | 0 |
|                 | „ Sweeper for servants' latrine   | 0       | 8  | 0 |
| „ 27th          | „ Telegram  | 0       | 8  | 6 |
| „ 28 & 29th     | „ Ekka hire for office work and coaching tariff                             | 0       | 14 | 0 |
| „ 30th          | „ Mr. Pierpoint as halting allowance at Naini Tal                           | 5       | 0  | 0 |
|                 | „ M. Amjad Ali for proof correction   | 12      | 0  | 0 |
|                 | „ Messrs. Thacker, Spink and Co. for books                                  | 11      | 1  | 0 |
|                 | „ Daftri's account  | 15      | 9  | 6 |
|                 | „ Maintenance of office compound  | 60      | 3  | 9 |
|                 | „ For a wash-hand stand   | 7       | 0  | 0 |
|                 | „ Centre Examination expenses for Previous Law Examination at Nagpur centre | 10      | 2  | 0 |
|                 | Total   | 155     | 5  | 3 |

*Contingent and other bills for the months of January and  
February, 1909—(contd.)*

| Month and<br>date. | Details.  | Amount.   |
|--------------------|---|-----------|
|                    |   | Rs. a. p. |
| Feby. 1st          | By Railway freight on a parcel ...  | 1 0 0     |
| " 3rd              | ... „ <i>Ekka</i> hire for office work ...  | 0 4 0     |
| " 4th              | ... „ Money order commission ...  | 0 6 0     |
| " 5th              | ... „ Lamp oil for January, 1909 ...  | 0 8 0     |
| " 6th              | ... „ <i>Ekka</i> hire for office work ...  | 0 4 0     |
|                    | ... „ Value-payable charges on a railway<br>receipt from Calcutta ...               | 45 14 0   |
| " 9th              | .. „ Messrs. Shaporji and Co. for kero-<br>sene oil, etc. ...                       | 5 9 0     |
|                    | .. „ Money order commission ..  | 0 4 0     |
|                    | .. „ Carriage hire for office work ...  | 1 0 0     |
| " 10th             | ... „ Do. do. ...   | 1 0 0     |
| " 11th             | ... „ Mr. Murray for postage, etc., in con-<br>nection with tabulation ...          | 0 10 0    |
|                    | .. „ Superintendent, Stationery, for sta-<br>tionery ... ..                         | 0 3 7     |
|                    | .. „ Money order commission ...   | 0 2 0     |
|                    | .. „ Railway freight on boxes ...   | 10 4 0    |
| " 13th             | ... „ <i>Ekka</i> hire for office work ..   | 0 4 0     |
| " 16th             | .. „ Do. do. ...  | 0 4 0     |
| " 22nd             | ... „ Sweeper for servants' latrine ...   | 0 8 0     |
| " 23rd             | ... „ Agent for Government consign-<br>ments in payment of recovery<br>claim ... .. | 2 8 6     |
|                    | .. „ Money order commission ...   | 0 8 0     |
| " 26th             | ... „ Clock-maker for January, 1909 ...   | 1 0 0     |
|                    | .. „ Bill for one rubber stamp ...  | 3 8 0     |
|                    | .. „ Daftri's account ...   | 2 6 0     |
|                    | .. „ Bill of Mr. McReddie for a desk and<br>stool ... ..                            | 7 8 0     |
|                    | .. „ Refund of Examination fees to —  |           |
|                    | Rs. a. p.   |           |
|                    | B.A. candidates Mool<br>Chand and Gajanan<br>Shankar .. ...                         | 60 0 0    |
|                    | Matriculation candidate<br>Amir Hasan Khan ...                                      | 10 0 0    |
|                    |   | 70 0 0    |
|                    | .. „ Maintenance of office compound ..  | 33 11 6   |
|                    | Total ...   | 189 6 7   |

*Contingent and other bills for the months of January and February, 1909—(contd.)*

| Month and date. | Details.  | Amount.   |
|-----------------|---|-----------|
|                 |   | Rs. a. p. |
| OTHER BILLS.    |   |           |
| Jany. 2nd       | .. By Controller of Stationery, for stationery ... .. | 154 5 9   |
| " 14th          | ... .., Travelling allowance to Inspectors :—         |           |
|                 | Rs. a. p.   |           |
|                 | Mr. de la Fosse ... ..                                | 87 12 0   |
|                 | .. G. N. Chakravarti ... ..                           | 134 4 0   |
|                 | .. W. A. J. Archbold ... ..                           | 163 14 0  |
|                 |   | 385 14 0  |
| "               | ... .., Travelling allowance to Examiners :—          |           |
|                 | Mr. A. Venis ... ..                                   | 46 8 0    |
|                 | Rev. A. Crosthwaite ... ..                            | 35 0 0    |
|                 | Mr. M. B. Cameron ... ..                              | 51 0 0    |
|                 |   | 132 8 0   |
| "               | ... .., Travelling allowance to Fellows :—            |           |
|                 | Mr. M. N. Dutt ... ..                                 | 12 5 0    |
|                 | .. Aftab Ahmad Khan... ..                             | 48 11 6   |
|                 | .. M. Ahmad ... ..                                    | 16 15 6   |
|                 | .. Suraj Prakash ... ..                               | 125 12 0  |
|                 | Rev. A. Crosthwaite ... ..                            | 24 2 0    |
|                 | Mirza Habib Hussain ... ..                            | 52 12 0   |
|                 | Mr. A. C. Sanyal .. ..                                | 27 14 0   |
|                 |   | 308 8 0   |
| " "             | ... .. Messrs. Parfitt & Co :—                        |           |
|                 | For liveries to menial servants ... ..                | 68 4 0    |
|                 | For repairs to gowns ... ..                           | 45 12 0   |
| " 15th and 16th | .. Travelling allowance to Fellows :—                 |           |
|                 | Rs. a. p.   |           |
|                 | Rev. W. Huntly ... ..                                 | 57 5 0    |
|                 | Pt. Ikbal Kishan ... ..                               | 52 0 0    |
|                 | Rev. J. P. Haythornthwaite ... ..                     | 57 5 6    |
|                 | .. H. Banbery .. ..                                   | 23 0 0    |
|                 | .. R. A. King ... ..                                  | 91 8 0    |
|                 | Mr. T. C. Jones ... ..                                | 57 5 0    |
|                 | .. J. H. Towle ... ..                                 | 74 11 6   |
|                 |   | 413 2 6   |
|                 | Carried over ... ..                                   | 1,508 6 3 |



*Contingent and other bills for the months of January and February, 1909—(contd.)*

| Month and date.   | Details.                                 | Amount.   |
|-------------------|--|-----------|
|                   |  | Rs. a. p. |
|                   | Brought forward                          | 1 508 6 3 |
| Jany. 15th & 16th | By Travelling allowance to Inspectors :— |           |
| " "               | Dr. E. G. Hill                           | 124 12 0  |
| " 21st            | Mr. A. W. Ward                           | 157 4 0   |
| " "               | Travelling allowance to Examiners :—     |           |
|                   |  | Rs. a. p. |
|                   | Mr. E. A. Richardson                     | 56 0 0    |
|                   | Mr. H. C. Norman                         | 41 8 0    |
| " "               | Travelling allowance to Fellows :—       | 97 8 0    |
|                   | Rai Bahadur G. N. Chakravarti            | 73 11 6   |
|                   | Dr. J. Horovitz                          | 74 10 0   |
|                   | Pt. Sudhakar Dwivedi                     | 32 14 0   |
| " "               | Secy., Allahabad Municipality, for Taxes | 181 3 6   |
| " 23rd            | Travelling allowance to Fellows :—       | 32 13 1   |
| " "               | Mr. W. A. J. Archbold                    | 79 11 6   |
| " "               | Pioneer Press for printing charges       | 190 4 0   |
| " "               | Anwar Ahmadi Press for purchase of books | 33 8 0    |
| " 28th            | Dy. Collector for service postage stamps | 100 0 0   |
| " "               | Bank of Bengal for 50 cheque forms       | 3 2 0     |
| Jany. 29th & 30th | Travelling allowance to Fellows :—       |           |
|                   | Mr. Vishnu Moreshtar Mahajani            | 124 12 0  |
|                   | Dr. Alex. Robertson                      | 144 4 0   |
|                   |  | 269 0 0   |
|                   | Total                                    | 2,797 8 4 |
| "                 | Travelling allowance to Fellows :—       |           |
|                   | Mr. W. Jesse                             | 93 10 0   |
|                   | Mirza Habib Husain                       | 26 6 0    |
|                   |  | 120 0 0   |
|                   | Carried over                             | 120 0 0   |

*Contingent and other bills for the months of January and  
February, 1909—(concl'd.)*

| Month and<br>date. | Details.  | Amount.   |
|--------------------|---|-----------|
|                    |   | Rs. a. p. |
|                    | Brought forward   | 120 0 0   |
| Feb'y. 16th        | ... By Bill of the Pioneer Press for—<br>Miscellaneous printing Rs. a. p<br>charges, .. 659 1 0 |           |
|                    | Transit charges ... 9 4 0   | 668 5 0   |
| " "                | ... „ Bill of the Government Press for<br>miscellaneous printing charges...                     | 64 8 11   |
| " "                | ... „ Travelling allowance to Mr. Sanji-<br>ban Ganguli ..                                      | 95 10 0   |
| " 23rd             | ... „ Travelling allowance to Rai<br>Bahadur Lala Baij Nath ...                                 | 63 10 6   |
|                    | Total ...   | 1012 2 5  |

*Endowments.*

|            |   |         |
|------------|---|---------|
| Dec. 19th  | ... „ Messrs. J. Boseck & Co. for a silver<br>medal (Mohan Lal Vishnu Lal<br>Pandya account) ...                        | 17 0 0  |
| " 24th     | ... „ Messrs. J. Boseck & Co. for a gold<br>medal (Ikbal Ali Gold Medal<br>account) ...                                 | 47 0 0  |
| Feb'y. 6th | .. „ Principal, M. C. College, for 1908, Sir<br>Charles Elliott Scholarship award-<br>ed to Mani Bhusan Chakravarti ... | 210 0 0 |
| Dec. 12th  | ... „ Principal, M. C. College, 1st instal-<br>ment of 1908 Arabic Lumsden<br>Scholarship for Ghulam Murtaza,           | 96 0 0  |

## APPENDIX B.

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*Copy of letter No. 2406, dated 25th January, 1909, from the Inspector of Schools, Meerut Division, to the Registrar, University of Allahabad.*

In reply to the correspondence ending with your No. 3146, dated the 9th October, 1908, I have the honour to say that a letter from the Principal, Islamiah School, Karachi, was received in the office of the Head-Master, M. A. -O. Collegiate School, Aligarh, asking whether a Scholarship could be given by the authorities of that School to a boy reading in the Matriculation class of Islamiah School. The matter was referred to you on a reference from the Head-Master, M. A.-O. Collegiate School, Aligarh, with a view to ascertain the departmental rule regarding the attendances in such a case.

In this connection I beg to inform you that the Islamiah School, Karachi, is recognised by the Bombay University. I would be obliged if you could quote the rule which covers all such cases.

## APPENDIX C.

RECOMMENDATIONS OF THE BOARD OF INSPECTORS.RAMSAY COLLEGE

1. Report to be published and sent to College authorities for information.
2. The College should be held in a separate building from the School.
3. The College authorities should be called upon under section 23 (3) of the Universities Act, to provide sufficient accommodation and equipment for the teaching of Science up to the Intermediate stage, by July 1909. The Principal should report the arrangements made and the College should thereafter be reinspected.
4. The Library should be improved and rendered more accessible to students.
5. The irregularities to which the Inspectors have drawn attention in the penultimate paragraph of their report are serious, and the College authorities should be warned to be more careful in future.
6. To prevent similar irregularities occurring in other Colleges, the Board of Inspectors recommends that an extract from this report beginning "attention was drawn" down to "certificates actually issued" be sent to all Principals of Colleges for information, with the remark that such irregularities are regarded as grave and that strict compliance with the rules of the University on the subject of transfer certificates is an indispensable condition for the granting or continuance of affiliation

JASWANT COLLEGE, JODHPUR.

1. Report to be published and sent to College authorities for information.
2. The staff should be strengthened so as to give the Principal more leisure for supervision and research work.

CANADIAN MISSION COLLEGE, INDORE.

1. Report should be published and sent to College authorities for information.
2. The additions to the library suggested by Inspectors should be made.

## CHRISTIAN COLLEGE, ALLAHABAD.

1. Report should be published and sent to College authorities.
2. Affiliation in Biology up to B.Sc. standard should be granted for three years, subject to the College undertaking to increase the equipment as the number of students increases and to a separate Professor for Biology being provided.

## MUIR CENTRAL COLLEGE, ALLAHABAD.

1. Report should be published and sent to the College authorities.
2. Affiliation is recommended up to B.Sc. standard, but until a suitable building and further equipment is provided the number in each class should be limited to 16.
3. The words "in each class" should be added after "16" in line 3.

## M. A.-O. COLLEGE, ALIGARH.

1. Report should be published and sent to College authorities.
2. Affiliation is recommended in Economics up to M.A. standard, on the understanding that the Professor who teaches the subject is relieved of the teaching of Modern History.
3. Deficiencies in the library pointed out in the report should be supplied and the works in the section dealing with Economics classified and arranged

## ST. JOHN'S COLLEGE, AGRA.

1. The report should be published and sent to the College authorities.
2. Affiliation in Biology up to B.Sc. standard for two years and re-affiliation in Physics and Chemistry for two years are recommended, on conditions that the School classes taking Science are taught elsewhere than in the College laboratories, and provided that gas is laid on and a transfer of one of the College laboratories is made before July 15th to another and suitable building. The laboratories should be reinspected previous to affiliation or re-affiliation respectively being granted.
3. A separate Professor of Biology must be employed upon the staff.

## APPENDIX D.

*Applications recommended by the Syndicate under Section 19 of the Universities Act of 1904.*

A.—Application of Shanker Lal Mhr, Teacher, Jubilee High School, Lucknow, for permission to appear at the Previous M.A. Examination of 1909 in *English*.

B.—Application of Suraj Narain Mathur, Teacher, District School, Almora, for permission to appear at the Previous M.A. Examination of 1909 in *Mathematics*.

C.—Application of Alfred Finnimore, Teacher, St Peter's College, Agra, for permission to appear at the B.A. Examination of 1909.

D.—Applications of—

- (i) Ram Sahay, Teacher, Venket High School, Sutna ;
- (ii) Vere Everard Turner, }
- (iii) M. Ali Irman } Private Candidates, Mussoorie ;

for permission to appear at the Intermediate Examination of 1909

E.—Application of Inder Mull Lodha, Teacher, Maharaja's School, Kishengarh, for permission to appear at the Intermediate Examination of 1910.

# MINUTES OF THE MEETINGS OF THE FACULTY OF ARTS

FOR THE YEAR 1909.

(*Ordinary Meeting.*)

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No 2.

THURSDAY, 11th MARCH, 1909.

## Members Present:

THE DEAN OF THE FACULTY, MR VENIS (*in the Chair*).

|   |  |
|---|--|
| THE HON'BLE SIR GEORGE KNOX.  | MR. RANDLE.                              |
| THE HON'BLE MR. JUSTICE KAR-<br>MAT HUSAIN.                                     | MR. JESSE.                               |
| THE HON'BLE RAI SUNDAR LAL<br>BAHADUR.  | MR. CHOLMONDELEY.                        |
| THE DIRECTOR OF PUBLIC INSTRU-<br>TION, U. P. (THE HON'BLE MR.<br>DE LA FOSSE). | RAI BAHADUR RAM SARAN DAS.               |
| MR. PIRIE.  | PANDIT GANGA NATH JHA.                   |
| MR. JENNINGS  | SHAMS-UL-ULAMA MAULVI SYED<br>AMJAD ALI. |
| REV. CANON WESTCOTT.  | RAJA RAMPAL SINGH.                       |
| MAHAMAHOPADHYAYA PT ADITYA-<br>RAM BHATTACHARYA.                                | MR. PANDIT.                              |
| REV. DR. EWING.   | BABU SANJIBAN GANGULI.                   |
| REV. MR. BARE.  | DR. HOROVITZ.                            |
| REV. DR. NORMAN.  | RAI BAHADUR G. N. CHAKRA-<br>VARTI.      |
| MR. JONES.  | PT. IKBAL KISHEN SHARGHA.                |
| REV. MR. KING.  | MIRZA HABIB HUSAIN.                      |
| MR. TOWLE.  | MR. MULVANY.                             |
| MR. ARCHIBOLD.  | MR. A. H. MACKENZIE.                     |
| MR. CAMERON.  | MR. ABHAY CHARAN MUKERJI.                |
| MR. GARDNER BROWN.  | MR. HARRIS.                              |
|   | REV. MR. HUNTLY.                         |

11. The Minutes of the Meeting of the Faculty of Arts held on the 6th January, 1909, were confirmed.

12. Mr. Cameron pointed out that in the course for the M.A. Examination of 1911 in English approved by the Faculty

on the 6th January last no provision for *Latin in English* had been made. He therefore proposed that questions in "Latin in English" be set for European candidates in place of *unseen passages* in papers II, III and IV.

It was *resolved* that the proposal be accepted.

13. Under regulation 13, Chapter III, of the University Regulations, Mr S. B. Smith and Mr. E. A. Radford were elected as co-opted members of the Faculty.

14. With reference to Faculty of Arts resolution No. 7, dated the 6th January, 1909, the Registrar reported that the Senate has included a Modern Language, French, German or Italian, in the course for the B.A. Examination for women.

It was *resolved* that the report be recorded.

15. With reference to Faculty of Arts resolution No. 8 (a), dated the 6th January, 1909, the Registrar placed before the Meeting a pure Persian course for the University B.A. Examination prepared by the Board of Studies in Arabic and Persian.

It was *resolved* that the convener of the Board be requested to supply a short note stating the authors used in the compilation for the purpose of circulation to the members of the Faculty before the next Meeting, and that the book be circulated to all the members of the Board of Studies.

16 The Meeting proceeded to consider the following proposal by Mr. Cameron :—

"That the Faculty of Arts recommend to the Senate that section 4, Chapter XIV, of the University Regulations, be amended to read as follows:—  
Every candidate for the B.A. Degree shall be required to pass a qualifying examination in English and to show a competent knowledge of three distinct branches of study.



The branches recognised are—

Group A—(a) English Language and Literature.

(b) Classical Language and Literature.

Group B—(a) Philosophy.

(b) Political Economy.

(c) History.

(d) Mathematics or A Science subject (Physics, Chemistry or Biology).

It shall be open to the candidate to offer himself for examination in one subject from Group A and two subjects from Group B.

*Mr. Cameron*—When about 15 months ago I last made a proposal of this sort it was as an amendment to another proposal and was sent in too late to be printed and circulated amongst the members of the Faculty. My proposal seemed to me then to suffer from being but imperfectly understood. I have tried this year to secure that its meaning and bearing shall be apparent to all. The common criticism passed upon our courses for years past has been that they are too literary and have too little relation to the actual life of the student. The Universities Commission of 1902 investigated them carefully and they fully endorsed this criticism. They did so, not only in respect of the lack of a proper bifurcation of courses into Science courses and Literary courses (there was no need for that in our case for it had already been done), but they also endorsed this criticism in respect of the contents of the Arts courses. This is sufficiently apparent from the character of the ideal B.A. course they laid down for our guidance. Their course reads as follows:—

English

Classical Language.

Philosophy.

Mathematics or { History.  
Political Economy.

If we leave out of account the few who elect Mathematics, this means for the great majority of the students in the B.A. a five-subject degree with two languages compulsory as over against our three-subject degree with two languages compulsory. In other words, the Universities Commission recommends that less than one half of the student's time in College be devoted to language study. We are so far from this that by our present B.A. course we practically compel the student to give more than two-thirds of his time in College to language study. We go even further and say that he may take his B.A. degree without studying anything but languages. This I maintain is in flagrant contradiction of the recommendations of the Universities Commission as embodied in their ideal course. It is in flagrant contradiction of the views of the Government of India which endorsed that report. It is, I believe, contrary to the expressed opinion of the Chancellor of this University himself, one of the most able and distinguished members of the Universities Commission. An objection may arise at this point which I must hasten to answer. The ideal course suggested by the Universities Commission makes classics compulsory while this suggested course of mine makes classics optional. May I ask you to note that classics is made compulsory in what is practically a five-subject degree? If any advocate of compulsory classics will propose that two extra subjects be added to our degree so that instead of being a three-subject degree it too becomes a five-subject degree, and if he will convince me that this addition is immediately practicable or desirable then he will find me as strong an advocate of compulsory classics as he could wish. No one however has ever ventured to propose such an addition to our degree course, and I am still of opinion that the greater thoroughness made possible by our limitation to three subjects more than outweighs the advantages of the wider

course suggested by the Universities Commission. In these circumstances I am compelled to secure the purpose of the Universities Commission of making the degree less exclusively literary in character and more in harmony with the actual conditions of life, by stipulating that amongst the three subjects offered one language and literature and one only shall be compulsory. I have been sometimes suspected I think of desiring to create a sort of general knowledge degree. It should surely be a sufficient refutation of that suspicion, that I have not ventured to go as far in that direction as the Universities Commission of 1902.

The only answer I can conceive to the foregoing is that the practice of Oxford and Cambridge warrants our having a degree largely if not wholly of a literary character. All I have to say to this is, that if such a justification of our excessively literary courses is to stand, then the public—in India be it remembered not entirely an uneducated public—are all wrong, the Universities Commission of 1902 is wrong, the Government of India are wrong, the Chancellor of the University is wrong. Facts like these, Sir, should surely make the most devoted disciple of Oxford and Cambridge pause. If he does so and will consider that we are here in India providing for Indian students where higher education can scarcely be said to have got beyond its beginning as a system, he will be convinced that no analogy could be more dangerous and misleading than that of Oxford or Cambridge, if followed without regard to essential and necessary differences. I have frequently tried to make this point and I do not wish to dwell upon it unduly, but I shall state in as summary a form as I can what I conceive some of these essential differences to be :—

- (1) The Indian student starts his University career at 16. The English student has, as a rule, two years longer at school.

- (2) No comparison can be drawn between the efficiency of the school education which is thus enjoyed for two years more and the school education which is as yet attainable in India.
- (3) What is even more important than the direct instruction received is the intellectual atmosphere which the boys have to breathe in school, in their homes and in their social surroundings. Here again no comparison is possible between England and India

The result of all this is that while in England, the soil may be considered rich enough for the intensive culture of a more or less purely literary education, in India we have to deal with a soil comparatively thin and poor to which such methods as are pursued at Oxford are but ill-adapted and in which they can be expected to produce only the sorriest of results. I notice by the way that Mr Gokhale in his last address on education called attention to this peculiarity of the educational situation in India

But I need not discuss the question in abstract terms. I have worked these excessively literary courses for four years now and I have also experience of the sounder, more general courses which they displaced in 1904, and my conviction has been strengthening that under present arrangements we are not doing the best we can for our students—that the B.A. turned out on the present lines is distinctly inferior to the B.A. who used to combine his History with Political Economy with Philosophy or even with a Science subject. I do not think my experience is at all singular in this respect. I am sure that the practical experience of most men actually engaged in teaching bears me out in my contention that the Indian student comes to College with an equipment of general information so poor that to compel him when in College to devote more than two-thirds of his time

to language study is to confirm him in the fault to which he is already most prone - the dealing with words rather than with things—and to deny him what he most needs. It is a shameful squandering of an invaluable opportunity for the sake of what is nothing but a tradition or a prejudice.

I am no enemy to classical language study in itself and, as I have said, I would gladly see it made compulsory if those who desire that would also take the measure suggested by the Universities Commission to prevent the B.A. from becoming too one-sided or literary in character.

I am free I hope from any prejudice in favour of my own subject, English Language and Literature. That should be apparent from my putting that subject on precisely the same footing as classical language and literature.

It is indeed my confident expectation that the study both of English and Classical Literature will distinctly benefit by the exclusion of the unwilling and the unfit. I know that I speak not only for myself but for other teachers of my subject, when I say it is exceedingly desirable that the study of literary English should be an option. I have in my mind's eye certain students of my own who by circumstances and training are specially inclined to the study of Classical Language and Literature but who do not take at all kindly to English Literature, and having made classics compulsory as far as the Intermediate, it seems to me in the best interests of the further study of classics that those who desire to pursue that line of study should not be hampered by a crowd of unwilling and uninterested class-mates. I have brought in the Science option again because I am convinced that Science study to the level of the degree is invaluable as a means of culture, but I should have added a proviso and I now ask permission to do so, that no student shall take the Science option who has not taken Science in the Intermediate.

I could say much on this point, but I refrain because I do not anticipate the chief opposition to this part of my proposal to be made here. I shall only say that I have to support my inclusion of the Science option, the practice of every other University in India and the expressed opinion of the Government of India. They deprecated *any* change proposed by the Universities Commission which would tend to the discouragement of the study of Science; and the exclusion of the Science option from the B.A. was one of these changes.

*Mr. Pirie* seconded the proposal.

*Pandit Ikbāl Kishen* opposed the motion. He urged that we should follow the Universities Commission and retain a Classical Language as compulsory. He held that the proposal would be prejudicial to the study of Classical Languages, as students would usually make a choice of English when the alternative was between English and a Classical Language as in the motion. Since English not only provided a literary training, but also was a qualification for important posts, therefore the men who took up English would have an advantage over classical men.

*Mr. Archbald* said he could not go with Mr. Cameron on all points. He objected in the first place to a qualifying examination, as such a test was of very little value since it is extremely difficult to fix a standard. He also expressed the belief that most students would perforce choose English and urged that those who took up English should not be denied admission to the classics, since natural gifts for the one subject was the same as natural gifts for the other. He held that the course proposed by Mr. Cameron would not enlarge the scope of mind of the student, but thought that the present course in that respect was preferable. Regarding a Science subject he expressed the opinion that Mathematics should not be divided from Science.

*Mr. G. N. Chakravarti* opposed the separation of Science from Mathematics. On the point of a Science subject in the B.A. he urged that the opinion of the Universities Commission was against Science in the B.A. He added that Mr. Cameron's proposal would kill classical studies.

*Pt. Adityaram Bhattacharya* rose to oppose the throttling of classics. He expressed the opinion that Mr. Cameron followed neither the suggestions of the Universities Commission nor the Universities of Oxford and Cambridge. He held that the success of Indian students in Civil Service Examinations and in University Examinations in England disproved the statements of Mr. Cameron regarding the defective atmosphere in India. He felt that Mr. Cameron's position that we must destroy classics because we cannot have five subjects was wrong. He pointed out that students in India would take English as against Classics because the latter did not pay, and that the effect of this proposal would be to take away even the short lease of life which Classics now has.

*Mr. Jennings* said that while he did desire that English Literature should be an optional subject he did not wish to have it so at the cost of killing classics.

*Pt. Ganji Nath Jha* alluded to the fact that Mr. Cameron's proposal seemed to put classics on a pedestal of equal height with that of English and that therefore it might be thought that classics men should not oppose his proposal. He went on to say that he thought it would be very unwise to debar the classics men from English and pointed out that if a student did not have English, he would not be able to do serious study in classics. It seemed to him that Mr. Cameron's course was just as literary as the course which it sought to displace.

*Pt. Sundar Lal* expressed his thanks to Mr. Cameron for presenting such an important matter for discussion. He called attention to the fact that the University had been

changing very frequently during the 23 years of its existence. Those changes may have been due to either too great haste or to a real desire to improvement. He wished to point out that Mr. Cameron's scheme was weak at two points:— (1) The present course required a good knowledge of English. He considered it a weakness to make it possible to have a B.A. Degree with less English than at present. He recalled the fact that when Literary English was dropped from the B.Sc. there was wide-spread objection. He urged that students should be equipped with a good knowledge of English. (2) Again he held that in practice classics would suffer since students must learn English in order to get on in the world, but they do not have to learn Classics for the same reason. Since the popularity of classics was waning under present conditions, he felt it would be a misfortune if classics were further hindered. In conclusion he said that while he approved of Science in the B.A. yet he felt that Mr. Cameron's proposals offered a very narrow scope

*The Director of Public Instruction, The Honble Mr. de la Fosse*:—"Mr. Cameron has cited the Government of India and the Universities Commission as in favour of his scheme. The Universities Commission did not approve Science in the B.A. but approved a B.Sc. course. His argument as to having the Universities Commission behind him therefore falls to the ground. European candidates would find the course proposed by Mr. Cameron too easy. I am sorry to be against Mr. Cameron. Years ago when I supported Mr. Knox Johnson's proposal for a literary course in English, I was defeated by the eloquence of Mr. Cameron. Now the position is exactly reversed."

*Mr. Jesse* said that he agreed to a literary course but was opposed to throwing out classics. If a man could not take classics he could not go up for the LL. B. or Vakil's examination. He also opposed a Science subject in the B.A.



*Rev. Mr. Bue* felt that it was an objection to the course proposed that if adopted it would perhaps be necessary for every College to teach all subjects.

*Rev. Dr. Ewing* expressed his entire sympathy that Mr. Cameron's proposal with one exception. *viz*, that he would also put Classical Language among the optionals so that a student could choose English Literature and classics with a third subject. It seemed to him most unfortunate that University courses were to be determined on the basis on which classics was being defended by its advocates. He felt that no one had answered Mr. Cameron's convincing argument that the Universities Commission ought not to be quoted in favour of classics unless those who so quote it were prepared to advocate at the same time more than three subjects in the B.A. He hoped that those who so strongly defended classics would also urge this important point. He said that all his traditions of a College education led him to feel that the B.A. course should impart a broad general education so as to fit men to look out upon life from various points of view, specialization to follow graduation.

*Mr. Mulhany* argued that since the University had so recently been through a thorough upsetting, it would not be wise to alter anything until time had been given to reach a general agreement. He felt that a bad course well taught was better than constant change. He criticised Mr. Cameron's statement that Language study is a study of words and urged on the contrary that it included Philosophy, Logic and Psychology.

*Mr. Gardner Brown* urged that Mr. Cameron's proposals involved three great changes—(1) the separation of literary English as a special course, (2) giving a student the choice of two subjects in group C, (3) the re-introduction of Science

into the B.A. He expressed the opinion that these change were not wise.

*Mr. Venis* said that he could not agree with *Mr. Cameron's* statement that language dealt with words. He called attention to the fact that not only Oxford and Cambridge but Edinburgh University, to which both he and *Mr. Cameron* had the honour to belong, laid very great stress upon the classics. He added that the people of Scotland were supposed to know a great deal about education. As they would not let their students escape from classics, he thought that example might well be followed in India.

*Mr. Cameron* then replied as follows :—

The remarks that have just been made about Edinburgh miss one of the points I tried to make. I tried to show that all analogies from the practice of Home Universities are more likely to lead us wrong than to lead us right, unless careful account be taken of the essential differences.

What has been said about the necessity for Mathematics to go with Physics in the degree is obviously not believed in by the Scientists themselves, for in the B.Sc. course for 1910 Physics can be taken without Mathematics.

I do not think that the student who takes English Language and Literature will have an advantage over the student who takes Classical Language and Literature. He will take the more difficult option if we may judge by the number of failures in the respective subjects and the methods of study for the qualifying papers and the papers in Language and Literature are very different. English may be studied not only as a means to fluency but as a Literature, as a Classical Language, which one of the speakers has rightly called it. These two purposes are confused together in our

present arrangements and one great advantage of my proposal is that it clearly separates these purposes. This separation once made, I can see ways to the improvement of the respective methods of study which under present conditions are not practicable.

I cannot quite understand the nervousness of the advocates of the Classical Languages about the fate of these studies. It seems strange to me that the Provinces which contain Benares and Aligarh—the headquarters of Oriental studies—should require these studies to be bolstered up by being made compulsory. In no other province of India is there the same compulsion for classics to be taken in the B.A.

What has been said about the danger to the study of English is contradicted by what has been said about the danger to the study of classics. The strength of these arguments depends upon the numbers that will seek to escape from the one subject or the other, and it is obvious since one or the other subject must be taken, that they cannot both be strong arguments. We are pressed not to change our courses too soon. That is an argument fortunately which is weakening from year to year. It is much weaker than it was 15 months ago. But the reproach of troubling the peace does not really apply to us who for years have been trying to bring back our courses nearer to the more satisfactory state in which they were before 1904. It applies more properly to those who without due consideration or discussion brought in changes to which we strongly object.

The proposal was put to the vote and lost.

17. The Meeting considered the following proposal by Mr. Jones:—"That in the opinion of the Faculty it is desirable that Honours courses be instituted in connection with the Degree Examinations of the Allahabad University."

In presenting his motion Mr. Jones called attention to the fact that the majority of successful candidates pass in the third division. He felt that there was too much drudgery in our course, that there was a lot of material to work up and that the successful students were those who have the best memory. He urged that after passing the Intermediate Examination a student should choose a subject and devote his time to it so as thus to get good work done. He felt that his proposal that a student should take his degree in one subject would remove drudgery and cramming from the B.A. Examinations.

*Mr. V. R. Pandit* said that the motion had been brought in order to ascertain the opinion of the Faculty. He thought that the University should provide a course not only for the ordinary student but also for special men. He called attention to the fact that in the older Universities special books were assigned for special work in Honors. As the ordinary course did not offer a complete field he urged that this was a wise method.

*Mr. Cameron* objected to Mr. Jones' proposal on the ground that it sought to encourage specialisation previous to the B.A. and again quoted the Universities Commission which had expressed the opinion that specialisation should not take place before the B.A. He also urged that the proposal if carried would interfere with the present M.A. as a means of a higher study. He also pointed out how difficult it would be to teach an Honour's course along with the ordinary course and remarked that when the number passing in the first division became large it would then be time enough to consider such a scheme.

*Mr. Jesse* felt that all that was essential in Mr. Jones' proposal would be met by the new system of marks which was now before the Syndicate for consideration.

The motion was put to the vote and *lost*.

18. With reference to Syndicate resolution No. 69(c), dated the 10th March, 1909, the Meeting considered the question of framing regulations to cover details of the examination for the degree of Doctor of Letters.

It was resolved that consideration of the question be postponed.

A. VENIS,

*Chairman.*

ARTHUR H. EWING,

*Offg. Registrar.*



# MINUTES OF THE MEETINGS OF THE FACULTY OF SCIENCE

FOR THE YEAR 1909.

(*Ordinary Meeting.*)

---

. No. 2.

THURSDAY, 11TH MARCH, 1909.

## Members Present :

THE DEAN OF THE FACULTY, DR. HILL (*in the chair*).

|                                |                       |
|--------------------------------|-----------------------|
| THE HON'BLE MR. A. McROBERT    | MR. JESSE.            |
| MR. WARD.                      | DR. A. D. IMMS.       |
| MR. MURRAY.                    | REV. DR. ROBERTSON.   |
| RAI BAHADUR G. N. CHAKRAVARTI. | MR. SANJIBAN GANGULI. |
| MR. DURACK.                    | DR. GANESH PRASAD.    |
| MR. U. C. GHOSH.               | MR. P. DUTT.          |
| MR. WILLIAMSON.                | MR. N. C. NAG.        |
| MR. A. C. SANYAL               |                       |
| DR. ZIAUDDIN AHMAD.            |                       |

5. The Minutes of the Meeting of the Faculty of Science held on the 7th January, 1909, were confirmed.

6. Under regulation 13, Chapter III, of the University Regulations, Mr. W. H. Moreland, C.I.E., was elected a co-opted member of the Faculty.

7. The Registrar reported that no report of the Subcommittee, appointed by Faculty of Science resolution No. 19, dated the 17th November 1908, had been received.

*The Hon'ble Mr. McRobert* pointed out that the question of conferring a degree or diploma in Agriculture was much bigger than was at first thought and the Sub-Committee could not, therefore, come to a definite conclusion regarding the matter.

*Rev. Dr Robertson* said that he had received a letter from the Principal of the Agricultural College in the Central Provinces, stating that the affiliation of that College to the University seemed improbable. The idea was, he added, to make Pusa a Centre for Agricultural Colleges and to conduct examinations and grant diplomas from there.

*Dr. Hill* said that he understood that plans were being formed for an Agricultural College under private control to whose students the University would be asked to grant diplomas.

Messrs. Leake and Moreland were then added to the Sub-Committee and Dr. Hill was elected Convener in place of the Hon'ble Mr. McRobert resigned.

E. G. HILL,  
*Chairman.*

ARTHUR H. EWING,  
*Officiating Registrar.*



# MINUTES OF THE MEETINGS OF THE SENATE AND HONORARY FELLOWS

FOR THE YEAR 1909.

(*Extraordinary Meeting.*)

NO. 3.

FRIDAY, 12TH MARCH, 1909.

## Members present:

THE HON'BLE MR JUSTICE RICHARDS, VICE-CHANCELLOR  
(*in the Chair*).

|  |                                     |
|--|-------------------------------------|
| THE HON'BLE SIR GEORGE ED-<br>WARD KNOX.   | MR CAMERON.                         |
| THE HON'BLE MR. JUSTICE AIKMAN   | MR. PANDIT.                         |
| THE DIRECTOR OF PUBLIC INSTRU-<br>CTION, U. P. (THE HON'BLE MR. DE<br>LA FOSSE). | MR CHOLMONDELEY.                    |
| THE HON'BLE MR. JUSTICE  | MR MCGAVIN SPENCE                   |
| BANERJI.   | RAI BAHADUR LALA BAIJ NATH.         |
| REV. CANON WESTCOTT.   | RAO BAHADUR SYAM SUNDAR LAL.        |
| MR. PIRIE.   | MR JONES.                           |
| MR. VENIS.   | REV DR. ALEX. ROBERTSON             |
| DR HILL.   | MR E F. HARRIS.                     |
| MR MURRAY.   | SHAMS-UL-ULAMA M SYED AMJAD<br>ALI. |
| REV. DR. EWING.  | MR CAREY.                           |
| REV. MR. BARE.   | MR. M. AHMAD.                       |
| REV. DR. NORMAN.   | MR. WILLIAMSON.                     |
| MR. PORTER.  | MR. ABDUL MAJID.                    |
| RAI BAHADUR G. N. CHAKRAVARTI.   | MR GOKUL PRASAD.                    |
| MR JENNINGS.   | PT IKBAL KISHEN SHARGHA.            |
| MR. WARD.  | REV MR. HUNTLY.                     |
| MR. ARCHBOLD.  | DR. ZIA-UD-DIN AHMAD.               |
| RAI BAHADUR RAM SARAN DAS  | DR. J HOROVITZ                      |
| RAJA RAMPAL SINGH.   | DR. GANESH PRASAD                   |
| MAHAMAHOPADHYAYA PANDIT  | DR. IMMS.                           |
| ADITYARAM BHATTACHARYA.  | BABU SITA RAM.                      |

XII. The Registrar read a letter, dated the 22nd January, 1909, from the Chief Secretary to Government of the United Provinces asking the Senate of the University of Allahabad to recommend a person for nomination by the Lieutenant-Governor to assist His Honour as a Councillor in making Laws and Regulations—(*vide* Appendix).

In this connection the Registrar placed before the Meeting a proposal by Khan Bahadur Qazi Aziz-ud-din Ahmad that the Hon'ble Rai Sundar Lal Bahadur, C.I.E., be recommended for nomination as a Councillor in making Laws and Regulations.

This proposal was unanimously agreed to.

HENRY GEO RICHARDS,

*Chairman.*

ARTHUR H. EWING,

*Offg. Registrar.*

## APPENDIX.

No. <sup>95</sup>  
~~III-8~~ OF 1909.

FROM

THE HON'BLE MR. J. W. HOSE,  
CHIEF SECRETARY TO GOVERNMENT,  
UNITED PROVINCES,

TO

THE REGISTRAR,  
ALLAHABAD UNIVERSITY.

*Dated Allahabad, the 22nd January, 1909.*

SIR,

WITH reference to Regulation IV of the Regulations under **General Administration Dept.** section 1 (4) of the Indian Councils Act, 1892, for the United Provinces of Agra and Oudh, I am directed to state that the seat of the Hon'ble Rai Sundar Lal Bahadur, C.I.E., in the Council of the Lieutenant-Governor of the United Provinces of Agra and Oudh for making laws and regulations will become vacant by efflux of time on the 13th March, 1909. I am accordingly to request that the Hon'ble the Vice-Chancellor and Senate of the Allahabad University will recommend a person for nomination by the Lieutenant-Governor to assist His Honour as a Councillor in making laws and regulations.

I have the honour to be,

SIR,

Your most obedient servant,

J. W. HOSE,

*Chief Secretary.*



# MINUTES OF THE MEETINGS OF THE SENATE

FOR THE YEAR 1909.

*(Ordinary Meeting.)*

NO. 4.

FRIDAY, 12TH MARCH, 1909.

## Members Present :

THE HON'BLE MR JUSTICE RICHARDS, VICE-CHANCELLOR  
*(in the Chair).*

|   |  |
|---|--|
| THE HON'BLE THE CHIEF JUSTICE<br>(SIR JOHN STANLEY).                              | THE HON'BLE PT. MADAN MOHAN<br>MALAVIYA. |
| THE HON'BLE SIR GEORGE EDWARD<br>KNOX.  | MR JESSL.                                |
| THE HON'BLE MR JUSTICE AIKMAN   | MR. PANDIT.                              |
| THE HON'BLE RAI SUNDAR LAL<br>BAHADUR   | MR. CAMERON.                             |
| THE HON'BLE MR. JUSTICE BANER-<br>JI.   | REV. DR. NORMAN.                         |
| THE DIRECTOR OF PUBLIC INSTRUCC-<br>TION, U. P. (THE HON'BLE MR.<br>DE LA FOSSE). | DR S C. BANERJI.                         |
| THE HON'BLE MR JUSTICE KARA-<br>MAT HUSAIN  | MR MCGAVIN SPENCE.                       |
| MR PIRIE.   | RAI BAHADUR BAIJ NATH.                   |
| MR. VENIS.  | MR. JONES                                |
| REV. CANON WESTCOTT.  | REV. DR. ALEX. ROBERTSON.                |
| DR HILL   | BABU SANJIBAN GANGULI.                   |
| REV. DR. EWING  | MR E. F. HARRIS.                         |
| SHAMS-UL-ULAMA MAULVI SYED<br>AMJAD ALI   | RAI BAHADUR RAM SARAN DAS.               |
| MR PORTER.  | RAO BAHADUR SYAM SUNDAR LAL.             |
| MR. JENNINGS.   | DR. ZIA-UD-DIN AHMAD.                    |
| MR. WARD.   | MR. CAREY.                               |
| MR. ARCHBOLD.   | MR. M AHMAD                              |
| MR. TOWLE   | MR WILLIAMSON.                           |
| MAHAMAHOPADHYAYA PT. ADITYA-<br>RAM BHATTACHARYA                                  | MR ABDUL MAJID.                          |
| MR GARDNER BROWN.   | MR. A. C SANYAL.                         |
| RAJA RAMPAL SINGH.  | RAI BAHADUR G N. CHAKRAVARTI.            |
| PANDIT GANGA NATH JHA   | MR. DURACK                               |
| REV. C. L BARE  | MR. GANGA PRASAD VARMA.                  |
| MR. CHOLMONDELEY.   | MR. GOKUL PRASAD.                        |
| MR. MURRAY.   | PL. IKBAL KISHAN SHARMA.                 |
|   | REV MR. HUNTLY.                          |
|   | DR J HOROVITZ.                           |
|   | DR. GANESH PRASAD.                       |
|   | DR. INMS                                 |
|   | MR. MULVANY.                             |
|   | MIRZA HABIB HUSAIN.                      |

XIII.—The Minutes of the Meetings of the Senate held on the 8th January, 1909, were confirmed.

XIV.—The Meeting proceeded to consider the following proposals by the Rev. Dr. Alexander Robertson :—

- (1) that in Chapter II, regulation 1, para. (d), the words “of whom six shall represent the Faculty of Arts and two the Faculty of Science” be amended to read “of whom five shall represent the Faculty of Arts and three the Faculty of Science”;
- (2) that in Chapter II, regulation 1, para. (e), the words “of whom three shall represent the Faculty of Arts and one the Faculty of Science” be amended to read “of whom two shall represent the Faculty of Arts, two the Faculty of Science”

After some preliminary discussion the proposal was with the consent of the Meeting withdrawn by the proposer.

XV.—The Meeting considered the following proposals by Mr. Cameron, Convener of the Board of Studies in Teaching :—

- (1) that a new regulation be inserted and numbered 8 in Chapter VIII of the Regulations of the University—the present number 8 and the following regulations being re-numbered accordingly—and that the new regulation read as follows :—

“8. A College applying for affiliation in a course of studies in Teaching shall in its letter of application, in addition to the conditions prescribed in section 21 of the Indian Universities Act of 1904, satisfy the Syndicate—

- (a) that satisfactory provision is made for giving a practical course in Physical Training to every student;

- (b) that, in addition to the arrangements for teaching the course prescribed for the written examination for the L. T. degree, arrangements are made for the special study of the methods of teaching English and of at least two other subjects of the ordinary High School curriculum ;
- (c) that a properly equipped practising school is attached to the College ;
- (2) that regulation 3, Chapter XX, be amended to read—*Every candidate shall be required to have passed through a practical course of physical training and shall, further, in the presence of at least two Examiners appointed by the Board of Examiners, give satisfactory evidence of ability to manage a class. He shall give two lessons on subjects embraced in the curriculum of High Schools, one of which at least shall be on a subject in the methods of teaching which he has received special training in his College.*

The candidates shall receive due notice of the subjects in which they will be asked to give a lesson.

The examination in the Practice of Teaching shall be conducted at the Training College at which the student was trained and the Examiners shall also take into consideration the record that has been kept at the College of the work done by the student during his course of training.

*Mr. Cameron* called attention to the fact that the previous proposals of the Board of Studies in Teaching had been referred to *Mr. A. H. Mackenzie* for suggestions, and that what he had now presented was the result of *Mr. Mackenzie's* proposal. He asked that they should now be approved in

order that the changes might take effect from the opening of the Training College on July 9th, 1909. He asked permission to insert the word "general" in (1) (b) second line before the word "course."

*The Director of Public Instruction, U. P. (The Hon'ble Mr. de la Fosse)* proposed as an amendment that for the words "on a subject in the methods of teaching which he has received special training in his College" the words "on the English Language" be substituted; and that the following be added:—

"Candidates who desire to offer evidence of special fitness for teaching one or more branches of the High School curriculum may submit their names for special examination in the same. An indication of special qualifications for teaching one or more such branches will be given in the diplomas of successful candidates. In the case of a candidate who presents himself for special examination the second lesson delivered before the Examiners shall be on one of the special subjects offered by him."

On being duly seconded the proposal as now amended was put to the vote and carried.

XVI.—Under section 19 of the Universities Act of 1904, the following applications for permission to appear at the University examinations were granted—(*vide* Appendix).

XVII.—The Meeting proceeded to consider the following motions under clause (iii), regulation 18, Chapter I, of the University Regulations:—

(a) Proposal by Rev. Dr. Alex. Robertson—

"That the Senate assign Rev. Dr. Huntly to the Faculty of Science."

It was *resolved* that Rev. Dr. Huntly be so assigned.

(b) Proposal by Pandit Ganga Nath Jha—

"That in Chapter XIII, section 6, of the Revised Regulations, to the list of subjects prescribed under II (2) (b)



after the words 'Logic and Physiology' the words 'or, Logic, Deductive and Inductive' be added."

In moving his proposal Pt. Ganga Nath Jha urged that this change was necessary in order that those Colleges which were not prepared to teach Physiology might retain Logic.

*Mr. Cameron* moved to proceed to the next item on the Agenda. As the first vote on this proposal was uncertain a ballot was taken resulting in 21 ayes and 32 nos. *Mr. Cameron* then urged that no action be taken upon this motion until it had been regularly discussed in the Faculty of Arts.

*W. J. Archbold* emphasised the need of an alternative course for Logic and Physiology.

*Rev. Dr. Ewing* pointed out that under the rule that a course must be notified two full years before an examination can take place in it, it would not be possible for this course if adopted to come into force before 1912, and therefore he urged that there would be time enough to attend to the matter for 1912 by following the usual procedure and having the matter discussed in the Faculty of Arts in November.

*The Director of Public Instruction U. P. (The Hon'ble Mr. de la Fosse)* urged that the new course was too expensive and that action was at once necessary. He objected to waiting until November since it was possible that at that time the Faculty of Arts might not approve the proposal. He therefore felt that action should be taken at once.

*Mr. Murray* held that it would be better to have the matter come up in the regular way.

*Mr. Ward* pointed out that the subject had been discussed in the Faculty of Arts, though perhaps not in the exact form as now presented.

The motion was put to the vote and *carried*.

(c) Proposals by Rai Bahadur G. N. Chakravarti—

(1) That in Chapter VII, regulation 5 of the Revised Regulations, the words "through the Head of the Education Department" be added after the words "shall forward."

(2) That a new Regulation be inserted after regulation 5, Chapter VII, to the following effect:—

"The Inspector shall at least once every year satisfy himself that a recognised School is fulfilling all the conditions of recognition and shall report to the Registrar, through the Head of the Education Department, if the School is, in any way, falling short of the requirements."

In presenting his proposal Mr. Chakravarti urged that the first part of his proposal was merely formal and that it had been framed in order to put into words the present practice. As to the second part he felt that such a proviso was necessary as otherwise schools might satisfy conditions as to building, etc, one year and thus secure recognition and by the next year be occupying quarters which would not be suitable. He urged that his proposal was in accordance with the action of the University in appointing Inspectors of Colleges.

*Mr. Williamson* asked for a division of the question. While approving the first part as merely formal he doubted the wisdom of the second part. According to the proposed rule, the Inspector would have to enquire into the state of Laboratories, etc. As nothing had been issued by the University as to minimum requirements for Science, he felt that the rule was not workable. He cited a recent case in his own experience where a Deputy Commissioner had asked for an estimate as to the expense that would be involved in undertaking the teaching of Science, but he had not been able to give the information. He felt that the parallel between the proposed duty of Inspectors and the Inspectors appointed by the University was not a just one.

*Mr. Murray* supported *Mr. Wilhamson* in opposition to part second of the proposal. He felt that no action was necessary because according to Chapter VII, Regulation 6 of the University, all necessary information could now be secured through the Head of the Educational Department. As conditions of recognition were not published, Inspectors could not be supposed to act in the matter.

*The Hon'ble Pandit Madan Mohan Malaviya* opposed the second part of the motion holding that the regulations as at present were sufficient. Under present conditions the Department could now report as soon as there was need. He felt that such a regulation would tend to frighten schools whereas what was needed was that they should be encouraged.

*Dr. Zia-ud-din* strongly opposed the motion because he felt that the action meant that the Inspectors of Schools would be practically recognised by the University. He felt that that would create a dangerous duality of influence.

*Mr. Chakravarti* in reply urged that his proposal was not an innovation, that Inspectors were already recognised in the regulations.

On the proposal being put to the vote, the first part was *carried* and the second part *lost*.

(d) Proposal by *Mr. Cameron*—

"That in pursuance of Resolution 19, of the Annual Meeting of the Faculty of Arts held in November last, the following parenthesis be inserted in proviso (b) of Regulation 13, Chapter III, after the words 'from the date of appointment (*i.e.*, till the close of the Annual Meeting next to that at which they were appointed)."

*Mr. Cameron* pointed out that sometimes a co-opted member of a Faculty could not attend the Annual Meeting of his Faculty next following the Meeting in which he had

been elected for the reason that the said Annual Meeting was held on a date which, counting from the "date of appointment," was a day or two over one year. It was to remove that defect that the proposal had been made

*Mr. Gunga Prasad Varma* seconded the proposal.

The proposal was then put to the vote and *carried*.

(c) Proposal by Rai Bahadur Baij Nath—

"That regulation I, Chapter X, of the University Regulations, regarding the residence of students in Licensed Hostels, be not interpreted to exclude the residence of school students in such hostels, provided they are living with relatives, reading in a College or in separate quarters reserved for them."

In presenting his proposal Rai Bahadur Baij Nath said :

"There are several Boarding Houses in Agra built by public subscription raised by particular communities for the benefit of the students of those communities. These Boarding Houses are under efficient management and under the general supervision of the Principal of the College. If school students are excluded from such Boarding Houses they will not quite fulfil the object with which they were built and public benefaction in that line will be discouraged."

*Rao Bahadur Syam Sundar Lal* seconded the proposal.

*The Director of Public Instruction, U. P. (the Hon'ble Mr. de la Fosse)*, pointed out that the proposal was unnecessary as under regulation I (b), Chapter X, the Boarding Houses referred to could come under "lodgings approved by the Principal."

The motion was accordingly withdrawn.

XVIII.—The Registrar placed before the Meeting Government Orders Nos 105, and 182, dated the 4th and 19th February, 1909, respectively, conveying the sanction of Gov-

ernment to the amendments to regulation (i), Chapter XVII, and regulation 7, Chapter IV, of the University Regulations.

It was *resolved* that the Government orders be recorded.

XIX.—The Registrar placed before the Meeting the following recommendations of the Syndicate made at its Meeting of the 10th March, 1909 :—

- (i) that the Christian College, Allahabad, be affiliated in *Biology* up to the B.Sc standard for a period of three years subject to the College undertaking to increase the equipment as the number of students increases and to a separate Professor for Biology being provided ;
- (ii) that the Muir Central College, Allahabad, be affiliated in *Biology* up to the B.Sc. standard, but until a suitable building and further equipment is provided the number in each class should be limited to 16 ;
- (iii) that the St. John's College, Agra, be affiliated in *Biology* up to the B.Sc standard for two years and re-affiliated in *Physics* and *Chemistry* for two years on condition that the school classes taking Science are taught elsewhere than in the College Laboratories and provided that gas is laid on and a transfer of one of the College Laboratories is made before July 15th to another and suitable building. The Laboratories should be re-inspected previous to affiliation and re-affiliation respectively being granted. A separate Professor of Biology must be employed upon the staff.

It was *resolved* that in the opinion of the Senate—

- (a) the Christian College, Allahabad, should be affiliated in *Biology* up to the B.Sc. standard for a period of three years ;

- (b) the Muir Central College, Allahabad, should be affiliated in *Biology* up to the B.Sc. standard ;
- (c) the St John's College, Agra, should be affiliated in *Biology* for two years and re-affiliated in *Physics* and *Chemistry* for two years.

HENRY GEO. RICHARDS,

*Chairman.*

ARTHUR H. EWING,

*Offg. Registrar.*

## APPENDIX.

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A.—Application of Shanker Lal Mihr, Teacher, Jubilee High School, Lucknow, for permission to appear at the Previous M.A. Examination of 1909 in *English*.

B.—Application of Suraj Narain Mathur, Teacher, District School, Almora, for permission to appear at the Previous M.A. Examination of 1909 in *Mathematics*.

C.—Application of Alfred Finnimore, Teacher, St. Peter's College, Agra, for permission to appear at the B.A. Examination of 1909.

D —Applications of—

(i) Ram Sahay, Teacher, Venket High School, Sutna ;

(ii) Vere Everard Turner

(iii) M. Ali Irman

} Private Candidates, Mussoorie ;

for permission to appear at the Intermediate Examination of 1909 ;

E —Application of Inder Mull Lodha, Teacher, Maharaja's School, Kishengarh, for permission to appear at the Intermediate Examination of 1910.





# MINUTES OF THE SYNDICATE

FOR THE YEAR 1909.

*(Adjourned Ordinary Meeting.)*

NO. 4.

SATURDAY, 13TH MARCH, 1909.

## Members Present:

THE HON'BLE MR JUSTICE RICHARDS VICE-CHANCELLOR  
*(in the Chair).*

|   |   |
|---|---|
| THE HON'BLE SIR GEORGE EDWARD KNOX.                                   | THE HON'BLE RAI SUNDAR LAL BAHADUR, C.I.E.    |
| THE HON'BLE MR JUSTICE BANERJI  | MR WARD.                                      |
| THE DIRECTOR OF PUBLIC INSTRUCTION, U P (THE HON'BLE MR. DE LA FOSSE) | MR. JENNINGS.                                 |
| MR. PIRIE   | MAHAMAHOPADHYAYA PT. ADITYA-RAM BHATTACHARYA. |
| DR HILL.  | REV DR EWING.                                 |
| MR VENIS  | RAI LAHADUR G N. CHAKRAVARTI.                 |
| REV. CANON WELSCOTT.  | MR V R PANDIT                                 |

72 Under regulation 9, Chapter V, of the University Regulations, nominations of Examiners for the Arts and Science Examinations, including the Matriculation Examination of 1910, were confirmed.

73. With reference to Senate resolution No. XXXI, dated the 13th November 1908, the Meeting considered the form in which an address, if any, should be presented to the University of Cambridge at the centenary of Charles Darwin's birth.

(In this connection Mr. Ward read a draft address to be presented to the University of Cambridge on the occasion of the celebration of Charles Darwin's birth )

It was *resolved* that Mr. Ward be asked to make arrangements for the printing of the address in the form to be presented to the University of Cambridge at the centenary of Charles Darwin's birth; the cost including the casket for presenting the address not to exceed Rs. 50.

74. The Meeting proceeded to fix the dates for the University Examinations of 1910.

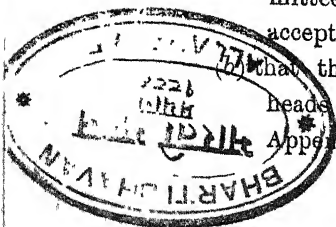
It was *resolved*—

- (a) that the Intermediate Examination of 1910 commence on Monday, the 14th March, 1910, beginning at 10 a.m. each day, *one* paper as far as possible being given daily.
- (b) that the Matriculation Examination of 1910 commence on Monday, the 14th March, 1910, beginning at 10 a.m. each day, *two* papers being given daily;
- (c) that the degrees (Arts and Science) Examinations of 1910 commence on Monday, the 28th March, 1910, beginning at 7 a.m. each day, *one* paper as far as possible being given daily;
- (d) that the Degrees Practical Examinations commence before the written examinations begin.

75. The Meeting received the report of Sub-Committee No. II, Finance Committee—(*vide* Appendix A).

It was *resolved*—

- (a) that the recommendations of the Finance Committee on the Audit and Inspection note be accepted;
- (b) that the excess expenditure under the several heads during the year 1908 be sanctioned—(*vide* Appendix B);



- (c) that in future all expenditure in excess of the Budget should be specially sanctioned by the Syndicate before being incurred, except in urgent cases;
- (d) that the comparative statement of fee-income during the years 1908 and 1909 be recorded—*(vide Appendix C)*;
- (e) that the Finance Committee be asked to consider the question of fixing a fee for Moderators of question papers instead of the present rule of double first class railway fare each way.

76. With reference to Syndicate resolution No. 13, dated the 6th January, 1909, the Meeting considered the report on the printing of examination papers.

It was *resolved* that the report be adopted.

77. With reference to Syndicate resolution No. 17 (*j*), dated the 6th January, 1909, the Registrar placed before the Meeting the scheme for the establishment of a Provident Fund, for the University servants as well as an application from the office establishment of the University office.

It was *resolved* that consideration of the matter be postponed till the next Meeting.

78. The Meeting considered the dates for the B.Sc. *Practical* examinations of 1909.

It was *resolved* the B. Sc. *Practical* examinations of 1909 commence on the 29th March, 1909.

79. Under regulation 10, Chapter V, of the University Regulations, nomination of an Examiner made by the Board of Examiners in Mathematics was confirmed.

80. The Meeting elected the Hon'ble Sir George Edward Knox convener of the Board of Studies in Latin (Greek and Hebrew, *vice* Rev. H. B. Durrant.

|                      |                        |
|----------------------|------------------------|
| HENRY GEO. RICHARDS, | ARTHUR H. EWING,       |
| Chairman.            | Officiating Registrar. |

## APPENDIX A.

*Report of the Meeting of the Finance Committee held on  
the 6th March, 1909.*

I With reference to the Audit and Inspection note on the University accounts for 1907, it was recommended—

## PART I OF THE NOTE

- (1) that the instructions given in Part I of the note be carried out ;

## PART II OF THE NOTE

- (2) that the instructions given in paragraphs 3, 4 and 5 of the note be accepted and acted on,  
(3) that no action be taken on paragraph 7 of the note,  
(4) that the appointments of the extra clerk and the person referred to in paragraph 8 be sanctioned,  
(5) that no action appears necessary on paragraph 9 of the note,  
(6) that paragraph 10 of the note be referred to the Director of Public Instruction, U P ,  
(7) that no action appears necessary on paragraph 11 of the note,  
(8) that the matter referred to in paragraph 12 be sent on to the Syndicate,  
(9) that no action be taken on paragraph 13 of the note,  
(10) that paragraph 14 of the note be recorded ;  
(11) that the University Law School Books be in future placed for audit,  
(12) that no action be taken on paragraph 17 of the note,  
(13) that where there is an actual balance of Rs 500 or more at the credit of any Trust Fund of the University, it be

invested in G. P. Notes and that the present practice of keeping the interest in the Bank of Bengal be continued;

- (14) that no action appears necessary on paragraph 19 of the note.

II. The Registrar placed before the Meeting a statement showing the receipts and disbursements of the University during the year 1908.

It was *resolved*—

- (1) that the statement be sent on to the Syndicate with the recommendation that the excess expenditure under the several heads be sanctioned.

III. The Registrar placed before the Meeting a comparative statement showing the amount of examination fees received during the years 1908 and 1909.

It was *resolved* that the statement be printed and placed before the Syndicate.



# MINUTES OF THE SYNDICATE

FOR THE YEAR 1909.

(Extraordinary Meeting.)

No. 5.

SATURDAY, 19TH JUNE, 1909.

Members Present:

THE HON'BLE MR. JUSTICE RICHARDS, VICE-CHANCELLOR,  
(*in the Chair*).

THE HON'BLE SIR GEORGE EDWARD  
KNOX.

THE HON'BLE RAI SUNDAR LAL  
BAHADUR, C.I.E.

THE HON'BLE MR. JUSTICE BA-  
NERJI.

REV. DR. WING.  
MR. ARCHBOLD.

81. The Meeting considered the recommendation of the Examination Committee to reduce the *minimum* pass marks in History as well as in the subject of History and Geography for the Matriculation Examination of 1909.

It was *resolved* that the recommendation of the Examination Committee as now modified be accepted.

82. By special permission of the Vice-Chancellor the Registrar placed before the Meeting a letter from Mr. A. E. Pierpoint asking for two months' leave on Medical Certificate in extension of that granted to him by Syndicate resolution No. 2, dated the 6th January 1909.

It was *resolved*—

- (a) that the matter be considered at the August Meeting of the Syndicate;
- (b) that in the meantime the Officiating Registrar be instructed to send a letter to Mr. Pierpoint on the lines indicated at the Meeting regarding his health and the work of the Registrarship

83. By special permission of the Vice-Chancellor, the Registrar presented letters which indicated that certain candidates had attempted to bribe the Assistant Registrar

It was *resolved* that the Registrar be directed to put the papers into the hands of the Criminal Investigation Department

HENRY GEO. RICHARDS,

*Chairman.*

ARTHUR H EWING,

*Offg. Registrar.*



# MINUTES OF THE SYNDICATE

FOR THE YEAR 1909.

(*Extraordinary Meeting.*)

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NO. 6.

FRIDAY, 6TH AUGUST, 1909.

## Members Present:

|  |  |
|--|--|
| THE HON'BLE MR. JUSTICE RICHARDS, VICE-CHANCELLOR ( <i>in the Chair</i> ). |  |
| THE HON'BLE SIR GEORGE EDWARD KNOX.  | THE HON'BLE RAI SUNDAR LAL BAHADUR, C.I.E    |
| THE HON'BLE MR. JUSTICE BANERJI  | REV. CANON WESTCOTT.                         |
| THE HON'BLE MR. JUSTICE  | MR. WARD.                                    |
| • KARAMAT HUSAIN.  | MR. JENNINGS                                 |
| THE DIRECTOR OF PUBLIC INSTRUCTION, U. P. (MR. VLNIS)                      | MAHAMAHOPADHYAYA PT. ADITYARAM BHATTACHARYA. |
| DR. HILL.  | RAI BAHADUR G. N. CHAKRAVARTI.               |
| MR. PIRIE.   | REV. DR. EWING.                              |

84. The Minutes of the Meetings of the Syndicate held on the 10th and 13th March and the 19th June, 1909, were confirmed.

85. Contingent and other bills for the months of March, April, May and June, 1909, including the payment of Rs. 480, for proof correction of Question papers, were passed—(*vide Appendix A*).

86. The Meeting considered the report of the Sub-Committees to bring out the Arts, Science and Law Examination results of 1909—(*vide Appendix B*).

It was *resolved*—

- (i) that the report of the Sub-committees be confirmed;
- (ii) that in future if marks be not sent in by Examiners in time, a fine of Rs. 5 be imposed for each day of delay unless specially remitted by the Syndicate;
- (iii) that in future Examiners be asked to despatch the marked answer books within a week after the marking is finished, and that a similar fine of Rs. 5 be imposed for each day of delay;
- (iv) that, as recommended by the Sub-committee concerned, the following candidates be not allowed to appear at any examination held by this University before the year 1911:—

B.A. Candidate—

No. 35, Ram Gopal Dube, Agra College.

Intermediate candidate—

No. 1279, Roop Narain Baijal, Meerut College.

No. 665, Brij Murari Agarwala, Bareilly College.

Matriculation candidate—

No. 566, Yakub Husain, M. A.-O. College.

No. 683, Shaikh Mohammad Ahmad Husain, District School, Allahabad.

No. 692, Zahir-ud-din, District School, Allahabad.

No. 716, Brij Behari Lal, Kayasth Pathshala, Allahabad.

No. 755, Shiva Narayan Saksena, Kayasth Pathshala, Allahabad.

No. 1242, Birendra Kumar Mukerji, Jay Narayan's School, Benares.

No. 2181, Rajib Lochan, Mission High School, Pauri.

No. 2182, Sher Sinha, Mission High School, Pauri.

No. 2186, Surendra Miller, Mission High School, Pauri.

No. 2187, S. R. Mansell, Mission High School, Pauri.

No. 2189, Tara Datt Thaplyal, Mission High School, Pauri.

No. 2172, Daya Krishna Dhandiwal, Mission High School, Pauri.

87. The Registrar placed before the Meeting suggestions made by certain Examiners in the University Examinations of 1909.

It was *resolved* that the reports from the Examiners be sent to the Conveners of the Boards of Examiners concerned, with a request that they formulate a report on the same for consideration by the Syndicate at its November Meeting.

88. The Meeting considered some means by which it may be possible to secure accuracy in the examination papers which are given to candidates.

In this connection the Registrar placed before the Meeting correspondence regarding misprints in the University Question-Papers of 1909.

It was *resolved*—

- (a) that in future Examiners be supplied with paper to write out the questions ;
- (b) that as usual dates be fixed for sending in the question papers ;

(c) that a date be also fixed each year before which all question papers must be moderated ;

(d) that Examiners who do not send in their question papers by the date fixed, cease *ipso facto* to be Examiners.

89. The Registrar placed before the Meeting a letter dated the 4th April, 1909, intimating that on the last day of the Examination, Intermediate candidate No. 1354, Ronald Joseph Bailey, was allowed an amanuensis, the candidate having dislocated his thumb.

It was *resolved* that the letter be recorded.

90. The Registrar placed before the Meeting an application from Ramprasad Tewari and Satya Narain, Teachers, Mission High School, Narsinghpur, complaining of the conduct of the University Examinations at the Jubbulpore centre, and making certain suggestions for the conduct of the University Examinations.

It was *resolved* that the application be recorded.

91. The Meeting considered an application by Nritya Gopal Bhattacharya, student, Maharaja's College, Jaipur, forwarded by the Principal of the College, asking that he may be declared as having passed the B.Sc. Examination of 1909, the applicant having failed in the Physics papers only but passed in the total of Physics.

It was *resolved* that the application be *not* granted.

92. The Registrar placed before the Meeting G. O. No. 445, dated the 15th May, 1909, forwarding certain extracts from Native Newspapers published in the United Provinces regarding University Examinations.

It was *resolved*—

- (a) that the Government order be recorded ;
- (b) that the Government be informed that the answer papers referred to were torn as a warning to the candidates as they did not stop writing after the time was over ; and that the answer papers were marked by the Examiner.

93. The Meeting proceeded to award medals and prizes for 1909 under Rules for Endowments.

It was *resolved*—

- (a) that the Queen-Empress Victoria Jubilee M.A. (or D.Sc.) medal due on the A-side this year be not awarded ;
- (b) that the Queen-Empress Victoria Jubilee M.A. (or D.Sc.) medal on the B-side held over last year be awarded to Bisheshwari Prasad, M.Sc. of the Muir Central College ;
- (c) that the Queen-Empress Victoria Jubilee B.A. (or B.Sc.) medal due on the A-side this year be awarded to Herbert Mark, B.A. of the Christ Church College ;
- (d) that the Ikbal Ali Gold medal be awarded to B.A. roll No. 124, Kazi Aziz-ud-din Ahmad Bilgrami, of the M. A.-O. College ;
- (e) that the Sir Charles Elliott Scholarship be awarded to Triloki Nath Verma of the Muir Central College ;
- (f) that the Lumsden Sanskrit Scholarship be awarded to Intermediate Roll No. 1482, Mahesh Datt Pathak, Private Candidate, Jubbulpore ;

- (g) that the Swarnamayi Umacharan prize be awarded to Triloki Nath Verma of the Muir Central College.

94. Under regulation 9, Chapter V, of the University Regulations, nominations of Examiners for the examination for the degree of Bachelor of Laws of 1909, as well as those for the examination for the degree of Licentiate of Teaching of 1910, were confirmed.

95. Under regulation 10, Chapter V, of the University Regulations, nominations of Examiners made by Conveners of certain Boards of Examiners, were confirmed.

96. With reference to Syndicate resolution No. 82, dated the 19th June, 1909, the Meeting considered an application by Mr. A. E. Pierpoint for an extension up to 6th December, 1909, of leave granted to him by Syndicate resolution No. 2, dated the 6th January, 1909.

It was resolved—

- (a) that the extension of leave asked for be refused ;  
(b) that a cablegram as per instructions now given be sent to Mr. Pierpoint.

97. The Registrar placed before the Meeting a letter dated the 5th May, 1909, from the Rev. Dr. Robertson pointing out—

- (a) that it should be notified in the University Calendar that candidates for the B.Sc. Examination are required to pass separately in the *Practical* Examinations in Science ;  
(b) that there should be two Examiners with equal authority and preferably from different Colleges for every *Practical* Examination.

In this connection the Registrar placed before the Meeting a letter dated the 6th May, 1909, from the Honorary Secretary of the Missionary Educational Union, asking that in all *Practical* examinations of the University two Co-ordinate Examiners be appointed.

Dr. Hill proposed, and the Hon'ble Rai Sundar Lal Bahadur seconded the proposal, that in all practical examinations in Science there should be two Examiners.

Mr. Venis moved as an amendment, and Mr. Jennings seconded the motion, that the words "preferably from different Colleges" be added at the end of the proposal.

After some discussion it was *resolved*—

- (a) that Rev. Dr. Robertson's letter be referred to a Sub-Committee consisting of Dr. Hill and Messrs. Venis and Ward to formulate a rule regarding the proposal ;
- (b) that the information that candidates for the B.Sc. Examination are required to pass separately in the *Practical* examinations in Science be notified in the University Calendar, and to Heads of Institutions ;
- (c) that similarly, information be given in the University Calendar and to Heads of Institutions with reference to those subjects in which candidates are required to pass not only in the total but also in one or more of the sections thereof.

98. With reference to Syndicate resolution No. 54(r), dated the 10th March, 1909, the Registrar placed before the Meeting the report of the Director of Public Instruction, United Provinces, regarding the supervision of the University Examinations.



It was *resolved*—

- (a) that as far as practicable no teacher of a school from which a boy comes, act as the invigilator of the room in which the boy sits for examination ;
- (b) that the Superintendent of a Centre should preferably be the Principal of a College or a Government Officer of high standing ;
- (c) that the Superintendent should be constantly on the watch to see that the invigilators are not occupying their time with other matters, *e.g.*, in reading newspapers or official correspondence.

99. With reference to the M.A examination in *Philosophy* of 1911 and future years, the Registrar placed before the Meeting the following proposal by the Board of Studies concerned :—

“There will be four papers and an Essay, the four papers will be divided into two sections of two papers each. Candidates are required to select one of the two following sections, *i.e.*, A or B, for the Previous examination and the remaining section with the Essay for the Final examination :—

Section A—Paper I.—Plato's Republic, Aristotle's Ethics with questions on the history of Ancient Philosophy; Hume's Inquiry concerning Morals and Green's Prolegomena.

Paper II.—Kant's Critique of Pure Reason; Hume's Inquiry concerning Human Understanding; Seth's Scottish Philosophy, with questions on the History of Modern Philosophy.



Section B—Paper I.—Ward's Psychology and  
Bosanquet's Psychology of the Moral  
Self

Paper II.—Sigwart's Logic.

Special Final Section—Essay.

It was *resolved* that the proposal be referred back to the Board of Studies concerned for re-consideration.

100. The Meeting considered a letter, dated the 11th June 1909, from the Convener of the Board of Studies in English suggesting that candidates for the M.A. (Previous) Examination of 1910 taking English be examined in papers I, II, VI (History) and VII (Unseens), the M.A. English course for 1911 having been materially changed.

In this connection the Registrar placed before the Meeting a letter from Mr Jennings protesting against the issue of a circular regarding the matter.

It was *resolved* that the proposal be referred back to the Board of Studies concerned for re-consideration.

101. Under regulation 6, Chapter XI of the University Regulations, examination fees paid by the following candidates in 1909 were held over for the examinations of 1910:—

1. Narayan Rao Malhar, Matriculation candidate No. 3089, Private candidate.

2. Suraj Prasad Mishra—Intermediate candidate No. 1045, Government College, Jubbulpore.

3. Kailashpati Verma—B.Sc. candidate No. 78, Queen's College, Benares.

4. L. Balkrishna—B.A. candidate No. 361, Jaswant College, Jodhpur.

5. Bhagwat Prasad—M.A. candidate No. 5 Canning College.

6. Roajibhai Vithalbhai Amin—Matriculation Candidate No. 2370.

(Exemption from attendance not granted)

7. Syed Piary Sahib—B.A. Candidate No 418, Reid Christian College, Lucknow.

8. Krishna Prasad—Matriculation Candidate No. 1220, Queen's College, Benares.

9. L. Shiva Bharos—Intermediate Candidate No. 1424, Teacher.

10. Maheshwar Prasad—M.A. (Previous) Candidate No. 1424, Professor.

11. Alex. S. David—Previous Law Examination Candidate No. 102, Agra College

12. Kali Pratap Dube—Final I.L.B. Candidate No. 15, University Law School.

(Fee paid in 1908 held over for 1909 )

102. On the recommendation of the Sub-Committee concerned.—

(a) the following schools were recognised for purposes of the Matriculation Examination.

1. Shyam Sundar Memorial High School, Chandausi, with the optional subjects Persian with Arabic, Sanskrit, Urdu and Hindi.

2. A.-V. High School, Fatehgarh, with the optional subjects Persian with Arabic, Sanskrit, Science, Urdu, Hindi and Drawing.

3. Nanak Chand Anglo-Sanskrit School, Meerut, with the optional subjects Sanskrit, Urdu, Hindi and Drawing.

4. Cantonment High School, Meerut, with the optional subjects Persian with Arabic, Sanskrit, Urdu, Hindi and Drawing.

5. Western Inglis Memorial School, Bareilly, with the optional subjects Persian with Arabic, Arabic, Sanskrit, Indian Vernaculars and Drawing.

6. A.-V. High School, Abu Road, with the optional subjects Persian with Arabic, Sanskrit, Science, Urdu, Hindi, and Gujrati.

7. A -V. High School, Deoria, Gorakhpur, with the optional subjects Persian with Arabic, Sanskrit, Urdu, Hindi and Drawing.

8. Mohomedan High School, Amraoti, with the optional subjects Persian with Arabic, Urdu and Drawing.

9 High School, Srinagar, with the optional subjects Sanskrit, Arabic, Persian with Arabic, an Indian Vernacular and Drawing.

- (b) the application for the affiliation of the Higher Grade Training College, Allahabad, was referred to the Chairman, Board of Inspectors, to arrange for a local enquiry under sec. 21 (2) (a) of the Universities Act of 1904.

103. With reference to Syndicate resolution No. 140 (ii), dated the 12th April, 1906, it was *resolved* that the Syndicate recommend to the Senate that the following members of the Board of Inspectors whose terms of office expire by efflux of time be re-elected :—

1. The Hon'ble Mr. de la Fosse.
2. Mr. Venis.
3. Mr. Ward.

4. Mr. Jennings.
5. Rev. Canon Westcott.
6. Rai Bahadur G. N. Chakravarti.

104. With reference to Syndicate resolution No. 49, dated the 10th March, 1909, the Convener of the Sub-Committee on University buildings reported that the Sub-Committee had no report to submit to the Syndicate.

105. No report of the Sub-Committee appointed by Syndicate resolution No. 60, dated the 10th March, 1909, having been received, consideration of bye-laws or regulations regarding conditions to be fulfilled by Private Candidates applying for admission to University Examinations was postponed

106. The Meeting considered certain applications asking for permission to appear at the examination for the degree of Licentiate of Teaching as private candidates.

It was *resolved* that the applications *cannot* be granted.

107. The Registrar placed before the Meeting copy of a letter dated 28th January, 1909, from the Secretary, Board of Examiners, Calcutta, to the Secretary to Government, United Provinces, forwarded by the Collector of Allahabad, asking for a list of Civil Officers and non-official gentlemen residing within the Allahabad Division, competent to conduct examinations by the High Proficiency and Degree of Honour standards.

It was *resolved* that the Collector be informed that the Syndicate is not in a position to furnish the list asked for.

108. With reference to Syndicate resolution No. 32(c), dated the 7th January, 1909, the Registrar placed before the Meeting a letter dated the 11th June, 1909, from Pandit

Bhagwan Din Dube, resigning his office of Law Reader in the University School of Law.

It was *resolved* that the resignation be accepted.

109. The Registrar placed before the Meeting a letter, dated the 23rd March, 1909, from the Accountant-General, United Provinces, requesting that in future while making payments to University Examiners, a certificate under Article 74(a) of the Civil Service Regulations be obtained from such of them as are in the service of Government.

It was *resolved* that the letter be forwarded to the Directors of Public Instruction, U. P. and C. P. for the certificates required.

110. The Meeting proceeded to appoint a Sub-Committee to consider applications for the State Scholarship of 1909.

It was *resolved* that a Sub-Committee consisting of—

(1) The Hon'ble the Vice-Chancellor,

(2) The Hon'ble Rai Sunder Lal Bahadur, C.I.E.,

(3) The Director of Public Instruction (Mr. Venis),  
be appointed to report on the applications received at the adjourned meeting of the Syndicate to be held on Saturday, the 7th August, 1909.

111. The Registrar placed before the Meeting G.O. No. 463, dated the 20th May, 1909, forwarding copy of a letter from the Government of India requesting that students nominated for Government scholarships tenable in England or on the Continent, may be subjected to a careful medical examination and that special attention may be paid to the probability of their being able to stand the English climate.

It was *resolved* that the Government order be referred to the Sub-Committee appointed by the preceding resolution.

112 The Meeting appointed the following Proctors for the University Convocation of 1909 :—

- 1 Mr J. G. Jennings, M A
- 2 „ Satish Chandra Deb, M A.
- 3 „ Abhay Charan Mukerji, M.A.
4. Dr A D Imms
5. Mr Maheshwar Prasad, B.A
- 6 „ Umes Chandra Ghosh, M A.
7. „ Nalin Bihari Mitra M.A.
- 8 „ L H Weiden, M A.
- 9 „ P Diss, M A
- 10 „ E A Radford, B A.
- 11 „ G Gardner Brown, M A
12. „ H T Avey

113 The Meeting considered a letter dated the 24th May, 1909, from the Principal, St Andrew's College, Gorakhpur, asking that "Gorakhpur" be made a centre for the Intermediate Examination.

It was *resolved* that the request be *not* granted.

114 The Meeting considered letters dated the 24th March and the 17th June, 1909, from the Head Master, Jubilee High School, Gorakhpur, asking that the Matriculation Examination at the Gorakhpur Centre be held in the Jubilee High School instead of the St Andrew's College, under the supervision of the Head Master of the school, there being a decent hall in the school and the Departmental High School Scholarship Examination being held there

It was *resolved* that the request be *not* granted.

115 The Registrar placed before the Meeting a letter dated the 28th April, 1909, from the President of the Queen Victoria Memorial Fund Committee, Agra Branch, offering Rs 72,000 (of which Rs. 71,300 has already been paid to

the University) for founding Empress Victoria Readerships, and forwarding a scheme for the same

It was *resolved*—

- (a) that the offer be accepted with thanks ;
- (b) that the scheme be circulated in the Minutes of the Syndicate to the Fellows of the University (*vide* Appendix C)

116 The Registrar placed before the Meeting a letter dated the 8th April, 1909, from the Principal, Sanskrit College, Benares, intimating the offer to the University by the Sidholal Trust Committee of a sum of Rs 1,200 for the purpose of a University Readership to be called the Sadholal Readership, the aforesaid sum being payable to the Reader who, being selected by the University, shall deliver a series of not less than twelve lectures during a period of two years from date of appointment on some portion of the field of *Sanskrit* or *Prakrit* studies

It was *resolved*—

- (a) that the offer be accepted with thanks ;
- (b) that a Sub-Committee consisting of—

Mr A. Venis, M A ,

Mahamahapadhy Pt. Adityaram Bhatta-  
charya, M A ,

be appointed to make a selection of the Reader referred to in the Principal's letter

117 With reference to Syndicate resolution No 50, dated the 10th March, 1909, the Registrar reported receipt of—

- (1) a letter from the Principal, Ramsay College, Almora, intimating—

- (a) that the College classes are now held in a portion of the building separated from the School, and

that a wall is being built in order to separate completely the part allotted to the College classes from the other premises ;

- (b) that in accordance with the recommendations of the University Inspectors a suitable Laboratory is being built. The building is expected to be finished by the end of the year and not by July as required ;
- (c) that with the extension of the building proposed one large room will be set apart as a reading-room for students. Steps are also being taken to improve the Library ;
- (d) that the irregularity in the matter of transfer certificates is being attended to :
- (ii) a letter from the Principal, Canadian Mission College, Indore, intimating that a number of books have already been added to the College Library and that a case of books is shortly expected from England.

It was *resolved* that the letters be recorded.

118. With reference to Syndicate resolution No. 54 (n), dated the 10th March, 1909, the Registrar placed before the Meeting a letter dated the 8th April, 1909, from Mr. H. M. Percival, intimating—

- (a) that the books offered by him will not be available before he retires from service, probably early next year ;
- (b) that out of the 6,500 volumes printed in his Catalogue, he will retain about 500 volumes, mostly University text-books.

It was *resolved* that the letter be recorded.



119. With reference to Syndicate resolution No. 75, dated the 13th March, 1909, the Registrar placed before the Meeting a letter dated the 5th June, 1909, from the Director of Public Instruction, U. P., intimating that he is not aware of any article in the Civil Service Regulations which requires the sanction of Government for the payment by the University of travelling allowance to such of its Inspectors who happen to be servants of Government.

In this connection the Registrar placed before the Meeting copy of a letter No. 581, dated the 5th July 1909, from the Deputy Secretary to the Government of India, Home Department, forwarded by the Secretary to the Government, United Provinces, intimating the approval of the Government of India to the rule framed by the University of Allahabad under which travelling allowance equal to double first class fare and a daily allowance at the rate of Rs. 10 are paid to the University Inspectors on the understanding that no fee is paid to them in addition to the above allowances for the actual work of inspection.

It was *resolved* that the letters be recorded.

120. With reference to Syndicate resolution No. 70, dated the 10th March, 1909, the Registrar placed before the Meeting a letter dated the 30th June, 1909, from the Registrar of the Punjab University intimating—

(a) that the Regulations of the Punjab University do not make provisions for the admission of students to the degree examinations in Medicine who have not passed the Intermediate Examination and the additional test in Chemistry in the Science Faculty of that University;

(b) that Allahabad students wishing to study Medicine in Lahore would be allowed to join Colleges

affiliated in the Science Faculty of the Punjab University at a later date than was allowed to Punjab students

It was *resolved* that the letter be referred to a Sub-Committee consisting of—

- (1) The Hon'ble Rai Sundar Lal Bahadur, C.I.E.,
- (2) Dr. Hill, and
- (3) Mr. Ward.

121. The Registrar placed before the Meeting a letter dated the 20th May, 1909, from the Harvard University, asking the University of Allahabad to send a delegate on the occasion of the inauguration of Abbott Lawrence Lowell, LL.D., as the twenty-fourth President of the Harvard University.

It was *resolved* that the Harvard University be informed that the Syndicate regrets its inability to send a delegate on the occasion mentioned.

122. The Meeting considered an application dated the 18th March, 1909, from Mrs A. M. Paul, Calcutta, asking for permission to her niece Miss Alice Mock, a student of the Isabella Thoburn College, Lucknow, to read for the Intermediate Examination, without being required to pass either the Matriculation or the High School Examination, the candidate having failed in the High School Examination in Bengal in English only.

It was *resolved* that the permission asked for be *not* granted.

123. The Meeting considered an application dated the 20th May, 1909, from Mohammad Azhar Ali, a candidate for the Supplementary LL.B. Examination of 1909 from the M. A.-O. College, Aligarh, forwarded by the Principal of the

College, asking that either the applicant be given another chance to appear at the LL.B Examination or that his examination fee be refunded, the candidate having not appeared at the examination of 1909 owing to illness

It was *resolved* that the requests of the applicant be *not* granted

124. The Registrar placed before the Meeting an application by Hari Krishna Misra, Teacher, enquiring whether he can take Science for the Intermediate Examination of 1910.

It was *resolved* that a Teacher be allowed to take up Science as one of his subjects for the Intermediate examination provided he can produce, as recommended by the Sub-Committee concerned, a certificate from a Professor in a recognised Laboratory that he has performed the necessary experiments as required by the Prospectus and that an account of each experiment has been duly kept.

125. The Registrar placed before the Meeting a letter dated the 28th [April, 1909, from the Principal, M A.-O. College, Aligarh, asking for the payment of a *bonus* to his personal assistant and clerk, for work in connection with the University Examinations at the Aligarh centre.

It was *resolved* that the letter be referred to the Finance Committee.

126. The Registrar asked sanction for the purchase of a Roneo Duplicator at a cost of Rs. 280.

It was *resolved* that sanction be accorded.

127. The Meeting considered an application dated the 4th May, 1909, from Madho Makund Auterne, Clerk, Hoshangabad Treasury Office, forwarded by the Deputy Commissioner,

Hoshangabad, asking for permission to appear at the Intermediate Examination of the Punjab University as a private candidate.

It was *resolved*—

- (a) that the Syndicate has no objection to the applicant's appearing at the Intermediate examination of the Punjab University ;
- (b) that the Registrar of the Punjab University be informed that this University does not admit such candidates to its Intermediate examination.

HENRY GEO. RICHARDS,  
*Chairman.*

ARTHUR H. EWING,  
*Officiating Registrar.*

## APPENDIX A.

*Contingent and other charges for the months of March to June, 1909.*

| Month and date.   | Particulars  | Amount.  |
|-------------------|--|----------|
| 1909              |  | Rs a p.  |
| Mar 1st           | By Telegram  | 0 6 0    |
|                   | „ Money-order commission   | 0 7 0    |
|                   | „ Lamp oil for February, 1909  | 0 8 0    |
| „ 3rd             | „ Telegrams  | 2 6 0    |
| „ 4th & 5th.      | „ Clock-maker for February, 1909   | 1 0 0    |
|                   | „ Telegrams  | 6 14 0   |
|                   | „ Money-order commission   | 0 5 0    |
|                   | „ Sweeper for servants' latrine  | 0 8 0    |
| „ 6th, 8th & 10th | „ Telegrams  | 4 15 0   |
| „ 11th            | „ Carriage hire for office work  | 3 4 6    |
| „ 12th,           | „ Telegrams  | 5 3 6    |
| „ 13th, 15th      | „ Railway freight on a parcel  | 2 12 0   |
| „ 22nd            | „ Cooly hire for office work   | 0 7 0    |
| „ 24th & 27th     | „ Telegrams  | 1 7 6    |
|                   | „ Carriage hire, &c, for work in connection with the University Examinations, 1909 | 15 15 0  |
| „ 31st            | „ Messrs J Callaman & Co, for a rubber stamp ..                                    | 10 10 0  |
|                   | „ Bill, Government Press, for Miscellaneous printing                               | 2 1 8    |
|                   | „ Bill, Messrs Thacker Spink & Co, for books                                       | 19 10 0  |
|                   | „ Bill, Abdul Azim Daffry, for Binding books ..                                    | 15 0 0   |
|                   | „ Refund of B A. Examination fee to Tasadduq Ahmad, M A -O. College                | 30 0 0   |
|                   | „ Refund of Matriculation Examination fee to Bhagat Ram, Queen's College           | 10 0 0   |
|                   | „ Balance of T. A. Bill to Mr. Jesse   | 0 12 0   |
|                   | „ Maintenance of office compound for March, 1909                                   | 33 0 0   |
|                   | „ Deoki Mistry for painting letters on desks and stools                            | 6 14 0   |
|                   | „ Daffry's Account   | 13 1 0   |
|                   | Total  | 186 13 2 |

*Contingent and other charges for the months of March  
to June, 1909—(contd.)*

| Month and date.  | Particulars.  | Amount.   |
|------------------|---|-----------|
| 1909.            |   | Rs. a. p. |
| April 1st ... By | Money-order commission ...                                | 0 8 0     |
| „                | Thela and carriage hire, &c., for Examination work ...    | 4 1 0     |
| „ 2nd ... „      | Lamp oil for March, 1909 ...                              | 0 8 0     |
| „ 5th ... „      | Sweeper for servants' latrine ...                         | 0 8 0     |
| „ 7th & „        | Clock-maker for March, 1909 ...                           | 1 0 0     |
| „ 8th.           | Thela and cooly hire for boxes from Railway Station ...   | 0 15 0    |
| 13th & „         | Transit charges on answer-books ...                       | 8 9 0     |
| 15th.            |   |           |
| „ 17th ... „     | Leather thongs for Punkhas ...                            | 1 5 0     |
| „ 20th & „       | Ekka hire for boxes from the Railway Station ...          | 0 14 0    |
| 22nd.            |   |           |
| „ 26th ... „     | Transit charges on answer-books ..                        | 20 0 0    |
| „ 28th ... „     | Postage on a bearing letter ..                            | 0 2 0     |
| „                | Bank commission on a cheque ..                            | 0 8 0     |
| „                | Wages for putting up Punkhas ...                          | 0 14 0    |
| „ 30th ... „     | Hot weather establishment for April, 1909.                | 12 0 0    |
| „                | Daftry's account ...                                      | 1 15 0    |
| „                | Bills for Examination expenses at—                        |           |
|                  |   | Rs. a. p. |
|                  | Almora Centre... ..                                       | 64 9 6    |
|                  | Amraoti do. ... ..  | 2 9 5     |
|                  | Pauri do. ... ..  | 26 1 3    |
|                  | Saugor do. ... ..   | 25 6 6    |
|                  | Travelling allowance to B. Nobin Chandra Chatterji ... .. | 30 12 0   |
|                  | Maintenance of office compounds for April, 1909 ... ..    | 41 4 0    |
|                  | Total ... ..  | 244 5 8   |
| May 1st ... By   | Money-order commission ...                                | 1 6 0     |
| „                | Lamp oil for April, 1909 ...                              | 0 8 0     |
| „                | Sweeper for servants' latrine... ..                       | 0 8 0     |
| „                | Railway freight on parcels ...                            | 14 8 0    |
| „ 3rd to „       | Carriage hire for urgent office work ..                   | 0 12 0    |
| 11th.            |   |           |
| „                | Railway freight on parcels ...                            | 16 1 6    |
| „                | Postage on a bearing letter ...                           | 0 2 0     |

*Contingent and other charges for the months of March  
to June, 1909—(contd.)*

| Month and date.       | Particulars.  | Amount.   |
|-----------------------|---|-----------|
|                       |   | Rs. a. p. |
| May 12th, By          | Railway freight on parcels ...  | 2 4 0     |
| 14th & 15th.          |   |           |
| „                     | Clock-maker for April, 1909 ...   | 1 0 0     |
| „                     | Superintendent, Pauri Centre, for examination expenses ...                                      | 5 14 0    |
| „                     | Bank commission on a cheque ...   | 0 6 0     |
| „                     | Money-order commission ...  | 0 3 0     |
| „ 24th, 25th, & 27th. | Transit charges on answer-books ...   | 55 5 6    |
| „                     | Postage on a bearing letter ...   | 0 0 6     |
| „ 30th ...            | Carriage hire for urgent office work in connection with the University Examinations of 1909 ... | 14 0 0    |
| „                     | Telegram ...  | 0 9 0     |
| „                     | Bill, Nirnaya Sagar Press, for books ...  | 3 5 0     |
| „                     | Bill for two tracings of a site-plan of No. 8, Church Road ...                                  | 6 0 0     |
| „                     | Bill of Pioneer Press for Advertisement ...   | 5 0 0     |
| „                     | Hot weather establishment for May, 1909 ...   | 12 0 0    |
| „                     | Daftry's account ...  | 1 15 6    |
| „                     | Maintenance of office compound ...  | 44 12 0   |
| „                     | Examination expenses in connection with the Supplementary LL.B. Examination of 1909 ...         | 32 14 3   |
|                       | Total ...   | 219 6 3   |
| June 1st ...          | By Transit charges on answer-books ...  | 5 1 0     |
| „                     | Difference on Telegrams ...   | 0 2 0     |
| „                     | <i>Ekka</i> hire on urgent office work ...  | 0 6 6     |
| „                     | Thela hire for boxes to the Railway Station ...   | 0 12 0    |
| „                     | Money-order commission ...  | 0 1 0     |
| „                     | Printing, confidential ...  | 9 14 0    |
| „                     | Printing, miscellaneous ...   | 3 0 0     |
| „ 3rd ..              | Lamp oil for May, 1909 ...  | 0 8 0     |
| „ 7th ...             | Transit charges on a box of stationery ...  | 10 0 0    |
| „ 8th ...             | Money-order commission ...  | 0 1 0     |
| „ 9th ...             | Sweeper for servants' latrine ...   | 0 8 0     |
| „                     | Clock-maker for May, 1909 ...   | 1 0 0     |

*Contingent and other charges for the months of March  
to June, 1909—(contd.)*

| Month and<br>date. | Particulars.   | Amount.         |
|--------------------|--|-----------------|
| 1909.              |  | Rs. a p.        |
| June 10th ...      | By Railway freight on records ...  | 3 4 0           |
|                    | „ Expenses incurred in connection with the<br>University results, 1909 ...                               | 5 7 0           |
|                    | „ Expenses incurred by the Tabulator at<br>Naini Tal ..  | 1 9 3           |
|                    | „ Transit charges on office records ...  | 3 13 0          |
|                    | „ Messrs. Mackinnon Mackenzie & Co., for<br>loading charges, etc., of two iron boxes<br>to England ...   | 27 5 6          |
|                    | „ <i>Ekka</i> hire for urgent office work ...  | 0 3 0           |
| „ 19th ...         | „ Transit charges on answer-books ...  | 42 6 6          |
|                    | „ <i>Ekka</i> hire for urgent office work ...  | 0 4 0           |
| „ 30th ...         | „ Bill for repairs to buildings ...  | 76 4 0          |
|                    | „ „ maintenance of office compound ...   | 34 0 0          |
|                    | „ „ Messrs. Wheeler & Co., for repairing<br>typewriter ...   | 1 8 0           |
|                    | „ Hot weather establishment ...  | 12 0 0          |
|                    | „ Daftry's account ..  | 0 13 0          |
|                    | „ Purchase of bags ...   | 12 0 0          |
|                    | „ Bill of Messrs. Thacker, Spink & Co., for<br>books ...   | 11 15 0         |
|                    | „ Refund of Examination fees to Shankri<br>Prasad and S. N. Ghosh, Government<br>High School, Meerut ... | 20 0 0          |
|                    | „ Railway freight on answer-books ...  | 1 10 0          |
|                    | Total ...  | <u>285 11 3</u> |

OTHER BILLS.

|               |   |          |
|---------------|---|----------|
| March 4th ... | By Deputy Collector for service postage<br>stamps ...   | 250 0 0  |
| „ 8th ...     | „ Principal, Muir Central College, advance<br>for expenses in connection with the<br>Degrees Examinations ... | 300 0 0  |
| „ 12th ...    | „ Travelling allowance to Examiners:—<br>Mr. Pandit ...   | 125 12 0 |
|               | „ Travelling allowance to Fellows:—<br>Mr. Pandit ...   | 144 4 0  |



*Contingent and other charges for the months of March  
to June, 1909—(contd.)*

| Month and date. | Particulars.                                | Amount    |
|-----------------|---|-----------|
| 1909.           |   | Rs. a. p. |
| March 17th      | By Bill, Government Press, for printing ... | 86 8 7    |
| " "             | " Pioneer Press, for printing ...           | 126 12 0  |
| " "             | " Travelling allowance to Fellows :—        |           |
| " "             | " Pandit Suraj Prakash ...                  | 125 12 0  |
| " 18th ... "    | " Travelling allowance to Examiners :—      |           |
| " "             | " Mr. Jesse ...                             | 149 0 0   |
| " "             | " Centre Examination expenses :—            |           |
| " "             | " Inspector of Schools, Berar ...           | 75 0 0    |
| " "             | " Principal, Queen's College, Benares ...   | 125 0 0   |
| " 22nd ... "    | " Printing charges, answer-books :—         |           |
| " "             | " Secretary, School Book Society ...        | 61 12 8   |
| " "             | " Manager, Indian Press ...                 | 40 0 0    |

By Travelling allowance to Fellows :—

|                            |          |
|----------------------------|----------|
| Mr. E. C. Cholmondeley ... | 111 14 0 |
| " G. N. Chakravarti ...    | 78 11 6  |
| " Syam Sunder Lal ...      | 52 2 0   |
| Rev G. H. Westcott ...     | 34 14 0  |
| " W. Huntly ...            | 62 5 0   |
| " R. A. King ...           | 91 8 0   |
| Mr. P. Dutt ...            | 25 12 0  |
| " N. C. Nag ...            | 57 5 0   |
| " A. C. Sanyal ...         | 27 14 0  |
| Lala Baij Nath ...         | 63 10 6  |
| Mr. M. Ahmad ...           | 15 8 0   |
| Rev. C. L. Bare ...        | 57 12 0  |
| Hon'ble Mr. McRobert ...   | 122 2 0  |
| Mr. J. Murray ...          | 90 0 0   |
|                            | <hr/>    |
|                            | 891 6 0  |

By Travelling allowance to Examiners :—

|                       |         |
|-----------------------|---------|
| Rev. A. Robertson ... | 241 8 0 |
| Mr. J. H. Towle ...   | 25 8 0  |
| " A. Venis ...        | 51 8 0  |
| " A. W. Ward ...      | 56 0 0  |
| " A. H. Pirie ...     | 56 0 0  |
| " M. B. Cameron ...   | 56 0 0  |
|                       | <hr/>   |
|                       | 586 8 0 |

*Contingent and other charges for the months of March  
to June, 1909—(contd.)*

| Month and<br>date. | Particulars.   | Amount.   |
|--------------------|--|-----------|
| 1909.              |  | Rs. a. p. |
| March 24th...      | By Deoki Mistri for supplying desks and stools ... ..  | 237 8 0   |
| „ 26th ... „       | Deputy Collector for service postage stamps ... ..   | 100 0 0   |
| „ 29th ... „       | Travelling allowance to Examiners:—  |           |
|                    | Dr. Zia-ud-din Ahmad ... ..  | 130 8 0   |
|                    | Mr. T. C. Jones .. ...   | 114 10 0  |
|                    | „ Travelling allowance to Fellows:—  |           |
|                    | Dr. Ganesh Prasad ... ..   | 50 12 0   |
|                    | Dr. J. Horovitz ... ..   | 79 8 0    |
|                    | Total ... ..   | 3,800 9 3 |
| April 2nd ...      | By refund of Examination fee for Bindu Lal Bhattacharya, Agra College ...                        | 30 0 0    |
|                    | „ Zafar-ul Husain, St. John's College, Agra ..   | 20 0 0    |
| „ 5th ... „        | Travelling allowance to B. Nobin Chandra Chatterji for going to Rajmehal to give evidence ... .. | 61 8 0    |
| „ 6th ... „        | Bank of Bengal for 50 blank cheque forms.  | 3 2 0     |
| „ 7th ... „        | Travelling allowance to Fellows:—  |           |
|                    | Rs. a. p.  |           |
|                    | Mr. H. Banister ... ..   | 20 12 0   |
|                    | „ W. A. J. Archbold ... ..   | 79 11 6   |
|                    | Pt. Ikbal Kishen Shargha ... ..  | 52 0 0    |
|                    | Mirza Habib Husain ... ..  | 51 0 0    |
|                    |  | 203 7 6   |
| „ 13th... „        | Bill of Messrs. Bhupat Lal and Mattu Mall for supplying desks and stools (part payment) ... ..   | 500 0 0   |
|                    | „ Printing charges, confidential ... ..  | 397 0 0   |
| „ 14th... „        | Travelling allowance to Examiner, Mr. J. H. Towle ... ..   | 67 12 0   |
| „ 15th... „        | Travelling allowance to Examiners:—  |           |
|                    | Rev. Dr. Alex. Robertson ... ..  | 135 12 0  |
|                    | Dr. Horovitz ... ..  | 67 12 0   |
|                    |  | 203 8 0   |
| „ 16th... „        | Centre Examination expenses:—  |           |
|                    | Gorakhpur Centre ... ..  | 22 10 9   |
|                    | Bareilly „ ... ..  | 85 5 9    |
|                    | Jubbulpore „ ... ..  | 79 13 9   |
|                    | Ajmer „ ... ..   | 42 7 3    |
|                    |  | 230 5 6   |

*Contingent and other charges for the months of March  
to June, 1909—(contd.)*

| Month and date. | Particulars.                              | Amount. |       |
|-----------------|---|---------|-------|
| 1909.           |   | Rs.     | a. p. |
| April 20th...   | By Superintending Examination expenses :— |         |       |
|                 |   | Rs.     | a. p. |
|                 | Mr. J. W. Bacon ...                       | 90      | 0 0   |
|                 | „ K. Kichlu ...                           | 70      | 0 0   |
|                 | „ Uma Shankar Bajpai ...                  | 70      | 0 0   |
|                 | Rev. W E S. Holland ...                   | 50      | 0 0   |
|                 | Pt. Daya Narayan Bajpai ..                | 70      | 0 0   |
|                 | Mr. B. K. Mukerji ...                     | 70      | 0 0   |
|                 | „ A. H. Mackenzie ...                     | 30      | 0 0   |
|                 | „ J. Ingram ..                            | 30      | 0 0   |
|                 | „ J. Ross McVicker ...                    | 70      | 0 0   |
|                 |   | <hr/>   | <hr/> |
|                 |   | 550     | 0 0   |
|                 | By Travelling allowance to Fellows :—     |         |       |
|                 | Mr. Sanjiban Ganguli ...                  | 90      | 10 0  |
|                 | „ Travelling allowance to Examiners :—    |         |       |
|                 | Mr. M. B. Cameron ...                     | 28      | 0 0   |
| „ 21st . „      | Travelling allowance to Fellows :—        |         |       |
|                 | Mr. C. M. Mulvany ..                      | 27      | 15 0  |
| „ 23rd... „     | Centre Examination expenses :—            |         |       |
|                 | Meerut Centre ...                         | 76      | 2 6   |
|                 |   | <hr/>   | <hr/> |
|                 | Total ...                                 | 2,489   | 6 6   |
| May 1st ...     | By Centre Examination expenses :—         |         |       |
|                 | Nagpur Centre ...                         | 23      | 4 6   |
|                 | Dehra Dun „ ...                           | 33      | 12 6  |
|                 | Indore „ ...                              | 78      | 5 0   |
|                 | Nowgong „ ...                             | 20      | 15 9  |
|                 | Fyzabad „ ...                             | 45      | 6 0   |
|                 | Lucknow „ ...                             | 98      | 15 3  |
|                 |   | <hr/>   | <hr/> |
|                 |   | 300     | 11 0  |
| „ 10th ... „    | Travelling allowance to Examiners :—      |         |       |
|                 | Mr. H. C. Norman ...                      | 258     | 5 0   |
|                 | Dr. Thibaut ...                           | 93      | 0 0   |
|                 | Pt. Gangadhar Shastri ...                 | 25      | 12 0  |
|                 | Pt. Shiva Kumar Misra ...                 | 25      | 12 0  |
|                 |   | <hr/>   | <hr/> |
|                 |   | 402     | 13 0  |

*Contingent and other charges for the months of March  
to June, 1909—(concl'd.)*

| Month and<br>date. | Particulars.   | Amount.              |
|--------------------|--|----------------------|
| 1909.              |  | Rs. a. p.            |
| May 10th ...       | By Travelling allowance to Fellows :—                              |                      |
|                    | Mr. H. M. Leake ... ..   | 25 8 0               |
| „ 11th ... „       | Superintending Examination charges :—                              |                      |
|                    | Rs. a. p.  |                      |
|                    | Mr. J. W. Bacon ... ..   | 80 0 0               |
|                    | „ Abhay C. Mukerji ... ..  | 80 0 0               |
|                    | „ N. C. Mukerji ... ..   | 80 0 0               |
|                    |  | <hr/> 240 0 0        |
| „ 14th .. „        | Centre Examination expenses :—                                     |                      |
|                    | Head-master, Government<br>High School, Allahabad ..               | 65 14 9              |
|                    | Principal, M. A.-O. College,<br>Aligarh ... ..                     | 169 1 0              |
|                    | Principal, Christ Church<br>College, Cawnpore ... ..               | 51 13 9              |
| „ 14th ... „       | Principal, Agra College ... ..                                     | 96 15 0              |
|                    | Inspector of Schools, Raipur                                       | 45 3 0               |
|                    | Inspector-General of Educa-<br>tion, Gwalior ... ..                | 55 0 6               |
|                    | Principal, Maharaja's Col-<br>lege, Jaipur ... ..                  | 39 6 6               |
|                    |  | <hr/> 523 6 6        |
| „ 15th ... „       | Dr. Thibaut for proof correction                                   | .. 480 0 0           |
|                    | Total  | ... <hr/> 1,972 6 0  |
| June 14th ...      | By Centre Examination expenses at Hislop<br>College, Nagpur ... .. | 117 4 9              |
| „ 19th ... „       | Confidential printing ... ..                                       | 2,170 2 0            |
| „ 21st ... „       | Bill, Pioneer Press, for Miscellaneous<br>printing ... ..          | 345 6 0              |
| „                  | Transit charges ... ..   | 155 0 0              |
|                    | Total  | ... <hr/> 2,787 12 9 |

## APPENDIX B.

*Comparative Table showing the number of candidates that went up for, and the number passed in, the University Examinations of 1908 and 1909.*

| Name of examination. | 1908                 |                |   | 1909                  |               |   | REMARKS. |
|----------------------|----------------------|----------------|---|-----------------------|---------------|---|----------|
|                      | Number of candidates | Number passed. | Percentage of passes (excluding absentees). | Number of candidates. | Number passed | Percentage of passes (excluding absentees). |          |
| M.A. (Final)         | 39                   | 18             | 47  | 24                    | 13            | 54  |          |
| M.A. (Previous)      | 49                   | 31             | 67  | 65                    | 17            | 27  |          |
| M.Sc. (Final)        | 6                    | 4              | 67  | 3                     | 1             | 33  |          |
| M.Sc. (Previous)     | 4                    | 3              | 75  | 8                     | 4             | 50  |          |
| B.A.                 | 429                  | 212            | 50  | 521                   | 223           | 44  |          |
| B.Sc.                | 94                   | 35             | 39  | 141                   | 40            | 28  |          |
| Intermediate         | 1,312                | 646            | 50  | 1,515                 | 574           | 39  |          |
| Matriculation        | 2,845                | 1,267          | 45  | 3,165                 | 1,040         | 34  |          |
| L.L.B.               | 138                  | 57             | 48  | 101                   | 62            | 74  |          |

## APPENDIX C.

That the sum of Rs. 76,000, or whatever may be the residue of the Queen Victoria Memorial Fund for the Province of Agra, together with whatever interest may accrue thereon, hereafter, be handed over to the University of Allahabad in trust on the following conditions, *viz.* :—

1. That upon the deposit receipts maturing, the said sum be invested by the University as far as practicable in Government Promissory Notes.

2. That out of the income of the said investment, one and more than one, if the income permits, Readership to be known as the Empress Victoria Readership be founded.

The said Readership or Readerships shall be :—

(a) tenable for three years ;

(b) awarded to such students as the Syndicate may select out of those who may have passed the examination for the Degree of Master of Science or a higher degree in Science of the said University within three years preceding the date when the Readership is awarded ;

(c) the value of the Readership shall be Rs. 100 per mensem.

3. The holder of the said Readership shall be required to pursue his studies and carry on researches in Science at a College to be approved by the Syndicate and he shall during the said term translate into Hindi or Urdu and print either a work on Science approved by the Syndicate or prepare an original book in the branch of Science studied by him and supply the University, 100 copies at cost price.

4. That the Syndicate may in any special case extend the term of Readership for such period not exceeding two years as it may think fit or re-appoint him for another term of three years.

5. That the residue of the income of the said investment shall be allowed to accumulate and be invested, and whenever the income

of the original investment or the said investment together with its accumulation is sufficient to establish additional Readerships of equivalent value, such additional Readerships shall be established on the lines laid down herein.

6. Candidates to whom the said Readerships are awarded shall be required to execute a bond in terms to be approved by the Syndicate undertaking to pursue their studies and carry on researches and to translate or prepare an original work in Science, in Urdu or Hindi. If the Syndicate is satisfied that the holder of a Readership is not carrying out his undertaking in a satisfactory manner or if he resigns the Readership before the expiration of the term without any sufficient cause the Syndicate may require him to refund the money drawn by him as Reader or may dismiss him from the remainder of the term and appoint any other suitable person in his place.





# MINUTES OF THE SYNDICATE

FOR THE YEAR 1909.

(*Adjourned Extraordinary Meeting.*)

No 7.

SATURDAY, 7TH AUGUST, 1909.

## Members Present

THE HON'BLE MR. JUSTICE RICHARDS, VICE-CHANCELLOR  
(*in the Chair*).

|   |  |
|---|--|
| THE HON'BLE MR. JUSTICE BANERJI                     | DR. HILL.  |
| THE DIRECTOR OF PUBLIC INSTRUCTION, U. P (MR VENIS) | MR. JENNINGS.                                    |
| THE HON'BLE RAI SUNDAR LAL<br>BAHADUR, C I E.       | MAHAMAPADHYAYA PT. ADITYA-<br>RAM BHATTACHARYA.  |
| THE HON'BLE MR. JUSTICE KAR-<br>MAT HUSAIN          | RAI BAHADUR G. N. CHAKRAVARTI.<br>REV DR. EWING. |

128. The Registrar placed before the Meeting the recommendation of the Sub-committee, appointed by Syndicate resolution No. 110, dated the 6th August 1909, regarding the award of the State scholarship for 1909.

It was *resolved*—

(a) that as recommended by the Sub-committee the following two candidates be nominated as approved candidates for the scholarship in the order mentioned :—

- (1) Bisheshwari Prasad, M.Sc , Muir Central College, Allahabad.
- (2) Karim Haider Lodhi, B.A., M. A.-O. College, Aligarh

- (b) that the Government be asked to arrange for a medical examination of the candidates in accordance with G. O. No. 465, dated the 20th May, 1909.
- (c) that in the event of the medical examination of the first candidate being found unsatisfactory the scholarship be awarded to the second candidate if his medical examination is found satisfactory.
- (d) that in the opinion of the Syndicate Government should know that Bisheshwari Prasad has an impediment in his speech ;
- (e) that in the opinion of the Syndicate a medical examination should be held by Government of all candidates who are awarded Government scholarships tenable in England.

129. With reference to Syndicate resolution No. 77, dated the 13th March, 1909, the Meeting considered the scheme for the establishment of a Provident Fund for University servants, as well as an application from the office establishment of the University office.

In was *resolved*—

- (a) that the scheme for the Provident Fund be accepted with effect from the 1st January 1910 ;
- (b) that the accounts of the Fund be kept in the Bank of Bengal ;
- (c) that the contributions to the Fund be sent to the Bank month by month ;
- (d) that the Bank be authorised to invest half-yearly the sum accumulated ;

130. With reference to Syndicate resolution No. 76, dated the 13th March, 1909, the Registrar made certain recommendations regarding the safe custody of answer-books in the University office and other matters.

It was *resolved*—

- (a) that the blank answer books be put into the room to the north of the so called Committee Room ;
- (b) that the Assistant Registrar take the services of one of the office clerks in the counting, etc., of the books and the clerk be paid some remuneration for extra overtime work ;
- (c) that consideration of the recommendation by the Registrar regarding payment to the Assistant Registrar for revising the totals of examination results be postponed for the present.

131. Applications for permission to appear at the Matriculation Examination of 1910 as private candidates were, as recommended by the Sub-Committee concerned, granted.

132. Under section 19 of the Universities Act of 1904, applications for permission to appear at the University Examinations of 1910, other than the Matriculation Examination, were recommended to the Senate (*vide* appendix).

133. The Registrar asked for sanction of travelling allowance to him for coming to Allahabad from Mussoorie to attend a Meeting of the Syndicate in connection with the Matriculation Examination results of 1909.

It was *resolved* that the travelling allowance asked for be allowed to the Registrar.

134. In reference to enquiries made by Head-masters of certain Schools, the Registrar asked whether in view of

the recent amended regulation requiring two years' attendance at a recognised school for the purposes of the Matriculation Examination, a provision similar to the one contemplated in regulation 3, Chapter XIII, of the University Regulations, may not be made for such candidates as wish to join Class X in a school recognised by this University from other Indian Universities.

It was *resolved* that the University Regulations, as they stand at present, do not admit of the attendance kept at other Indian Universities being counted for purposes of the Matriculation Examination of this University

135. The Meeting considered an application, dated the 15th July, 1909, by Md. Irfan Hosain, student, Church Mission School, Lucknow, forwarded by the Headmaster of the School, asking for an alteration in the age entry in the certificate to be issued to the candidate.

It was *resolved* that the application be *not* granted.

136. The Meeting considered an application by Dattatraya Gopal Matange and Sonia Ram Morey, students, Government College, Jubbulpore, forwarded by the Principal of the College, enquiring whether the applicants may appear at the B.A. Examination of 1910 with Mathematics and History as their optional subjects, the applicants having failed in the B.Sc. Examination of 1909.

It was *resolved* that the application be *not* granted.

137. The Meeting considered an application by Mirza Mohammad Baqar, forwarded by the Principal, Reid Christian College, Lucknow, asking for permission to join the third year class of the aforesaid College for the purposes of the B.Sc. Examination, the applicant having passed the Intermediate Examination of 1906 in the A Course; but having

subsequently read Physics, Chemistry, Botany and Zoology in the Medical College, Lahore.

It was *resolved* that the application be *not* granted.

138. The Meeting considered an application by the Supplementary L.L.B. Examination candidates of 1909, forwarded by the Principal, University School of Law, asking for either of the following concessions :—

- (1) grant of two or more six-monthly chances for the Supplementary Examination with the compartment system of the Bombay University;
- (2) exemption of such of the Supplementary candidates as have secured the required 50 per cent in the subjects for the Previous Examination, from appearing in that examination and to be allowed to appear at the Final Examination without keeping terms;
- (3) permission to appear at the Previous and the Final Examinations without keeping terms, so long as any of the Supplementary candidates chooses to appear in any of the examinations;
- (4) the holding by the University for a certain number of years of six-monthly Previous and Final Examinations and to allow the Supplementary candidates to appear at those examinations without keeping terms as has been done by the Calcutta University.

It was *resolved* that the application be *not* granted.

139. The Meeting considered an application by R. S. Date, late student, Canadian Mission College, Indore, forwarded by the Principal of the College, asking for permission to join a College affiliated to the Punjab University for the

purposes of the B.A. Examination of that University, the candidate having taken History and Philosophy as his optional subjects, a combination not allowed by the Regulations of this University.

It was *resolved* that there is no objection to the applicant's appearing at the B.A. examination of the Punjab University.

140. The Meeting considered an application by certain students of the Muir Central College, forwarded by the Principal of the College, asking for a Supplementary B.Sc. Examination in 1910, for such candidates as have failed in the examination in 1909, the combination of subjects for the B.Sc. Examination of 1910 having been completely changed.

In this connection the Registrar placed before the Meeting similar applications received from other Colleges.

It was *resolved* that candidates who, having failed in the B.Sc. examination of 1909, with Inorganic Chemistry, Organic Chemistry and Biology as their optional subjects, wish to appear at the examination of 1910, be examined in the same combination of subjects, the courses of study to be the same as those prescribed for the examination of 1910; two papers in Inorganic Chemistry and two in Organic Chemistry being given as in 1909

141. The Registrar placed before the Meeting a memorandum dated the 24th July, 1909, from the Head Master, District School, Shahjahanpur, asking for information regarding *minimum* pass marks in each subject for the Matriculation Examination

It was *resolved* that the letter be returned to the Head Master for submission through the Inspector of Schools concerned.

142. The Meeting considered an application by Bisheshwari Prasad, student M C College, intimating that he



intends to appear at the D Sc. examination of 1910, and that he has selected Electricity and Magnetism with special reference to the discharge of electricity in gases and radio-activity.

It was *resolved* that the application be referred to the Board of Examiners in Physics.

113. The Registrar placed before the Meeting a letter, dated 30th July, 1909, from the Hon'ble Rai Sundar Lal Bahadur, C.I.E., regarding a site for the Law College Hostel.

It was *resolved* that Government be addressed as suggested by the Hon'ble Rai Sundar Lal Bahadur, C.I.E.

114. The Registrar placed before the Meeting a letter, dated the 29th July, 1909, from Dr Mahendra Nath Ganguli of Cawnpur, offering an endowment of Rs. 1,000, for a prize of books, with a parchment certificate to the student who stands first in Sanskrit in the Intermediate examination, in the names of his deceased wife and mother.

It was *resolved* that the offer be accepted with thanks.

145. The Meeting considered an application by Abdulla Khan, Khurja, asking for permission to appear at the B.A. or M.A. examination without having passed the Intermediate examination, in consideration of his having written a book on the principles of Natural Religion.

It was *resolved* that the application be *not* granted.

146. The Registrar recommended the grant of bonus to University servants as usual for the year 1909.

It was *resolved* that the Registrar's recommendation be accepted.

147. The Registrar asked for sanction for selling two withered trees and a fallen tree in the office compound.

It was *resolved* that the trees be sold.

148. With reference to Syndicate resolution No 156 (e), dated the 11th November, 1908, the Registrar placed before the Meeting a report by the Director of Public Instruction, C. P., on the local enquiry in connection with the application of the Principal, Morris College, Nagpur, asking for the affiliation of the College up to the M. A. standard in History and in Political Economy.

It was *resolved* that the report be referred to the Sub-Committee appointed to scrutinise applications for the affiliation of Colleges.

149 Under regulation 10, chapter V of the University Regulations, nomination of an Examiner in English for the M.A. examination of 1910 was confirmed.

150. The Registrar placed before the Meeting a letter, dated the 27th July 1909, from the Principal, Hardwicke Christian High School, Narsinghpur, intimating certain changes in the staff of the school.

It was *resolved* that the letter be referred to the Sub-Committee appointed to scrutinise applications for the recognition of schools.

151. The Registrar placed before the Meeting a letter, dated the 6th August, 1909, from Dr. E. G. Hill, resigning his membership of the Sub-Committee appointed to scrutinise applications for the recognition of schools.

It was *resolved* that Rai Bahadur G. N. Chakravarti be appointed in place of Dr. Hill.

HENRY GEO. RICHARDS,  
*Chairman.*

ARTHUR H. EWING,  
*Offg. Registrar.*



## APPENDIX.

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*Applications recommended by the Syndicate to the Senate for permission to appear at the University examinations of 1910.*

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A.—Application of Mohd. Zainul Eba, Sub-Deputy Inspector of Schools, Agra, for permission to appear at M.A. (Final) examination of 1910 in *Persian with Arabic*.

B.—Applications of—

- (1) George Clement Rogers, Teacher, Christ Church Boys' High School, Jubbulpore,
- (2) Theophilus P. N. Paul, Teacher, Christian High School, Seoni, and
- (3) Ganga Prasad, Teacher, District School, Barabanki,

for permission to appear at the M.A. (Previous) examination of 1910 in *English*.

C.—Application of Syed Saghir Ali, Teacher, M. A.-O. College Aligarh, for permission to appear at the M.A. (Previous) examination of 1910 in *Persian with Arabic*.

D.—Application of Damodar Venkatesh Ketkar, Teacher, High School, Bilaspur, for permission to appear at the M.A. (Previous) examination of 1910 in *Sanskrit*.

E.—Application of Jaswantrai Hathi, Inspector of Schools, Marwar, for permission to appear at the M.A. (Previous) examination of 1910 in *Philosophy*.

F.—Application of Kali Charan Chatterji, Teacher, Jai Dayal's High School, Biswan (Sitapur), for permission to appear at the M.A. (Previous) examination of 1910 in *History*.

G.—Application of Hari Narayan Tosniwal, Teacher, Maharaja's Collegiate School, Jaipur, for permission to appear at the M.A. (Previous) examination of 1910, in *Political Economy*, provided there are College students in the subject.

H.—Application of Khuda Bakhsh, Teacher, M. A.-O. College, Aligarh, for permission to appear at the B.Sc. examination of 1910.

on condition that he produces a certificate from a Professor in an affiliated Laboratory that he has performed practical work as required by the University Regulations.

*I.—Applications of—*

- (1) Keshava Ramchandra Dongre, Teacher, Government High School, Allahabad.
- (2) Waman Madho Rao, Pupil Teacher, Training Institution, Jubbulpore.
- (3) Wakil Ahmad Siddiki, Teacher, Government High School, Raipur.
- (4) Mohammad Hasan, Teacher, A. P. M. School, Dehra Dun.
- (5) Martand Kesheo Rao Bakshi, Teacher, Government High School, Raipur.
- (6) Nathu Ram Barai, Teacher, Training Institution, Jubbulpore.
- (7) Murat Singh, Assistant Lecturer, Engineering Class, Government College, Jubbulpore.
- (8) Hariwallabh Shukla, Teacher, Training Institution, Jubbulpore.
- (9) Mohd. Abdul Azim Khan, Teacher, A. V. School, Basim.
- (10) Babulal Mayashanker Dube, Teacher, High School, Rajnandgaon.
- (11) Ramrao Gopal Gujar, Teacher, Monro High School, Bhandara.
- (12) Ramchandra Krishnaji Haridas, Teacher, F. G. M. School, Drug.
- (13) Lakshmi Sahai Saksena, Teacher, Reid Christian Collegiate School, Lucknow.
- (14) Narayan Mahadeo Joshi, Teacher, District Board School, Darwa (Berar).
- (15) Premchand Sakharamji Kadam, Teacher, Mission High School, Seoni.
- (16) S. Asghar Ali, Teacher, Husainabad High School, Lucknow.
- (17) Vinayek Krishna Karbelkar, Teacher, High School, Raipur.
- (18) Arif Mohammad Khan, Teacher, Mission High School, Seoni.
- (19) Prabhu Dayal Singh Rathor, Teacher, Jai Daya's High School, Biswan (Sitapur).
- (20) Raghunath Rajaram Pathak, Teacher, Canadian Mission Collegiate School, Indore.

for permission to appear at the B.A. examination of 1910.

*J.—Applications of—*

- (1) Panna Lal Sharma, Teacher, A. V. School, Dig (Bharatpur).

- (2) Krishna Mohan Banerji, Teacher, District School, Allahabad.
- (3) Newal Kishore, Teacher, Sulaimania School, Bhopal.
- (4) Ganesh Datta Pathak, Teacher, Jagannath High School, Mandla.
- (5) Gangadhar Rao, Pupil Teacher, Training Institution, Jubbulpore.
- (6) Damodar Anant Godbole, Teacher, Vernacular School, Vadegaon.
- (7) Adva Datt Thakur, Teacher, Jagannath High School, Mandla.
- (8) Shridhar Gopal Paranjpe, Teacher, F. G. M. School, Burhanpur.
- (9) Parash Ram, Teacher, F. G. M. School, Drug.
- (10) Bhaiya Lal Jain, Teacher, F. G. M. School, Murwara.
- (11) Harjas Rai, Teacher, Middle School, Sambhar.
- (12) Shiva Darshan Lal Agarwala, Teacher, A. P. Mission School, Dehra Dun.
- (13) Sheo Dayal Mathur, Teacher, Middle School, Rajgarh.
- (14) Gajadhar Pershad, Teacher, Training Institution, Jubbulpore.
- (15) Mohammad Yakub, Teacher, High School, Alwar.
- (16) Bhaskar Shankar Phadke, Teacher, Training Institution, Jubbulpore.
- (17) Vishwanath Krishnaji Kolhatkar, Teacher, Patwardhan, High School, Nagpur.
- (18) Govind Wasudeo Pendke, Teacher, High School, Hinganghat.
- (19) Damodar Paikaji, Teacher, F. G. M. School, Warora.
- (20) Bapu Dajiba Thengdi, Teacher, High School, Hinganghat.
- (21) Shambhu Nath Verma, Teacher, High School, Bhilsa.
- (22) Bholanath Verma, Teacher, High School, Bhilsa.
- (23) Murlidhar Madhao Sakdeo, Teacher, High School, Raipur.
- (24) Sheolal Sadaram, Teacher, High School, Rajnandgaon.
- (25) Ramji Ramchandra Vaidya, Teacher, Monro High School, Bhandara.
- (26) Brahma Deva, Teacher, Middle School, Sujat.
- (27) Ramlal Pahara, Teacher, F. G. M. School, Seoni.
- (28) Rambhao Bapurao Gadkari, Teacher, F. G. M. School, Ulwar.
- (29) Satya Narain Lal, Teacher, H. C. High School, Narsinghpur.
- (30) Mahadeo Prasad Verma, Teacher, H. C. High School, Narsinghpur.

- (31) Ganga Ram Swami, Teacher, High School, Hoshangabad.
- (32) Ganpati Gangadhar Deshkar, Teacher, A-V. School, Balapur.
- (33) Suraj Din, Teacher, C. M. High School, Jubbulpore.
- (34) Rangnath Vithal Akkalkatkar, Teacher, A. V. School, Ellichpur.
- (35) Abdul Ghaffar Khan, Teacher, Railway School, Bilaspur.
- (36) Shambhu Dayal Misra, Teacher, District School, Kheri.
- (37) Manna Lal Hazam } Teachers, F. G. M.
- (38) Gangadhar Madhao Keshkhedikar } School,
- (39) Sitaram Bhagwan Upadhyaya } Harda,
- (40) Narbada Parshad Shukla, Teacher, Jagannath High School, Mandla.
- (41) Sita Ram Mishra, Teacher, Training Institution, Jubbulpore.
- (42) Harcharan Lal Rastogi } Teachers, Jubilee High
- (43) Chandrika Prasad Avasthi } School,
- (44) Kusaher Deen Srivastava } Lucknow.
- (45) Ramkrishna Baijal, Teacher, A. V. School, Bindraban.
- (46) Ganga Prasad Gupta, Teacher, District School, Fatehpur.
- (47) Trilok Chand Kapoor, Teacher, Maharana's High School Dholpur.

for permission to appear at the Intermediate examination of 1910.



# MINUTES OF THE MEETINGS OF THE FACULTY OF ARTS.

FOR THE YEAR 1909.

(Annual Meeting.)

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No. 3.

MONDAY, 15TH NOVEMBER, 1909.

## Members Present :

|   |   |
|---|---|
| THE DEAN OF THE FACULTY, MR. VENIS ( <i>in the Chair</i> ). |   |
| THE HON'BLE SIR GEORGE KNOX.                                | SHAMS-UL-ULAMA MAULVI SYED AMJAD ALI.   |
| THE HON'BLE MR. JUSTICE KARAMAT HUSAIN.                     | MR. RICHARDSON.                         |
| THE HON'BLE RAI SUNDAR LAL BAHADUR.                         | MAHAMAHOPADHYAYA PT. SUDHAKARA DWIVEDI. |
| MR. PIRIE.  | MR. VISHNU MORESHWAR MAHAJANI.          |
| MR. JENNINGS.   | DR. HOROVITZ.                           |
| REV. CANON WESTCOTT.  | RAI BAHADUR G. N. CHAKRAVARTI.          |
| MAHAMAHOPADHYAYA PT. ADITYARAM BHATTACHARYA.                | PT. IKBAL KISHEN SHARGHA.               |
| REV. DR. EWING.   | MIRZA HABIB HUSAIN.                     |
| REV. DR. NORMAN.  | MR. MULVANY.                            |
| MR. JONES.  | BABU GANGA PRASAD VARMA.                |
| MR. TOWLE.  | REV. MR. HOLLAND.                       |
| MR. CAMERON.  | MR. A. H. MACKENZIE.                    |
| MR. GARDNER BROWN.  | MR. ABHAY CHARAN MUKERJI.               |
| MR. PORTER.   | MR. HARRIS.                             |
| MR. RANDLE.   | MR. RADFORD.                            |
| MR. JESSE.  | MR. SMITH.                              |
| MR. CHOLMONDELEY.   | MR. KEMPSTER.                           |
| RAI BAHADUR RAM SARAN DAS.                                  | MR. H. C. NORMAN.                       |
| PT. GANGA NATH JHA.   |   |

19. Under Regulation 8, Chapter III, of the University Regulations, Mr. Venis was re-elected Dean of the Faculty.

20. The Minutes of the Meeting of the Faculty of Arts held on the 11th March, 1909, were confirmed.

21. With reference to Faculty of Arts resolution No. 11, dated the 13th November, 1907, and No. 2, dated the 10th January, 1908, the Registrar placed before the Meeting the report of the Board of Examiners concerned on the *thesis* submitted by Pt. Ganga Nath Jha, M.A., ex-student, Queen's College, Benares, for the degree of Doctor of Letters, as well as on the oral examination of the candidate.

It was *resolved* that it be recommended to the Senate through the Syndicate that the degree of Doctor of Letters be conferred on Pandit Ganga Nath Jha, M.A., ex-student, Queen's College, Benares.

22. Under Regulation 13, Chapter III, of the University Regulations the Faculty added to its number the following gentlemen :—

1. Mr. H. C. Norman, M.A.
2. Rev. R. J. Kennedy, M.A.
3. Mr. H. N. Randle, M.A.
4. Rev. R. A. King, M.A.
5. Mr. H. Banbery, B.A.
6. Mr. J. C. Kempster, A.C.P.
7. Mr. Abhay Charan Mukerji, M.A.
8. Mahamahopadhyaya Pandit Gangadhar Sastri, C.I.E.
9. Mr. A. H. Mackenzie, M.A.
10. Mr. S. B. Smith, M.A.
11. Mr. E. A. Radford, B.A.
12. Mr. S. G. Dunn, M.A.

23. Under regulation 5, Chapter IV, of the University Regulations, members for the several Boards of Studies were elected as follow :—

**English Literature.**

The Director of Public Instruction, U. P., (the Hon'ble  
Mr. de la Fosse),  
Mr. J. G. Jennings, M.A.,

Rev. Canon G. H. Westcott, M.A.,

Mr. T. C. Jones, B.A.,

Rev. H. B. Durrant, M.A.,

were re-elected and Mr. H. C. Norman was elected in place of Mr. Archbold.

#### Philosophy.

Mr. Sanjiban Ganguli, M.A.,

Rev. Dr. A. H. Ewing and

Pandit Ikbal Kishen Shargha

were re-elected and Mr. E. A. Radford was elected in place of Rev. Canon Westcott.

Rev. Dr. Ewing was re-elected Convener of the Board.

#### Sanskrit.

Pt. Ganga Nath Jha, M.A.,

Mahamahopadhyaya Pandit Adityaram Bhattacharya,  
M.A.,

Mahamahopadhyaya Pandit Sudhakara Dwivedi, and  
Rev. Dr. A. H. Ewing

were re-elected with Pandit Adityaram Bhattacharya as Convener.

#### Arabic and Persian.

Rev. Dr. A. H. Ewing,

Shams-ul-ulama M. Syed Amjad Ali, M.A.,

The Hon'ble Mr. Justice Karamat Husain, and

Mirza Habib Husain

were re-elected with M. Amjad Ali as Convener.

#### Greek, Latin and Hebrew.

The Hon'ble Sir George Knox,

Rev. H. B. Durrant, M.A.,

Rev. W. E. S. Holland, M.A.,  
Mr. W. Jesse, M.A., and  
Mr. T. C. Jones, B.A.

were re-elected and Mr. Dunn was elected in place of  
Rev. Johnson.

The Hon'ble Sir Gorge Knox was re-elected Convener.

### History and Geography.

Mr. G. Gardner Brown, M.A.,  
Mr. J. G. Jennings, M.A.,  
Mr. E. A. Richardson, M.A.,  
The Director of Public Instruction, U. P., (the Hon'ble  
Mr. de la Fosse),  
Mr. J. H. Towle, M.A.,

were re-elected and Mr. R. Burn was elected in place of Rev.  
Haythornthwaite.

Mr. Gardner Brown was re-elected Convener.

### Political Economy.

Mr. J. G. Jennings, M.A.,  
Mr. J. H. Towle, M.A.,  
Mr. E. A. Richardson, M.A.,  
Rev. H. B. Durrant, M.A.,  
Mr. T. C. Jones, B.A.,  
Mr. R. Burn,

were re-elected with Mr. Towle as Convener.

### European Modern Languages.

Mr. W. Jesse, M.A.,  
Mr. T. C. Jones, B.A.,  
Mr. G. Gardner Brown, M.A.,

were re-elected with Mr. Jesse as Convener.



### Teaching.

Mr. W. Jesse, M.A.,  
The Director of Public Instruction, U. P., (the Hon'ble  
Mr. de la Fosse),

Mr. McGavin Spence,

were re-elected and Messrs. E. A. Richardson and A. H. Mackenzie were elected *vice* Rev. Haythornthwaite and Mr. Gardner Brown.

### Indian Vernaculars.

Mahamahopadhyaya Pandit Adityaram Bhattacharya,  
M.A.,

Shams-ul-ulama Mr. Syed Amjad Ali, M.A.,

The Hon'ble Pandit Sundar Lal,

Mahamahopadhyaya Pandit Sudhakara Dwivedi,

Mr. R. Burn,

were re-elected and Mr. Vishnu Moreshwar Mahajani was elected.

Mahamahopadhyaya Pandit Adityaram Bhattacharya was re-elected Convener.

24. Under Regulation 7, Chapter IV, of the University Regulations, the Meeting proceeded to consider the reports on the courses of study for the examinations of 1912 drawn up by the several Boards of Studies elected by the Faculty.

It was *resolved*—

(a) that the report of the Board of Studies in *English* be accepted—(*vide* Appendix A);

(b) that the report of the Board of Studies in *Philosophy* be accepted—(*vide* Appendix B);

(c) that the report of the Board of Studies in *Sanskrit* be accepted—(*vide* Appendix C);

(d) that the report of the Board of Studies in *Arabic* and *Persian* be accepted—(*vide* Appendix D).

In this connection it was further *resolved* :—

(i) that a Sub-Committee consisting of—

The Hon'ble Mr. Justice Karamat Husain and  
Dr. J. Horovitz

with Dr. Horovitz as Convener be appointed to prepare text-books in Arabic for the Intermediate and the B.A. examinations of 1913 and subsequent years and report at the next Meeting of the Faculty;

- (ii) that the pure Persian Course prepared for the B.A. examination be accepted subject to minor modifications to be discussed and reported on by the Board ;
- (iii) that the Board be authorised to move the necessary changes in the Regulations for the introduction of a pure Persian Course and to prepare suitable courses for the Intermediate and the Matriculation examinations ;
- (e) that the report of the Board of Studies in *Greek*, *Latin* and *Hebrew*—that Ovid be read for Ovid's *Fasti* in the books recommended for rapid reading for the Intermediate examination—be accepted.

In this connection the Registrar placed before the Meeting the recommendation of the Board of Studies in Latin that the words "for rapid reading wherever they occur in Appendix B to the University Calendar, be deleted" and that the words "from these recommended books representative passages will be set for translations," be substituted.

In moving the proposal, the Convener of the Board, the Hon'ble Sir George Knox, said that he made the proposal in view of the report that students are seeking to treat the course of rapid reading as a text-book course. He said that in proposing a rapid reading course some years ago his purpose had been to secure a better knowledge of the language on the part of the candidates and to induce them to make themselves familiar with the authors named, with the periods in which they lived and with the style in which they wrote.

In seconding the proposal, Mr. Jesse pointed out that in the Meerut College candidates under the present conditions were pressing for the books named for rapid reading to be taught as text-books. He therefore felt sure that the proposal of the Latin Board would put a stop to this condition of affairs.

Mahamahopadhaya Pandit Adityaram Bhattacharya moved as an amendment a proposal by the Sanskrit Board that the sentence in the middle of page 36 of the University Prospectus for 1911 beginning with the words "these passages etc.," read as follows :—

These passages will not be taken from the prescribed text-books but from books recommended for rapid reading and from others of equal difficulty.

Further that the same change be made for the Intermediate and B.A. examinations.

The Registrar then read the action of the Board of Studies in Persian and Arabic approving the amendment proposed by the Sanskrit Board.

*Mr. Mulvany* opposed "rapid reading" altogether. He claimed that it made the course more difficult.

The amendment was then put to the vote and *carried*.

(f) that the report of the Board of Studies in *History* and *Geography* as now amended be accepted—  
(*vide* Appendix E).

In submitting the Report of the Board of Studies in History and Geography the Convener drew the attention of the Meeting to important alternatives that had been added to the courses in Ancient Indian History in the B.A. and M.A. Examinations. It was proposed that students taking these subjects should have the option of studying a small amount of Epigraphy from original inscriptions. This would be of material advantage in possibly inducing students to pursue

historical research at a later date and would also link together the M.A. courses in History and Sanskrit. It was hoped that students who had taken their M.A. degree in one subject might thereby be induced to take a second in the other.

The proposed new departure was strongly supported by the Dean of the Faculty who referred to the facilities already in existence for the teaching of Epigraphy.

Dr. Horovitz proposed that the Board be requested to consider the advisability of prescribing for the M.A. courses of 1913 and subsequent years an alternative paper dealing with the history of Asiatic countries other than India.

The proposal was seconded by Mr. Gardner Brown and carried unanimously.

It was further *resolved* that the Board of Studies in History and Geography be requested to consider the advisability of recommending courses in English History and Ancient Indian History for the Intermediate examination of 1913 and subsequent years and in English History for the B.A. examination of 1913 and subsequent years.

- (g) that the report of the Board of Studies in *Political Economy* as now amended be accepted—(*vide* Appendix F);
- (h) that the report of the Board of Studies in *Modern European Languages* as now amended be accepted—(*vide* Appendix G);
- (i) that the report of the Board of Studies in *Teaching* as now amended be accepted—(*vide* Appendix H);
- (j) that the report of the Board of Studies in *Indian Vernaculars* be accepted—(*vide* Appendix K).

A. VENIS,  
Chairman.

ARTHUR H. EWING,  
Registrar.

## APPENDIX A.

### REPORT OF THE BOARD OF STUDIES IN ENGLISH LITERATURE.

#### MATRICULATION EXAMINATION.

"Three papers will be set. One paper will be set from the prescribed course in Prose and Poetry with questions on Grammar and Idiom. A second paper will be set on 'unseen' passages with questions on Grammar and Idiom. The 'unseen' passages will be of the standard of the books named below and may be chosen from them. In the third paper passages in an Indian vernacular (Urdu, Hindi, Mahratti, Gujrati, Bengali, Parbatia, Tamil, Telugu, Uriya) will be set for translation into English; but for such translation there will be substituted English Composition in the case of any candidate whose mother-tongue is English."

For the last sentence in the above, substitute the following:—

"A third paper will include (a) passages in an Indian Vernacular (Urdu, Hindi, Mahratti, Gujrati, Bengali, Parbatia, Tamil, Telugu, Uriya) for translation into English, (b) a simple narrative or descriptive composition. In the case of European candidates the third paper will consist of an Essay."

Books prescribed :—

#### *Prose* :—

WASHINGTON IRVING : Rip Van Winkle.

C. M. YONGE : The little Duke.\*

#### *Poetry* :—

HEBER : Evening on the Ganges.

MRS HEMANS : The Graves of a Household.\*

POPE : Ode on Solitude.

CAMPION : The Man of Life Upright.

CAMPBELL : Hohenlinden.

WORDSWORTH : Happy Warrior.\*

LONGFELLOW : The Ladder of St. Augustine.\*

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*N.B.*—Changes indicated by an asterisk.

Books indicating the standard for passages to be set in the second paper.—

GREEN · Readings from English History, Part III

SCOTT : Ivanhoe

LAMB Tales from Shakespeare

Peeps at Many Lands—England (A. & C. Black) \*

#### INTERMEDIATE EXAMINATION.

There will be one paper on the prescribed Prose Course ; and a second paper will be set, half from the prescribed Poetry Course and half from 'unseen' prose\* passages A third.....  
..... ..expression

For "English Composition to be substituted for translation in the case of candidates whose mother-tongue is English," substitute the following —In the case of European candidates the third paper will consist of an Essay \*

Books prescribed :—

*Poetry* —

GOLDSMITH The Traveller and The Deserted Village.\*

*Prose* —

HELPS : Essays in the Intervals of Business \*

MACAULAY · History of England, Chapter III (published separately)

WILSON: English Essays, (Thos Nelson and Sons) omitting Lamb's 'Essays', Leigh Hunt's "Waiter" and Thackeray's Lectures in English History.

#### B A. EXAMINATION.

|                               |              |
|-------------------------------|--------------|
| A 1ST OR GENERAL SECTION, ETC | } No change. |
| B 2ND OR SPECIAL SECTION, ETC |              |

The following books are prescribed.—

*Poetry* :—

SHAKESPEARE : { Richard II.  
Merchant of Venice \*

MILTON Lycidas, L'Allegro, Il Penseroso.

WORDSWORTH . Shorter poems (Nelson).

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N B.—Changes indicated by an asterisk.

*Prose.*—

MARK PATTISON : Milton.

R L. STEVENSON · Virginibus Puerisque and other papers  
(omitting I, II, III and some portraits by  
Raeburn).

DICKENS : A Tale of Two Cities \*

DOWDEN : Shakespeare Primer.

Those portions of Stephen Gwynn's Masters of English Literature which deal with the authors prescribed.

M A. EXAMINATION.

The Board have no changes to propose for 1912.

MATT. B CAMERON,

*Convener.*

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*N.B* —Changes indicated by an asterisk.

## APPENDIX B.

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### REPORT OF BOARD OF STUDIES IN PHILOSOPHY.

#### SYLLABUS OF INDUCTIVE LOGIC FOR THE INTER-MEDIATE EXAMINATION.

THE nature of Inductive Inference, Observation and Experiment; Classification and Nomenclature, Hypothesis, the Inductive Methods; Imperfect Inductions, the Relation of Induction to Deduction; Fallacies.

No change in other courses of study.

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## APPENDIX C.

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### REPORT OF THE BOARD OF STUDIES IN SANSKRIT.

#### MATRICULATION.

No change.

#### INTERMEDIATE.

No change.

B A.

No change.

M A.

No change.

ADITYARAM BHATTACHARYA.



## APPENDIX D.

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### REPORT OF THE BOARD OF STUDIES IN ARABIC AND PERSIAN

#### MATRICULATION.

Amjad Ali's Selections to be withdrawn and re-placed by Majanil Adab (by Louis Cheiko, Vol I) pp. 7—23 and 41—152 for text, and pp 234-276 for rapid reading.

#### INTERMEDIATE.

No change.

B A.

No change.

M A.

Questions on the Imitative Origin of Primary Arabic roots by the Honourable Mr. Justice Karamat Husain, Barrister-at-Law, (Indian Press, Allahabad), in addition to Arabic Etymology, Syntax, Rhetoric and Prosody (to be set in both Examinations).

Therefore page 65 of the Prospectus of 1910 under the head *Arabic* after the text-books, should run thus :—

Questions on Arabic Etymology, Syntax, Rhetoric, Prosody and Imitative Origin of Primary Arabic roots will be set in both Examinations.

#### Recommendations.

Kafya; Shafya; Badio-Mukhtasaril-Ma'ani, Miftahul Aruz by Sakkaki and Imitative Origin of Arabic roots by the Honourable Mr. Justice Karamat Husain, Barrister-at-Law, Allahabad.

#### AS TO PERSIAN WITH ARABIC.

No change anywhere.

## APPENDIX E.

REPORT OF THE BOARD OF STUDIES IN HISTORY  
AND GEOGRAPHY.

## COURSE OF STUDIES FOR 1912.

## MATRICULATION—

GEOGRAPHY : As in 1911.

ENGLISH HISTORY : As in 1911.

INDIAN HISTORY : de la Fosse's History of India *or* V A. Smith's  
Oxford Students Indian History.

## INTERMEDIATE—

No Change.

## B.A.—

A. INDIAN HISTORY FROM 1000 A.D. : As in 1911.

B. (i) ANCIENT INDIA. The paper will consist of two parts

The following books are *prescribed* :—PART I. V A. SMITH : Early History of India (2nd edition),  
Imperial Gazetteer, Vol. 11, Chaps 1—9 inclusive.PART II. *Either*

(a) RHYS DAVIDS : Buddhist India.

V. A SMITH : Asoka (2nd edition).

*or* (b) SIMPLE EPIGRAPHY —The subject-matter in detail of the Gupta inscriptions as contained in Vol III of the Corpus Inscriptionum (ed Fleet) with a special study of two inscriptions in the original script (to be hereafter named) A candidate will be expected to decipher in facsimile and translate passages from the examples prescribed.

B. (ii) Outlines of Mediæval and Modern European History.

*Add.*—Putzger, Historischer Schul-Atlas (pub. Velhagen and Klasing, Leipzig) *or* Gardiner, School Atlas of English History.

M.A.—

There will be *seven* papers. A candidate will have to take papers I, II, III, VII and one subject from each of papers IV, V, VI.

The subjects are as follows.—

- I. Comparative Politics
- II. Political Economy
- III. English History in outline, with special reference to the Development of the Constitution.
- IV. A. Political Philosophy.  
B. Roman History to 476 A.D.  
C. Ancient Indian History.
- V. A. Greek History to 146 B.C.  
B. Medieval European History, with special reference to the Holy Roman Empire.  
C. Muhammadan period of Indian History, with special reference to the period 1526—1605.
- VI. A. The Roman Provinces.  
B. Modern European History, with special reference to the career of Frederick the Great.  
C. British period of Indian History, with special reference to the development of the Constitution and Administration.
- VII. An Historical Essay to be taken in the final examination. Alternative subjects will be set based on papers I, II, III and VI.

**List of Books.**

I.—COMPARATIVE POLITICS.

Recommended—

- MAINE: Ancient Law (Ed Pollock).  
JEAKS: History of Politics  
HAMMOND. Outlines of Comparative Politics.  
WARDE FOWLER: City State of the Greeks and Romans.

II.—POLITICAL ECONOMY.

Recommended—

- GIDE: Political Economy (Trans.)  
MARSHALL: Principles of Economics  
GIBBINS: Industrial History of England.

PRICE : History of Political Economy in England.

MORISON : Indian Industrial Organization.

To be consulted—

Imperial Gazetteer, Vols III and IV, Cap. 6, 7, 16.

### III.—ENGLISH HISTORY.

Recommended—

GARDINER : Students' History of England.

MAITLAND : Constitutional History of England.

FREEMAN : Growth of the English Constitution.

To be consulted—

METHUEN'S : History of England.

DALE : Principles of English Constitutional History.

### IV.—A. Greek History.

Prescribed—

ARISTOTLE : Politics (ed. Weldon.)

HOBBS : Leviathan, Chapter 13—30 inclusive.

SEELEY : Introduction to Political Science.

RAE : Contemporary Socialism.

To be consulted—

T. H. GREEN : Principles of Political Obligation.

POLLOCK : Introduction to the History of the Science of Politics.

### B.—Roman History.

Recommended—

MERIVALE : General History of Rome.

IRNE : Early Rome.

WARD FOWLER : Julius Cæsar.

To be consulted—

GIBBON : Decline and Fall (ed. Bury) chapters 1—36.

TACITUS : Annals and Histories (Trans. Church and Brodrik).

SHUCKBUREH : Augustus.

### C.—Ancient Indian History.

Prescribed—

V. A. SMITH : Early History of India (2nd edition).

KÆGI : R̥gveda.

KERN : Manual of Buddhism.

The subject-matter in detail of the Asoka inscriptions with a special study of three inscriptions (to be hereafter named). The candidate will be expected to decipher in facsimile and translate passages from the examples prescribed.

To be consulted—

Imperial Gazetteer, Vol. II, Chapters 1—9.

#### V.—A. Greek History.

Recommended—

BURY : History of Greece.

GREENIDGE : Greek Constitutional History.

MAHAFFY : Survey of Greek Civilisation.

To be consulted—

GROTE : History of Greece.

HERODOTUS : Books V—IX (Bohn).

THUCYDIDES : (Trans. JOWETT).

#### B.—Mediaeval European History.

Recommended—

CHURCH : Beginning of the Middle Ages.

TOUT : Empire and the Papacy.

LONGE : Close of the Middle Ages.

BRYCE : Holy Roman Empire.

FREEMAN : Historical Essays. Series I, Nos. 6, 7, 9, 10.

To be consulted —

GIBBON : Decline and Fall (ed. Bury), chapters 36—end.

ADAMS : Civilisation during the Middle Ages

#### C.—Indian History, Muhammadan period.

Recommended—

AL-BADAUNI : (Bibleotheca Indica.)

ELIOTT : History of India, Vol. V, pp. 246—476.

ELPHINSTONE : History of India. Books V—XI.

To be consulted—

AIN-I-AKBARI : (Trans. Blochmann and Jarrett.)

ELIOTT : History of India, Vol. VII.

ERSKINE : History of India under Baber and Humayun, Vol. II.

VON NOER : The Emperor Akbar (Trans. Beveridge.)

BERNIER : Travels (ed. Constable.)

#### I.—A. The Roman Provinces

Recommended—

MOMMSEN : The Roman Provinces.

ARNOLD Government of the Roman Provinces

CICERO · Verrine Orations (Bohn)

BRYCE Studies in History and Jurisprudence, Vol I., Essays and II

**B—Modern European History**

Recommended—

ROBINSON AND BEARD Development of Modern Europe.

REDDAWAY Frederick the Great

BRIGHT · Maria Theresa, Joseph II.

To be consulted—

LODGE Modern Europe

LORD ACTON Lectures on Modern European History

CAMBRIDGE Modern History, Vol VI

LONGMAN: Frederick the Great

**C.—Indian History—British period**

Recommended—

LYALL · Rise of British Dominion in India

KEENE History of India (new edition).

ILBERT Government of India (2nd edition)

STRACHEY India

Imperial Gazetteer, Vol IV

To be consulted—

MALLESON · French in India

GRANT DUFF · History of the Mahrattas

CUNNINGHAM History of the Sikhs

FORREST Administration of Warren Hastings

RULERS OF INDIA SERIES · Clive, Wellesley, Marquess of Hastings, Dalhousie, Canning

The Board recommend the following historical atlases :—

Papers IV B, V A, and B VI A and B—

PUTZGER · Historischer School Atlas (Oelhagan and Klasing, Leipzig)

Papers III—

GARDINER: School Atlas of English History, or

REICH · New Students' Atlas of English History.

Papers IV B, VA., VI A—

GRUNDY · Classical Atlas, or

REICH: Atlas Antiquus

Papers IV C, V C, VI C.—

JOFFEN: Indian Historical Atlas

November 13th, 1909.

GERALD GARDNER BROWN,  
Convener

## APPENDIX F.

### REPORT OF THE BOARD OF STUDIES IN ECONOMICS

For the M A Course for 1912 papers 4 and 5, it is proposed to drop Essays on Economics by Ranade

With regard to the B A Course, the Board proposed the following syllabus to be introduced in the Prospectus for 1912.

for paper 1—

**INTRODUCTORY** Subject-matter of the Science and its Definition.

The divisions of the Science and their Interdependence.

Definitions of Wealth, Capital, Land, Labour, Utility, Value, Price.

**LAND.** Qualities and Characteristics. Its difference from Capital. Diminishing Returns, Rent, Improvements, Land Values and Economic Progress

**CAPITAL.** Qualities Conditions of accumulation.

**LABOUR** Distinctive qualities Skilled and unskilled Conditions of efficiency and influence of heredity Advantages of division of labour. Mobility

**PRODUCTION:** The three agents and the extent to which they are needed. Production on a large and on a small scale. The Employer Machinery Principle of substitution. Localisation of Industry Large Firms. Companies Law of Increasing Returns Law of Constant Returns.

**CONSUMPTION.** Wants Interdependence with activities Diminishing Utility. Elasticity of Demand. Fashion and Custom.

**DISTRIBUTION:** Analysis of Interest, Profits, Rents, Wages.

**EXCHANGE:** Definition and criteria of a market. Demand and Supply. Marginal Supply and Demand. Prices. Equilibrium of Demand and Supply. Influence of Time. Wholesale and Retail Prices. Dealers and Speculators

**CO-OPERATION:** Varieties and Short History.

**MONOPOLIES:** Definition. Theory. Problems raised by Monopolies.

**MONEY:** Functions. Necessary Qualities. Metals. Minting, Paper Currency. Cheques, Bills of Exchanges. Banks, International Trade.

**TAXATION:** Principles with Practical Illustrations.

for paper II—

**INDIAN ECONOMICS:** Agricultural, Mineral and Industrial Wealth. India's position as to Labour and Capital. Land Revenue. Agricultural Improvements Railways. Canals. Co-operation and Companies. Famines. Internal Economic. Weakness. Foreign Capital. Home Payments.

**SCOPE, METHOD AND HISTORY OF THE SCIENCE:** Its relation to other Sciences. The logical methods employed and their relative values. Use of symbols and diagrams. Need of economic history. Statistics. Characteristics of the chief English economists Influence of Economic theories on Legislation and Social History.

Books recommended for study:—

**GIDE:** Principles of Political Economy (trans.) (D. C. Heath & Co., Edn. 1909).

**MARSHALL:** Principles of Economics.

**MORISON:** Indian Industrial Organisation.

**KEYNES:** Scope and Method of Political Economy.

The following books may be consulted:—

**WITHERS:** The Meaning of Money (Smith and Elder).

**PALGRAVE:** Dictionary of Political Economy.

Imperial Gazetteer, Vol. III, Vol IV, Chh. 6, 7, and 16.

J. H. TOWLE,

*Convener.*



## APPENDIX G.

### REPORT OF THE BOARD OF STUDIES IN MODERN EUROPEAN LANGUAGES.

#### MATRICULATION, 1912.

No change, except that "La Tulipe Noire" [Dumas] is substituted for "Un Philosophe Sous les Toits." [Souvestre].

#### INTERMEDIATE, 1912.

No change, except that L'Avare [Molière] is substituted for "Cinna" [Corneille].

#### B.A. PROPOSED COURSE, 1912.

There shall be three papers—

- I. Selected texts from Nineteenth Century French literature with grammatical questions.
- II. Outlines of the History of French literature and prescribed text-books, bearing upon a special period to be set from time to time.
- III. Unseen passages from French into English and English into French, together with a short French essay on a subject connected with the course.

#### BOOKS PRESCRIBED FOR 1912.

*Paper I.*—Dumas "Les trois Mousquetaires" Victor Hugo.  
"Hernani"  
de Vigny "Poèmes antiques et modernes."

*Paper II.*—Special period—French Tragedy, Seventeenth Century.  
Corneille. Cid.  
Racine. Phédre.

*N.B.*—No History of literature is prescribed but "Histoire de la littérature Française" by Gustave Lanson [Hachette] is recommended.

WILLIAM JESSE,

*Convener.*

## APPENDIX H.

REPORT OF THE BOARD OF STUDIES IN  
TEACHING.

COURSE OF STUDIES FOR 1912.

(See Calendar pp. 207-8.)

Examination for the Degree of Licentiate of Teaching.

**Theory.**

2. There will be four papers set as follows :—

1. Principles of Teaching.
2. History of Education.
3. Methods of Teaching and School Management.
4. Physiology and School Hygiene.

A paper will also be set in each of the special subjects offered by candidates who desire to have an endorsement on the diploma of special qualifications for teaching one or more branches of the High School Curriculum \*

**Course of Studies.**

1. Principles of Teaching :—

*Lloyd Morgan : Psychology for Teachers. \**

2. History of Education—

(a) Outline study of the educational theories of the following :—Comenius, Locke, Rousseau, Pestalozzi, Froebel and Herbart.\*

(b) Outline study of the development of education in India from the beginning of the 19th Century.\*

3. Methods of Teaching and School Management—

Methods and apparatus suitable for the teaching of the various subjects of the curriculum of secondary schools in India.\*

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*N.B.*—Changes marked by an asterisk,

Home work and note books.\*

Correlation of subjects.

Class management and discipline.

Suggestions for Teachers (Board of Education).\*

Memoranda of the Scotch Education Department.\*

4. Physiology and School Hygiene.

No change.

5. For candidates offering one or, at most, two Special Subjects.\*

Special methods and special apparatus for teaching the subject.

The place and aim of the subject in the school curriculum.

NOTE:—No candidate shall be allowed to offer more than two special subjects.

The special subjects recognised are :—

English.

History and Geography.

Mathematics.

Science.

Manual Training.

Classical Languages.

**Practice in Teaching.**

(*Vide* Chapter XX, Regulation 3.)

The Board of Studies in Teaching recommend that Herbart be omitted for the examinations of 1910 and 1911 also.

MATT. B. CAMERON,

*Convener.*

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*N.B.*—Changes marked by an asterisk.

## APPENDIX K.

REPORT OF THE BOARD OF STUDIES IN INDIAN  
VERNACULARS.

## MATRICULATION EXAMINATION.

*Hindi.*

Rámáyana of Tulsidása—Ayodhya Kánda (Indian Press Edn.)

Rámkaháni by Mahamahopadhyaya Pt. Sudhakar Dwivedi, Senior  
Professor, Sanskrit College, Benares. (Revised and improved).

Grammar as before.

*Urdu.*

No change.

*Bengali.*

No change.

*Uriya.*

No change.

*Parbatia.*

No change.

# MINUTES OF THE MEETINGS OF THE SENATE

FOR THE YEAR 1909.

*(Extraordinary Meeting.)*

No. 4.

MONDAY, 15TH NOVEMBER, 1909.

## Members Present:

THE HON'BLE SIR GEORGE EDWARD KNOX  
*(in the Chair).*

|   |                                      |
|---|--------------------------------------|
| THE HON'BLE MR. JUSTICE KARAMAT HUSAIN.               | MR. CAMERON.                         |
| THE DIRECTOR OF PUBLIC INSTRUCTION, U P. (MR. VENIS). | MR. CHOLMONDELEY.                    |
| THE HON'BLE MR. JUSTICE BANERJI.                      | PANDIT SURAJ PRAKASH.                |
| THE HON'BLE RAI SUNDAR LAL BAHADUR.                   | RAO BAHADUR SYAM SUNDAR LAL.         |
| REV. CANON WESTCOTT.                                  | MR. JONES.                           |
| MR. PIRIE.  | REV. DR. ALEX. ROBERTSON.            |
| MR. E. A. RICHARDSON.                                 | MR. E. F. HARRIS.                    |
| DR. HILL.   | SHAMS-UL-ULAMA M. SYED AMJAD ALI.    |
| REV DR. EWING.  | REV. MR HOLLAND.                     |
| MR. PORTER.   | MR. M. AHMAD.                        |
| RAI BAHADUR G. N. CHAKRAVARTI.                        | MR. ABDUL MAJID.                     |
| MR. JENNINGS.   | MR. GOKUL PRASAD.                    |
| MR. WARD.   | PANDIT IKBAL KISHEN SHARGHA.         |
| RAI BAHADUR RAM SARAN DAS.                            | DR. ZIA-UD-DIN AHMAD.                |
| MAHAMAHOPADHYAYA PANDIT ADITYARAM BHATTACHARYA.       | DR. J. HOROVITZ                      |
| DR. SATISH CHANDRA BANERJI.                           | DR. IMMS.                            |
| MAHAMAHOPADHYAYA PANDIT SUDHAKARA DWIVEDI.            | MR. VISHNU MORESHWAR MAHAJANI.       |
| PANDIT GANGA NATH JHA.                                | MR KULA BHUSHAN BHADURI.             |
| MR. TOWLE.  | KHAN BAHADUR QAZI AZIZ-UD-DIN AHMAD. |
| MR. JESSE.  | BABU GANGA PRASAD VARMA.             |
|   | MIRZA HABIB HUSAIN.                  |
|   | MR. GARDNER BROWN.                   |
|   | MR MULVANY.                          |

XX. Under regulation 5, Chapter I, of the University Regulations, ballots were, as prescribed by section 12 (*m*) of the Indian Universities Act of 1904, held with the following results:—

(a) that of the Fellows elected by the Senate the names of Dr. A. Richardson and Mr. Gardner Brown were drawn;

(b) that of the Fellows elected by the Faculties the name of Mr. E. A. Richardson, a Fellow elected by the Faculty of Arts, was drawn;

(c) that of the Fellows nominated by the Chancellor, the names of—

1. Mr. Vasudeo Ramkrishna Pandit.
  2. Rai Bahadur Lala Baij Nath.
  3. Raja Rampal Singh, C.I.E.
  4. Babu Sanjiban Ganguli.
  5. Babu Ganga Prasad Varma.
  6. Mr. W. Jesse.
  7. Rev. Canon G. H. Westcott.
  8. Rev. W. E. S. Holland.
  9. Pandit Ikbāl Kishen Shargha.
  10. Shams-ul-ulama Mr. Syed Amjad Ali.
  11. The Hon'ble Mr. Justice Karamat Husain,
- were drawn.

The gentlemen whose names were drawn thereupon ceased to be Fellows of the University.

XXI. The Meeting then proceeded to elect Fellows as provided for in the second paragraph of regulation 5, Chapter I of the University Regulations, and clause (2) of section 8 of the Indian Universities Act of 1904, to fill the vacancies

created by the names of Dr. A. Richardson and Mr. Gardner Brown being drawn.

In this connection the Registrar informed the Meeting that a Fellow had also to be elected to fill the vacancy caused by the resignation by Mr. A. W. Collie, a Fellow elected by the Senate in November, 1907.

Ballots were accordingly held with the results—

(a) that Mr. Gardner Brown was re-elected.

(b) that Mr. Umes Chandra Ghosh and Mr. G. S. Arundale were elected in places of Dr. A. Richardson and Mr. A. W. Collie.

GEO. EDW. KNOX,  
*Chairman.*

ARTHUR H. EWING,  
*Registrar.*





# MINUTES OF THE MEETINGS OF THE FACULTY OF ARTS

FOR THE YEAR 1909.

*(Extraordinary Meeting.)*

---

No. 4.

MONDAY, 15TH NOVEMBER, 1909.

## Members Present:

THE DEAN OF THE FACULTY, MR VENIS *(in the Chair)*.

THE HON'BLE SIR GEORGE KNOX  
THE HON'BLE RAI SUNDAR LAL  
BAHADUR.

MR. PIRIE.

MR JENNINGS

MAHAMAHOPADHYAYA PANDIT  
ADITYARAM BHATTACHARYA.

REV DR EWING.

MR JONES

MR TOWLF.

MR CAMERON.

MR CHOLMONDLEY.

RAI BAHADUR RAM SARAN DAS

PANDIT GANGA NATH JHA.

MR PORTER

DR HOROVITZ

RAI BAHADUR G. N. CHAKRA-  
VARTI.

MIRZA HABIB HUSAIN.

MR MULVANY.

MR HARRIS.

MAHAMAHOPADHYAYA PANDIT  
SUDHAKARA DWIVEDI.

MR VISHUN MORESHWAR MAHA-  
JANI.

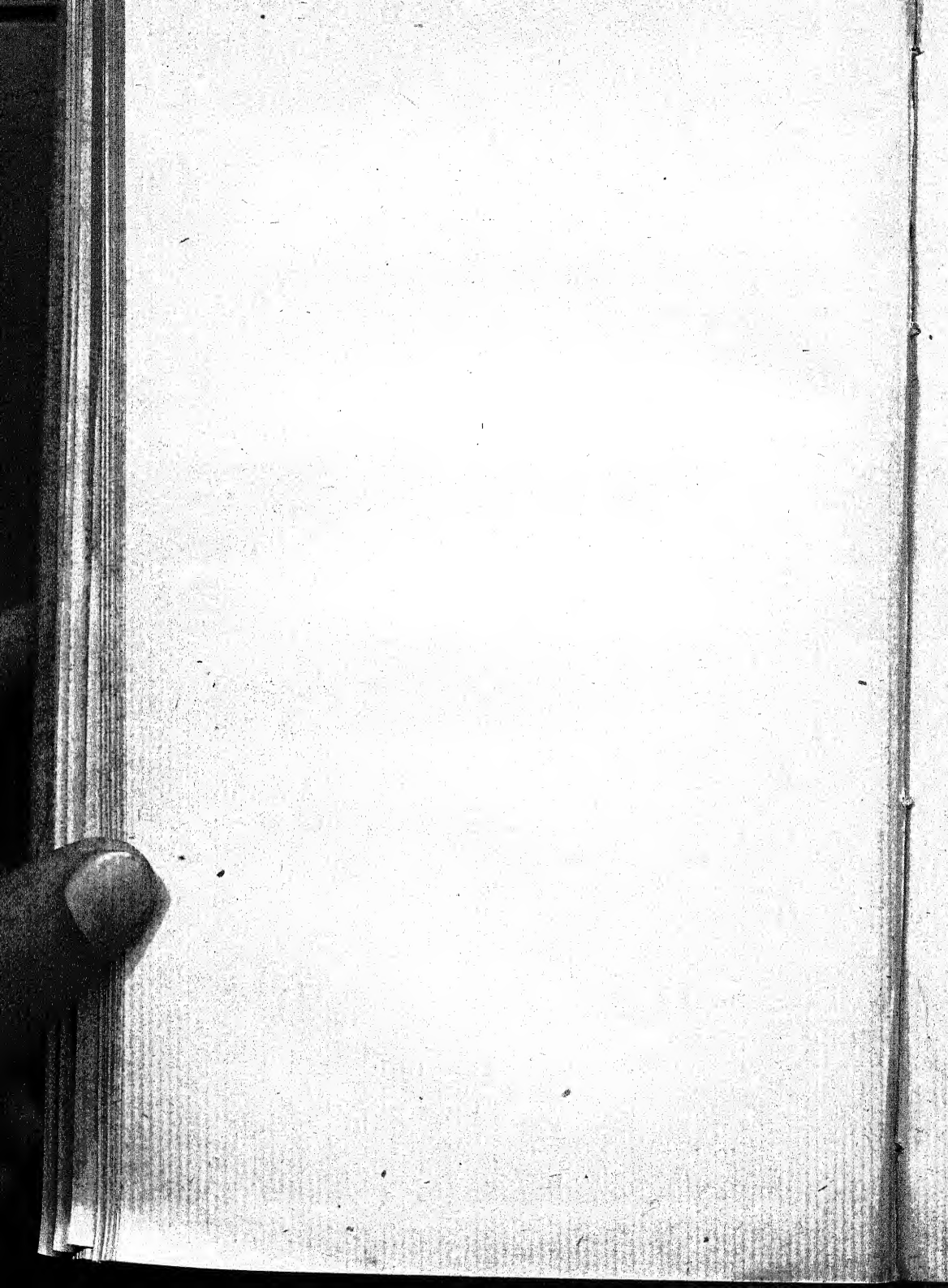
MR KLMSTER

25. The Registrar informed the Meeting that at a Meeting of the Senate held immediately preceding this Meeting the name of Mr. E. A. Richardson, a Fellow elected by the Faculty of Arts, was drawn by ballot held under the provisions of section 12 (m) of the Indian Universities Act of 1904, and asked the Meeting to fill the vacancy thus caused as provided for in clause (1) of section 9 of the Universities Act of 1904.

It was *resolved* unanimously that Mr. E. A. Richardson be re-elected Fellow of the University.

A. VENIS,  
*Chairman.*

ARTHUR H. EWING,  
*Registrar.*



# MINUTES OF THE SYNDICATE

FOR THE YEAR 1909.

(Annual Meeting.)

No. 8.

MONDAY, 15TH NOVEMBER, 1909.

## Members Present :

THE HON'BLE MR. JUSTICE RICHARDS, VICE-CHANCELLOR,  
(in the Chair).

|  |   |
|--|---|
| THE HON'BLE SIR GEORGE EDWARD KNOX.                    | THE HON'BLE RAI SUNDAR LAL BAHADUR, C.I.E.      |
| THE HON'BLE MR. JUSTICE BANNERJI.                      | MR. WARD.                                       |
| THE DIRECTOR OF PUBLIC INSTRUCTION, U. P. (MR. VENIS). | MR. JENNINGS.                                   |
| DR. HILL.  | MAHAMAHOPADHYAYA PANDIT ADITYARAM BHATTACHARYA. |
| MR. PIRIE.   | REV. DR. EWING.                                 |
|  | RAI BAHADUR G. N. CHAKRAVARTI.                  |

152. The Minutes of the Meetings of the Syndicate held on the 6th and 7th August, 1909, were confirmed, subject to the limitation that Syndicate resolution No. 128 (d), dated the 7th August, 1909, be deleted.

153. Contingent and other bills for the months of July, August, September and October, 1909, were passed—(*vide* Appendix A).

154. Remuneration bills for Examiners in the Arts, Science and Law examinations (including the Matriculation examination of 1909) were passed—(*vide* Appendix B).

155. The Registrar asked for confirmation by the Syndicate of the action taken by the Vice-Chancellor under Regulation 7, Chapter II, of the University Regulations,

regarding the appointment of the Rev. Dr. A. H. Ewing as *sub. pro tem.* Registrar of the University *vice* Mr. A. E. Pierpoint, resigned.

It was *resolved*—

- (i) that the Vice-Chancellor's action be confirmed ;
- (ii) that the post of the Registrar be advertised in the Indian papers only ;
- (iii) that it be mentioned in the advertisement that neither a house nor house-allowance is to be given to the Registrar.

156. The Registrar placed before the Meeting a letter dated the 3rd November, 1909, from Mr. A. E. Pierpoint, asking for a testimonial from the Syndicate.

It was *resolved* that the Hon'ble the Vice-Chancellor be asked to write a letter to Mr. Pierpoint on this subject.

157. The Meeting considered the report of the Sub-Committee to bring out the Law Examination results of 1909—(*vide* Appendix C).

It was *resolved* that the report be recorded.

158. The Meeting considered the reports of the Conveners of the several Boards of Examiners called for in Syndicate resolution No. 87, dated the 6th August, 1909.

It was *resolved*—

- (i) that the abstracts made by Conveners be printed and circulated to the heads of institutions concerned, proofs of the abstracts to be read by Conveners before publication ;
- (ii) that a Sub-Committee consisting of—
  - 1. The Hon'ble Sir George Edward Knox,
  - 2. The Hon'ble Rai Sundar Lal Bahadur, C.I.E.,

3. Mr. Pirie,
4. Mr. Jennings,
5. Mr. Venis, and
6. Mr. Ward,

with the Hon'ble Sir George Edward Knox as Convener be appointed to consider the whole question of *viva voce* examinations including marks to be assigned to such examinations.

159. The Registrar placed before the Meeting a letter from Mr. Cameron asking permission to co-opt Mr. Mackenzie as a member of the Board of Examiners in teaching temporarily *vice* Mr. de la Fosse, on furlough.

It was *resolved* that Mr. Mackenzie be so co-opted.

160. The Registrar placed before the meeting the report of the Faculty of Arts recommending that the degree of Doctor of Letters be conferred on Pt. Ganga Nath Jha, M.A., an ex-student of the Queen's College, Benares.

It was *resolved* that recommendation be sent on to the Senate that the degree of Doctor of Letters be conferred on Pt. Ganga Nath Jha, M.A., an ex-student of the Queen's College, Benares

161. Under Regulation 10, Chapter V, of the University Regulations, nominations of Examiners made by the Conveners of certain Boards of Examiners were confirmed.

162 Under Regulation 9, Chapter V, of the University Regulations, nominations of Examiners in Chemistry for the Supplementary B.Sc. Examination of 1910 were confirmed.

163. The Registrar reported that marked answer-books in *Political Economy* in the B.A. Examination of 1909 were, by an unfortunate accident, destroyed by an Examiner instead of their being returned to the University.

It was *resolved* that the report be recorded.

164. Under Regulation 6, Chapter XI, of the University Regulations, fees paid by the following candidates in 1909 were held over for the examinations of 1910 :—

1. K. V. Date, Madhava College, Ujjain, Matriculation candidate, No. 439.

2. Brij Nath Sharga, Canning College, Previous Law examination candidate, No. 154.

165. Under Regulation 25, Chapter I, of the University Regulations, the Registrar placed before the Meeting the *Agenda* for the Annual Meeting of the Senate to be held on the 17th November, 1909, together with the proposals received.

It was *resolved* that the *Agenda* together with the proposals received be accepted and sent on to the Senate.

166. The Registrar placed before the Meeting a copy of the rules for Indian Government Scholars in England, as recently amended by the Secretary of State for India in Council, received from the Local Government through the Director of Public Instruction, U. P.

It was *resolved* that the amended rules for Indian Government scholars now received be recorded.

167. The Registrar placed before the Meeting G. O. No. 1173, dated the 6th November, 1909, intimating that it would be desirable in future to call a special Meeting of the Syndicate in June soon after the publication of the University Examination results to select a candidate for the State Scholarship, owing to the fact that Government State scholars are expected to be in England before the commencement of the October term; the Government of India having drawn attention to the late intimation received by them of the selection of Mr. Bisheshwari Prasad.

It was *resolved* that the Government order be recorded.

168. With reference to Syndicate resolution No. 93 (e), dated the 6th August, 1909, the Registrar placed before the Meeting letters, dated the 12th August and the 15th September, 1909, from the Principal, Muir Central College, regarding the award of the Sir Charles Elliott Scholarship for 1909.

It was *resolved* that the Sir Charles Elliott Scholarship of 1909 be awarded to Lakshman Das, a student who, having passed the B.Sc. Examination of 1909 from the Muir Central College, is at present reading in the M.Sc. Chemistry Class of the College.

169. The Registrar placed before the Meeting applications for permission to appear at the Matriculation Examination of 1910 as Private candidates.

It was *resolved*—

(a) that applications for permission to appear at the Matriculation Examination of 1910 be granted as recommended by the Sub-Committee concerned ;

(b) that students from the Railway A-V. School, Abu Road, be allowed to appear at the Matriculation Examination of 1910 as school students.

170. Under section 19 of the Universities Act of 1904 applications for permission to appear at the University Examinations other than the Matriculation Examination were recommended to the Senate—(*vide* Appendix D).

In this connection the Registrar placed before the Meeting applications by Kedar Nath Lal, and Bhaiya Ram Sewak Sinha, Teachers, Town Middle School, Ballia, a School not recognised by the Department of Public Instruc-



tion, asking for permission to appear at the Intermediate Examination of 1910.

It was *resolved* that the applications be not recommended to the Senate for the permission asked.

171. The Registrar placed before the Meeting a letter, dated the 22nd September, 1909, from the Inspector of Schools, Lucknow Division, asking for the publication of the rules of the Syndicate regarding admission of private candidates.

It was *resolved* that the letter be recorded.

172. The Meeting considered an application by Peeroz-shah Cursetji Birdi, late student of the Muir Central College, forwarded by the Principal of the College, asking for the refund of the fee of Rs. 20 paid for the Previous Examination in Law of 1909, on the ground that the applicant, having already passed the Supplementary LL.B. Examination, did not appear at the Previous Law Examination.

It was *resolved* that the Examination fee cannot be refunded.

173. The Registrar placed before the Meeting a letter No. 430, dated the 19th August, 1909, from the Principal, University School of Law, enquiring whether he is empowered to either refund or hold over till the next session, the tuition and admission fees paid by certain students of the Law School who, after attending a few lectures, have discontinued attending the School.

It was *resolved* that the Principal be informed that he cannot either refund or hold over till the next session, the tuition and admission fees paid by the students in question.



174. The Registrar placed before the Meeting the report of the Sub-Committee appointed by Syndicate resolution No. 97, dated the 6th August, 1909—(*vide* Appendix E).

It was *resolved*—

- (a) that two Examiners be appointed for 1910 and future years in all Practical Examinations in Science ;
- (b) that the Boards of Examiners concerned be asked to nominate Examiners for 1910 ;
- (c) that the report be referred to the Finance Committee.

175. With reference to Syndicate resolution No. 99, dated the 6th August, 1909, the Registrar reported that no further report has been received from the Board of Studies in Philosophy regarding certain changes in the M.A. Examination in *Philosophy* of 1911 and future years.

It was *resolved* that no report from the Board of Studies in *Philosophy* having been received regarding changes in the M.A. Examination in *Philosophy* of 1911 and future years, the consideration of the matter be postponed.

176. With reference to Syndicate resolution No 100, dated the 6th August, 1909, the Registrar reported that no report had been received from the Board of Studies in *English* regarding the papers in which candidates for the M.A. (Previous) Examination of 1910 are to be examined.

It was *resolved* that the Registrar's report be recorded.

177. With reference to Syndicate resolution No.104, dated the 6th August, 1909, the Registrar placed before the Meeting the report of the Sub-Committee on University buildings.

It was *resolved* that the report be placed before the next meeting of the Syndicate.

178. With reference to Syndicate resolution No. 116, dated the 6th August, 1909, the Registrar reported that no selection of the Sadholal Readership had been made by the Sub-Committee appointed by the Syndicate for the purpose.

It was *resolved* that the Readership be advertised in the *Statesman* and the *Pioneer*.

179. No report having been received from the Sub-Committee, appointed by Syndicate resolution No. 120, dated the 6th August, 1909, on a communication from the Registrar of the Punjab University regarding the admission of students from this University into the Lahore Medical College, the consideration of the matter was postponed.

180. With reference to Syndicate resolution No 127 (b), dated the 6th August, 1909, the Registrar reported receipt of a letter from the Registrar of the Punjab University intimating that Madho Makund Anterne is *not* eligible to appear in the Intermediate Examination of that University.

It was *resolved* that the letter be recorded.

181. With reference to Syndicate resolution No. 128, dated the 7th August, 1909, the Registrar reported that Mr. Bisheswari Prasad, M Sc., of the Muir Central College, has been awarded by Government the State Scholarship for 1909, and that the scholar has proceeded to England.

It was *resolved* that the report be recorded.

182. On the recommendation of the Sub-Committee concerned it was *resolved* :—

(a) that the following schools be recognised for purposes of the Matriculation Examination :—

1. High School, Gorakhpur, with the optional subjects, Sanskrit, Persian with Arabic, Hindi, Urdu and Drawing ;

2. District School, Mainpuri, with the optional subjects, Sanskrit, Persian with Arabic, Urdu, Hindi, Drawing and Science ;
- (b) that the High School, Hinganghat, be recognised for purposes of the Matriculation Examination for a further period of two years with the single option of Sanskrit ;
- (c) that the school be warned not to send up for the Matriculation Examination candidates taking Science as their optional subject before the school is duly recognised in that subject ;
- (d) that the applications for the affiliation of the following Colleges be sent on to the Board of Inspectors for report :—
1. Central Hindu College, Benares, up to the M.A standard in History and Political Economy ;
  2. Morris College, Nagpur, up to the M.A. standard in History and Political Economy ;
  3. Muir Central College, Allahabad, up to the M.Sc. standard in Zoology ;
- (e) that the letter from the Principal, Hardwicke Christian High School, Narsinghpur, intimating certain changes in the school staff be recorded.

183. The Registrar placed before the Meeting the report of the Finance Committee—(*vide* Appendix F).

It was *resolved* that the report be accepted and that the question of a fee for the members of the Boards of Examiners be referred back to the Committee for further consideration.

HENRY GEO. RICHARDS,  
*Chairman.*

ARTHUR H. EWING,  
*Registrar.*

## APPENDIX A.

Contingent and other bills for the months of July, August,  
September and October, 1909.

| Month and date. | Details.   | Amount.   |
|-----------------|--|-----------|
| 1909.           |  | Rs. a. p. |
| July 1st        | ... By Telegrams ...   | 0 12 6    |
| " "             | " Kerosene oil ...   | 0 1 6     |
| " "             | " Money-order commission ...   | 0 15 0    |
| " 2nd           | " Lamp oil for June, 1909 ...  | 0 8 0     |
| " 7th           | " Sweeper for servants' latrine ...  | 0 8 0     |
| " 19th          | " Railway freight on answer-books ...  | 31 7 6    |
| " 20th          | " Clock-maker for June, 1909 ...   | 1 0 0     |
| " 24th & 26th   | " Railway freight on answer-books ...  | 10 7 0    |
| " 31st          | " Bills for plans of other University buildings ...  | 35 0 0    |
| "               | " Bill of Messrs. Wheeler & Co., for repairs to typewriter ...   | 8 0 0     |
| "               | " Theta hire for answer-books ...  | 0 4 0     |
| "               | " Hot weather establishment for July 1909 ...  | 12 0 0    |
| "               | " Bill of Ram Chandra Govind and Son ...   | 2 8 0     |
| "               | " Centre examination expenses for Previous Examination in Law at Meerut, Lucknow, Aligarh and Jubbulpore Centres ... | 31 8 0    |
| "               | " Maintenance of Office compound and repairs to buildings ...  | 69 6 0    |
| "               | " Railway freight on answer-books ...  | 0 8 0     |
|                 | Total  | 204 13 6  |
| Aug. 2nd        | ... By Money-order commission ...  | 0 14 0    |
| "               | " Lamp oil for July, 1909 ...  | 0 8 0     |
| " 3rd           | " Bill for office-baskets ...  | 2 4 0     |
| " 5th           | " Centre examination expenses for the Previous Examination in Law at Agra and Bareilly Centres ...                   | 7 12 0    |
| "               | " Money-order commission ...   | 0 3 0     |
| " 7th           | " Telegram to London ...   | 24 0 0    |

Contingent and other bills for the months of July, August,  
September and October, 1909—(contd.)

| Month and date. | Details.   | Amount.   |
|-----------------|--|-----------|
| 1909.           |  | Rs. a. p. |
| Aug. 10th       | .. By Repairs to water taps ... ..   | 0 14 0    |
|                 | .. Remuneration as Examiner to Mr. N. B. Mitra... ..   | 0 8 0     |
|                 | .. Bill for blankets for chaprasis ... ..  | 12 0 0    |
|                 | .. Sweeper for servants' latrine ... ..  | 0 8 0     |
|                 | .. Cooly-hire, etc., for stationery box for University Meetings ... ..                               | 0 12 0    |
| .. 13th         | ... .. Railway freight on answer-books ... ..  | 4 14 0    |
| .. 25th         | ... .. Clock-maker for July, 1909 ... ..   | 1 0 0     |
|                 | .. Alopee, sweeper, for beating drum for sale of grass ... ..  | 0 12 0    |
| .. 28th         | ... .. Headmaster, J. H. School, Lucknow, for Centre expenses ... ..                                 | 0 8 0     |
|                 | .. Centre Examination expenses for the Previous Examination in Law at Nagpur and at Allahabad ... .. | 33 12 3   |
|                 | .. Maintenance of Office compound ... ..   | 24 0 0    |
|                 | .. Hot weather establishment for August, 1909 ... ..   | 12 0 0    |
|                 | .. <i>Daftry's</i> account ... ..  | 2 6 0     |
|                 | Total ... ..   | 129 7 3   |
| Sept. 1st       | ... By Money-order commission ... ..   | 0 3 0     |
| .. 2nd          | ... .. Lamp oil for August, 1909 ... ..  | 0 8 0     |
| .. 3rd          | ... .. Sweeper for servants' latrine for August, 1909 ... ..   | 0 8 0     |
| .. 4th          | ... .. Railway freight on answer-books, etc. ... ..  | 9 0 0     |
| .. 8th          | ... .. <i>Thela</i> hire for an almirah from Mr. McReddie ... ..                                     | 1 4 0     |
|                 | .. Kerosene oil ... ..   | 3 8 0     |
| .. 20th         | ... .. Clock-maker for August, 1909 ... ..   | 1 0 0     |
|                 | .. Railway freight on books ... ..   | 2 8 0     |
|                 | .. Postage on a bearing letter ... ..  | 0 1 0     |
| .. 30th         | ... .. Hot weather establishment for September, 1909 ... ..  | 12 0 0    |
|                 | .. <i>Daftry's</i> account ... ..  | 15 12 0   |
|                 | .. Maintenance of Office compound ... ..   | 42 7 0    |
|                 | Total ... ..   | 88 11 0   |

Contingent and other bills for the months of July, August,  
September and October, 1909—(contd.)

| Month and date. |      | Details. |   | Amount.   |          |
|-----------------|------|----------|---|-----------|----------|
| 1909.           |      |          |   | Rs. a. p. |          |
| Oct.            | 1st  | ...      | By <i>Thela</i> hire for an almirah                               | ...       | 1 4 0    |
|                 |      |          | „ Lamp oil for September, 1909                                    | ...       | 0 8 0    |
|                 |      |          | „ Railway freight on books  | ...       | 1 0 0    |
|                 | 16th | ...      | „ Postage on a bearing letter                                     | ...       | 0 1 0    |
|                 | 20th | ...      | „ Clock-maker for September 1909                                  | ...       | 1 0 0    |
|                 | 25th | ...      | „ Postage on a bearing letter                                     | ...       | 0 1 0    |
|                 |      |          | „ Railway freight on answer books                                 | ...       | 2 5 0    |
|                 | 28th | ...      | „ Bill of the Proprietor of the <i>Advocate</i> for advertisement | ...       | 7 12 0   |
|                 |      |          | „ Money-Order Commission  | ...       | 0 2 0    |
|                 |      |          | „ Hot-weather Establishment for October 1909                      | ...       | 15 15 11 |
|                 |      |          | „ <i>Daftry's</i> account   | ...       | 2 14 0   |
|                 |      |          | „ Bill of the Pioneer Press, for Advertisement                    | ...       | 15 8 0   |
|                 |      |          | „ Bill of the Government Press, for printing                      | ...       | 21 0 8   |
|                 |      |          | „ Maintenance of office compound                                  | ...       | 29 9 10  |
| Total           |      |          |   | ...       | 99 1 5   |

## OTHER BILLS.

## Travelling allowance to Fellows :—

|      |     | Rs. a. p.                  |          |
|------|-----|----------------------------|----------|
| July | 3rd | ... By Mr W. A J Archbold  | 69 11 6  |
|      |     | „ Rev. Father Henry Norman | 124 10 0 |
|      |     |                            | 194 5 6  |

## Travelling Allowance to Examiners :—

|   |     |                            |         |
|---|-----|----------------------------|---------|
| „ | 6th | ... By Rev Dr. A. H. Ewing | 147 8 0 |
|---|-----|----------------------------|---------|

## Hill allowance :—

|  |  |                                |          |
|--|--|--------------------------------|----------|
|  |  | Paid bill, Assistant Registrar | 189 10 1 |
|--|--|--------------------------------|----------|

## Tabulator's fees :—

|   |      |                       |         |
|---|------|-----------------------|---------|
| „ | 13th | ... By Mr. J. Murray  | 375 0 0 |
|   |      | „ Rev. Dr A. H. Ewing | 375 0 0 |
|   |      |                       | 750 0 0 |

|   |      |                          |       |
|---|------|--------------------------|-------|
| „ | 14th | ... „ Blank Cheque forms | 6 4 0 |
|---|------|--------------------------|-------|

## Superintending Examination Charges :—

|   |      |                        |         |
|---|------|------------------------|---------|
| „ | 16th | ... By Mr. J. W. Bacon | 50 0 0  |
|   |      | „ Mr. N. C. Mukerji    | 50 0 0  |
|   |      | „ Mr. S. C. Deb...     | 50 0 0  |
|   |      |                        | 150 0 0 |

Contingent and other bills for the months of July, August,  
September and October, 1907—(contd.)

| Month and date. | Details.  | Amount.            |
|-----------------|---|--------------------|
| 1909.           |   | Rs. a p.           |
| July 23rd       | ... By Municipal taxes ...  | 52 13 3            |
|                 | „ Bill, Pioneer Press, for miscellaneous printing ...                                     | 46 15 0            |
|                 | Travelling allowance to Examiners :—  |                    |
| „ 26th          | ... By Mahamahopadhyaya Pandit Aditya-ram Bhattacharya ...                                | 147 8 0            |
| „ 28th          | .. „ Service Postage stamps ...   | 100 0 0            |
|                 | Total   | 1,784 15 10        |
| Aug. 2nd        | ... By Collector, Allahabad, for ground rent  | 50 13 10           |
|                 | Travelling allowance to Examiners :—  |                    |
| „ 3rd           | ... By Mr. E. A. Radford ...  | 131 11 0           |
| „ 7th           | .. „ Bill of Mes rs. Bhupat Lall and Mattu Mal for furniture ...                          | 231 4 0            |
| „ 13th          | ... „ Travelling allowance to Inspector Mr. W. A. J. Archbold ...                         | 134 8 0            |
|                 | Travelling allowance to Fellows :—  |                    |
| Aug. 2nd        | ... By Canon G. H. Westcott ...   | Rs. a p.<br>23 0 0 |
|                 | „ Rev. Dr. A. H. Ewing ...  | 80 6 0             |
| „ 14th          | ... „ Rai Bahadur G.N. Chakravarti ...  | 68 11 0            |
|                 | Blank Cheque forms ...  | 3 2 0              |
|                 | Travelling allowance to Fellows :—  |                    |
| „ 17th          | ... By Mr. A. H. Pirie ...  | 26 6 0             |
|                 | „ Mr. A. W. Ward ...  | 52 12 0            |
|                 | „ Bill, Pioneer Press, for miscellaneous printing ...                                     | 226 1 0            |
|                 | „ Municipal taxes ...   | 52 13 3            |
|                 | Total   | 1,055 2 1          |
| Sept. 10th      | ... By Bill, confidential printing ...  | 67 6 0             |
|                 | „ Centre Examination expenses in connection with the Degrees Examination at Allahabad ... | 121 15 0           |
|                 | „ Travelling allowance to Sir Swinton Jacob ...   | 142 4 0            |
|                 | „ Travelling allowance to Dr. Hill for inspection of Colleges ...                         | 124 10 0           |

Contingent and other bills for the months of July, August,  
September and October, 1909—(contd.)

| Month and<br>date. | Details.   | Amount.    |
|--------------------|--|------------|
|                    |  | Rs. a. p.  |
| 1909.              |  |            |
| Sept. 10th         | ... By Bill of Pioneer Press for :—  |            |
|                    |  | Rs. a. p.  |
|                    | „ Transit charges ...  | 14 14 0    |
|                    | „ Printing Miscellaneous ...   | 207 4 0    |
|                    | „ Do. Confidential ...   | 193 8 0    |
|                    |  | 415 10 0   |
|                    |  | <hr/>      |
| „ 20th             | ... By Service Postage Stamps ...  | 200 0 0    |
|                    | „ Centre Examination expenses in<br>connection with the Previous<br>LL.B. Examination, 1909 ...    | 15 0 0     |
|                    |  | <hr/>      |
|                    | Total ...  | 1,086 13 0 |
|                    | Travelling allowance to :—   |            |
| Oct. 1st           | ... By Babu Basanta Kumar Mukerji for<br>going to Budaun ...                                       | 48 0 0     |
| „ 4th              | ... „ Bill of Messrs. Cambray & Co., for<br>books ...  | 100 12 0   |
|                    | Printing Charges, Miscellaneous :—   |            |
| „ 4th              | ... By Superintendent, Govern-<br>ment Press ...   | 255 13 0   |
|                    | „ Manager, Pioneer Press ...   | 154 11 0   |
|                    |  | <hr/>      |
|                    |  | 410 8 0    |
|                    | „ Bill of the Pioneer Press, for con-<br>fidential printing ...                                    | 3 0 0      |
|                    | „ Bill of Messrs. Chubb & Son for<br>repairs to office safe ...                                    | 150 0 0    |
| „ 7th              | ... „ Postage on a draft to Rev. Edwards   | 0 3 0      |
| „ 8th              | ... „ Bill of Mr. McReddie for supplying<br>furniture ...  | 211 4 0    |
| „ 9th              | ... „ Savings from the LL.B. Examina-<br>tion of 1908, paid to the University<br>School of Law ... | 2,500 0 0  |
| „ 26th             | ... „ Travelling Allowance to Babu Jiwan<br>Das, Head Clerk, for going to<br>Budaun ...            | 40 12 0    |
|                    |  | <hr/>      |
|                    | Total ...  | 3,464 7 0  |



Contingent and other bills for the months of July, August,  
September and October, 1909—(concl'd.)

| Month and date. | Details.  | Amount.        |
|-----------------|---|----------------|
| 1909.           |   | Rs. a p.       |
|                 | ENDOWMENTS.   |                |
|                 | Sauwaldas Endowment:—   |                |
| Aug 19th        | ... By 2nd instalment of 1908 stipend for Shyam Manohar Seth of Christ Church College ... | 84 0 0         |
|                 | „ 2nd instalment of 1908 stipend for Sukhdeo Prasad Tandan of Muir Central College ...    | 84 0 0         |
|                 | „ 2nd instalment of 1908 stipend for Ganga Prasad, Canning College ...                    | 72 0 0         |
|                 | „ 2nd instalment of 1908 stipend for Ram Lall, Reid Christian College...                  | 72 0 0         |
| Sept. 2nd       | ... „ 1st instalment of 1909 stipend for K.B. Seth of Canning College ...                 | 60 0 0         |
|                 | „ 1st instalment of 1909 stipend for Lal Behari Mehrotra of Christ Church College ...     | 60 0 0         |
|                 | „ 1st instalment of 1909 stipend for Kedar Nath Mehra of St. John's College ...           | 84 0 0         |
|                 | „ 1st instalment of 1909 stipend for Heera Lal Khanna of Muir Central College ...         | 84 0 0         |
|                 | Total ...   | <u>600 0 0</u> |

## APPENDIX B.

## Abstract Statement of Remuneration paid to Arts, Science and Law Examiners of 1909.

| No. | Name of Examiner.                | Subject         | EXAMINATIONS.            |                           |                |               |                |                     |                |             | Total.    |  |
|-----|----------------------------------|-----------------|--------------------------|---------------------------|----------------|---------------|----------------|---------------------|----------------|-------------|-----------|--|
|     |                                  |                 | M.A. Previous and Final. | M.Sc. Previous and Final. | B.A. and B.Sc. | Intermediate. | Matriculation. | Supplementary LL.B. | Previous LL.B. | Final LL.B. |           |  |
|     |                                  |                 | Rs. a.                   | Rs. a.                    | Rs. a.         | Rs. a.        | Rs. a. p.      | Rs. a.              | Rs. a.         | Rs. a.      | Rs. a. p. |  |
| 1   | Mr. J. W. Bacon, M.A.            | Eng. & Geo. ... | ..                       | ..                        | ..             | ..            | 1,315 5 4      | ..                  | ..             | ..          | 1,315 5 4 |  |
| 2   | Miss P. Pirie ...                | Do. & French    | ..                       | ..                        | ..             | 75 0          | 570 5 4        | ..                  | ..             | ..          | 645 5 4   |  |
| 3   | Mr. R. C. Bushet, M.A.           | Do.             | ..                       | ..                        | ..             | ..            | 519 8 0        | ..                  | ..             | ..          | 519 8 0   |  |
| 4   | Rev. E. S. Oakley, M.A.          | Do.             | ..                       | ..                        | ..             | ..            | 540 5 4        | ..                  | ..             | ..          | 540 5 4   |  |
| 5   | Mr. S. B. Smith, M.A.            | Do.             | ..                       | ..                        | ..             | ..            | 520 2 8        | ..                  | ..             | ..          | 520 2 8   |  |
| 6   | Rev. J. P. Haythornthwaite, M.A. | Do.             | ..                       | ..                        | ..             | ..            | 518 10 8       | ..                  | ..             | ..          | 518 10 8  |  |
| 7   | Mr. Abhay Charan Mukerji, M.A.   | Do.             | ..                       | ..                        | ..             | ..            | 773 4 0        | ..                  | ..             | ..          | 773 4 0   |  |
| 8   | Mr. Beni Madhava Sircar, M.A.    | Mathematics...  | ..                       | ..                        | ..             | ..            | 773 0 0        | ..                  | ..             | ..          | 773 0 0   |  |
| 9   | Mr. Nagendra Nath Sarnakar, M.A. | Do.             | ..                       | ..                        | ..             | ..            | 786 8 0        | ..                  | ..             | ..          | 786 8 0   |  |

|    |   |                              |       |         |       |           |     |     |           |
|----|---|------------------------------|-------|---------|-------|-----------|-----|-----|-----------|
| 10 | Rai Bahadur G. N. Chakravarti, M.A., L.L.B. | Mathematics...               | ...   | ...     | ...   | 772 8 0   | ... | ... | 772 8 0   |
| 11 | Mr. Nalin Behari Mitra, M.A.                | Do.                          | ...   | ...     | ...   | 786 0 0   | ... | ... | 786 0 0   |
| 12 | Mr. Hari Keshab Senyal, B.A., M.A.          | History and Bengali.         | ...   | ...     | ...   | 826 0 0   | ... | ... | 826 0 0   |
| 13 | Mr. W. Jesse, M.A.                          | Eng. Hist., Lat., F. & Drwg. | ...   | 1,126 8 | ...   | 1,077 8 0 | ... | ... | 2,204 0 0 |
| 14 | Mr. W. C. Horst ...                         | Geography ...                | ...   | ...     | ...   | 795 0 0   | ... | ... | 795 0 0   |
| 15 | M. Mohd. Yusuf Jafri.                       | Arabic                       | 202 8 | 471 8   | 61 0  | 51 8 0    | ... | ... | 786 8 0   |
| 16 | M. Syed Hamid Uddin, M.A.                   | Do.                          | ...   | ...     | ...   | 51 8 0    | ... | ... | 51 8 0    |
| 17 | M. Syed Amjad Ali, M.A.                     | Lo. & Persian                | 202 8 | 350 0   | 656 0 | 501 8 0   | ... | ... | 1,910 0 0 |
| 18 | M. Mohd. Abdul Jalil.                       | Per.-Ara.                    | ...   | 471 8   | 569 0 | 431 0 0   | ... | ... | 1,471 8 0 |
| 19 | Mirza Habib Husain, B.A.                    | Do.                          | ...   | ...     | ...   | 431 0 0   | ... | ... | 431 0 0   |
| 20 | Pandit Ram Sastri Talang.                   | Sanskrit                     | ...   | ...     | ...   | 387 8 0   | ... | ... | 387 8 0   |
| 21 | M. Sadasho Jairam Dehadrai.                 | Do. Mar.                     | ...   | ...     | ...   | 536 8 0   | ... | ... | 536 8 0   |
| 22 | Pt. Rasik Lal Bhattacharya, M.A.            | Do.                          | ...   | ...     | ...   | 386 8 0   | ... | ... | 386 8 0   |
| 23 | Mr. W. G. T. Mulligan, M.A.                 | Eng & Latin                  | ...   | ...     | 100 0 | 844 0 0   | ... | ... | 944 0 0   |
| 24 | Mrs. Jennings ...                           | French                       | ...   | ...     | 75 0  | 50 0 0    | ... | ... | 125 0 0   |
| 25 | Pt. Manohar Lal Zutshi, M.A.                | Urdu                         | ...   | ...     | ...   | 803 8 0   | ... | ... | 803 8 0   |

## Abstract Statement of Remuneration paid to Arts, Science and Law Examiners of 1909--(contd.)

| No. | Names of Examiners.             | Subject.     | EXAMINATIONS.             |                            |                |                |                |                       |                  |             | Total.    |
|-----|---------------------------------|--------------|---------------------------|----------------------------|----------------|----------------|----------------|-----------------------|------------------|-------------|-----------|
|     |                                 |              | M.A. Pre-vious and Final. | M.Sc. Pre-vious and Final. | B.A. and B.Sc. | Inter-mediate. | Matriculation. | Supple-mentary I.L.B. | Pre-vious I.L.B. | Final LL.B. |           |
|     |                                 |              | Rs. a.                    | Rs. a.                     | Rs. a.         | Rs. a.         | Rs. a. p.      | Rs. a.                | Rs. a.           | Rs. a.      |           |
| 26  | Mr Wilayat Hus-sain.            | Urdu         | ...                       | ...                        | ...            | ..             | 803 8 0        | ..                    | .                | ...         | 803 8 0   |
| 27  | Pandit Ma d h a v a Pd. Pathak. | Hindi        | ...                       | ...                        | ...            | ..             | 400 0 0        | .                     | ..               | ...         | 400 0 0   |
| 28  | B. Syam Sundar Das, B.A.        | Do.          | ...                       | ...                        | ...            | ..             | 400 0 0        | ..                    | ..               | ...         | 400 0 0   |
| 29  | B. Nagendra Nath Gupta.         | Bengali      | ...                       | ...                        | ...            | ..             | 50 0 0         | ..                    | ..               | ...         | 50 0 0    |
| 30  | Mr. V. N. Mehta, I.C.S.         | Gujrati      | ...                       | ...                        | ...            | ..             | 50 0 0         | ..                    | ..               | ...         | 50 0 0    |
| 31  | Mr. D. Raghaviah                | Telegu       | ...                       | ...                        | ...            | ..             | 50 0 0         | ..                    | ..               | ...         | 50 0 0    |
| 32  | Mr. J. Murray, M.A.             | Physics      | ...                       | 102 8                      | 210 8          | ...            | 896 8 0        | ..                    | ..               | ...         | 1,209 8 0 |
| 33  | Mr. S. C. Deb                   | Chy. & Prac. | ...                       | ...                        | 171 0          | ...            | 876 8 0        | ..                    | ..               | ...         | 1,047 8 0 |
| 34  | Miss H. Pirie                   | Drawing      | ...                       | ...                        | ..             | ...            | 151 8 0        | ..                    | ..               | ...         | 151 8 0   |

|    |                                     |       |                                      |     |        |     |     |       |         |     |     |     |           |
|----|-------------------------------------|-------|--------------------------------------|-----|--------|-----|-----|-------|---------|-----|-----|-----|-----------|
| 35 | Capt. J. O'Neill                    | ...   | Drawing                              | ... | ...    | ... | ... | ...   | 151 8 0 | ... | ... | ... | 151 8 0   |
| 36 | Dr. A. E. Parr                      | ...   | Agri. with<br>Surveying.             | ... | ...    | ... | ... | ...   | 68 0 0  | ... | ... | ... | 68 0 0    |
| 37 | Mr. R. McGavin<br>Spence, M.A.      | ...   | English                              | ... | ...    | ... | ... | 768 8 | ...     | ... | ... | ... | 768 8 0   |
| 38 | Mr. H. C. Norman,<br>M.A.           | 265 0 | Do. & <i>Viva</i><br><i>Poe.</i>     | ... | 483 12 | ... | ... | 743 8 | ...     | ... | ... | ... | 1,492 4 0 |
| 39 | Mr. E. A. Radford,<br>B.A.          | ..    | Do. & Do.                            | ... | 483 12 | ... | ... | 768 8 | ...     | ... | ... | ... | 1,252 4 0 |
| 40 | Mr. A. Venis, M.A.                  | 645 0 | Eng. Hist. &<br>Phil.                | ... | 230 0  | ... | ... | 808 0 | ...     | ... | ... | ... | 1,683 0 0 |
| 41 | Dr. A. H. Ewing                     | 50 0  | English & <i>Viva</i><br><i>Poe.</i> | ... | ...    | ... | ... | 729 0 | ...     | ... | ... | ... | 779 0 0   |
| 42 | M. Mohd. I b n<br>Ibrahim, M.A.     | ...   | Arabic                               | ... | ...    | ... | ... | 75 0  | ...     | ... | ... | ... | 75 0 0    |
| 43 | M. Abdul Ali Khan                   | ...   | Per.-Ara.                            | ... | ...    | ... | ... | 563 0 | ...     | ... | ... | ... | 563 0 0   |
| 44 | Pandit Sudhakar<br>Dwivedi.         | ...   | Sanskrit                             | ... | ...    | ... | ... | 377 0 | ...     | ... | ... | ... | 377 0 0   |
| 45 | Pandit Parasuram<br>Patanekar, M.A. | ...   | Do.                                  | ... | ...    | ... | ... | 372 8 | ...     | ... | ... | ... | 372 8 0   |
| 46 | Pandit Ganganath<br>Jha, M.A.       | ...   | Do.                                  | ... | 231 8  | ... | ... | 369 0 | ...     | ... | ... | ... | 600 8 0   |
| 47 | Mr. T. C. Jones, B.A.               | 115 0 | English, Latin<br>& French.          | ... | 815 0  | ... | ... | 175 0 | ...     | ... | ... | ... | 1,105 0 0 |
| 48 | Mr. C. Dobson, M.A.                 | ...   | Latin                                | ... | ...    | ... | ... | 100 0 | ...     | ... | ... | ... | 100 0 0   |
| 49 | Rev. B. H. P. Fisher                | ...   | Greek                                | ... | ...    | ... | ... | 100 0 | ...     | ... | ... | ... | 100 0 0   |
| 50 | Mr. S. L. Gokhale,<br>M.A.          | ...   | Physics                              | ... | ...    | ... | ... | 551 0 | ...     | ... | ... | ... | 551 0 0   |
| 51 | Mr. Kumud Behari<br>Mitra, M.A.     | ...   | Do.                                  | ... | ...    | ... | ... | 551 0 | ...     | ... | ... | ... | 551 0 0   |

## Abstract Statement of Remuneration paid to Arts, Science and Law Examiners of 1909—(contd.)

| No. | Name of Examiners.                | Subject.                        | EXAMINATIONS.                          |                                 |                      |                    |                     |                             |                        |                | Total. |
|-----|-----------------------------------|---------------------------------|--|---------------------------------|----------------------|--------------------|---------------------|-----------------------------|------------------------|----------------|--------|
|     |                                   |                                 | M. A.<br>Pre-<br>vious<br>and<br>Final | M.Sc.<br>Pre-<br>vious<br>Final | B.A.<br>and<br>B.Sc. | Inter-<br>mediate. | Matri-<br>culation. | Supple-<br>mentary<br>LL.B. | Pre-<br>vious<br>LL.B. | Final<br>LL.B. |        |
|     |                                   |                                 | Rs. a.                                 | Rs. a                           | Rs. a.               | Rs. a              | Rs. a. p.           | Rs. a.                      | Rs. a.                 | Rs. a. p.      |        |
| 52  | Rev. Dr. Robertson                | Chemistry ...                   | ...                                    | ...                             | 64 0                 | 549 0              | ...                 | ...                         | ...                    | 613 0 0        |        |
| 53  | Mr. H. C. Smith,<br>M.A.          | History ...                     | ...                                    | ...                             | ...                  | 26 0               | 805 12 0            | ...                         | ...                    | 1,073 12 0     |        |
| 54  | Mr. P. S. Burrell,<br>M.A.        | Do. ...                         | ...                                    | ...                             | ...                  | 739 0              | ...                 | ...                         | ...                    | 739 0 0        |        |
| 55  | Mr. Umesh Chandra<br>Ghosh.       | Mathematics...                  | ...                                    | ...                             | ...                  | 538 0              | ...                 | ...                         | ...                    | 538 0 0        |        |
| 56  | Mr. Syama Charan<br>De, M.A.      | Do. ...                         | ...                                    | ...                             | ...                  | 539 0              | ...                 | ...                         | ...                    | 539 0 0        |        |
| 57  | Rev. A. Crosth-<br>waite, M.A.    | Do. ...                         | 20 0                                   | 110 0                           | 351 8                | 19 0               | 20 0 0              | ...                         | ...                    | 220 8 0        |        |
| 58  | Mr. Sanjiban Gan-<br>guli, M.A.   | Logic ...                       | ...                                    | ...                             | ...                  | 948 0              | ...                 | ...                         | ...                    | 948 0 0        |        |
| 59  | Mr. E. C. Cholmon-<br>deley, M.A. | English ...                     | ...                                    | ...                             | 1,026 8              | ...                | ...                 | ...                         | ...                    | 1,026 8 0      |        |
| 60  | Dr. G. Thibaut,<br>C.I.E.         | Eng. Hist., Pol.<br>Ecy. & Phil | 111 0                                  | ...                             | 542 0                | ...                | ...                 | ...                         | ...                    | 653 0 0        |        |









Abstract Statement of Remuneration paid to Arts, Science and Law Examiners of 1909—(concl'd.)

[illegible]

## APPENDIX C.

*Comparative Table showing the number of candidates that went up for, and the number passed in, the Previous Examinations in Law of 1908 and 1909.*

| Name of Examination.            | 1908                 |                |   | 1909.                 |                |   | REMARKS. |
|---------------------------------|----------------------|----------------|---|-----------------------|----------------|---|----------|
|                                 | Number of candidates | Number passed. | Percentage of passes (excluding absentees). | Number of candidates. | Number passed. | Percentage of passes (excluding absentees). |          |
| Previous Examination in Law ... | 185                  | 133            | 78  | 237                   | 129            | 68  |          |

## APPENDIX D.

*Applications, under section 19 of the Universities Act of 1904, recommended by the Syndicate.*

A.—Application of Bhagwan Das, Teacher, W. I. M. School, Bareilly, for permission to appear at the M.A. (Final) examination of 1910 in *Mathematics*.\*

B.—Application of Intizam-ud-din Hasan, Teacher, M. A.-O. Collegiate School, Aligarh, for permission to appear at the M.A. (Final) examination of 1910 in *Arabic*.\*

C.—Application of Motilal Bijawarji, Teacher, Victoria High School, Khairagarh, for permission to appear at the M.A. (Final) examination of 1910 in *History*.

D.—Applications of—

1. Beni Prasad Bhatnagar, Teacher, W. I. M. School, Bareilly ;
2. Gangadhar Balkrishna Garud, Teacher, Canadian Mission Collegiate School, Indore ;
3. M. L. Roy, Teacher, District School, Allahabad ;
4. Ram Swarup Vaish, Teacher, District School, Sitapur ;
5. Kailash Narayan Dube, Teacher, Rajput High School, Agra ;
6. Benoy Vehari Mukerji, Teacher, A.-V. High School, Deoria, Gorakhpur ;
7. Narsingh Das, Teacher, Queen's Collegiate School, Benares ;
8. Bankey Behari Lal Agarwala (English or Political Economy), Teacher, District School, Allahabad ;
9. Jotindra Nath Bhattacharya, Teacher, Anglo-Bengali School, Allahabad ;
10. Vishnu Krishna Limaye, Teacher, Victoria College, Gwalior ; -

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\* Provided there are College students appearing in the subject.

11. Bankey Behari Lal, Teacher, Queen's A.-S. School, Lucknow;
  12. Shankar Lal Mehra, Teacher, Jubilee High School, Lucknow;
  13. Badri Prasad, Teacher, Govt. High School, Etawah;
  14. Kirpa Ram, Teacher, Govt. High School, Meerut;
  15. Brij Mohan Lal Zutshi, Teacher, Darbar High School, Bundi;
  16. P. D. Rampal, Teacher, District School, Etawah;
  17. Balwant Narayan Gadre, Teacher, Hislop College, Nagpur;
- for permission to appear at the M.A. (Previous) examination of 1910 in *English*.

E.—Applications of—

1. Bhaskar Vinayakrao Pradhan, Teacher, High School, Hinganghat;
  2. Hassamal Assumal Sadarangain, Teacher, Alexandra High School, Bhopal;
- for permission to appear at the M.A. (Previous) examination of 1910 in *Philosophy*.

F.—Applications of—

1. Ram Jiwan Lal Bhargava, Teacher, High School, Alwar;
  2. Brij Lal Prasad, Teacher, Central Hindu Collegiate High School, Benares;
  3. Gomti Prasad Agnihotri, Professor, Hislop College, Nagpur;
  4. Nanak Prasad, Teacher, Christ Church College, Cawnpore;
  5. I. J. Cornelius, Teacher, Canadian Mission College, Indore;
  6. Ekanath Banerji, Teacher, Agra College, Agra;
- for permission to appear at the M.A. (Previous) examination of 1910 in *Mathematics*.

G.—Applications of—

1. Sri Kishen Mehra, Teacher, Government High School, Allahabad;

2. Vithal Vaman Tamhanker, Teacher, Chandpole School, Jaipur ;
3. Sarat Chandra Basu, Teacher, Queen's Collegiate School, Benares ;
4. Ram Chandra Tewari, Teacher, Jubilee High School, Lucknow ;
5. Badri Narayan Sarma (History or Political Economy) Teacher, Queen's Collegiate School, Benares ;
6. Raghunath Prasad, Teacher, A. P. M. High School, Allahabad ;

for permission to appear at the M.A. (Previous) examination of 1910 in *History*.

H.—Applications of—

1. Ramchandra Hari Masurkar, Teacher, High School, Amraoti ;
2. Yajna Narayan Upadhyaya, Teacher, Sanskrit College, Benares ;
3. Ganesh Keshab Dikshit, Teacher, High School, Akola ;

for permission to appear at the M.A. (Previous) examination of 1910 in *Sanskrit*.

I.—Applications of—

1. Hari Narayan Tosniwal, Teacher, Maharaja's Collegiate School, Jaipur ;
2. Misri Lal, Teacher, City A.-V. High School, Allahabad ;
3. Sri Gopal Narayan Roy, Teacher, City A.-V. High School, Allahabad ;

for permission to appear at the M.A. (Previous) examination of 1910 in *Political Economy*.\*

J.—Application of Azmat Husain, Sub-Deputy Inspector of Schools, Gorakhpur, for permission to appear at M.A. (Previous) examination of 1910 in *Persian with Arabic*.\*

K.—Application of Abu Mohammad Mahfuz, Teacher, Alexandra High School, Bhopal, for permission to appear at the M.A. (Previous) examination of 1910 in *Arabic*.\*

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\* Provided there are College students appearing in the subject.

## L.—Applications of—

1. Janardan Ramchandra Jahagirdar, Teacher, High School, Chanda;
2. Mool Chand, Teacher, W I. M. School, Bareilly;
3. Raghubir Prasad Agarwal, Teacher, W. I. M. School, Bareilly;
4. Balkrishna Srivastava, Teacher, District School, Unao;
5. C. J. Peters, Teacher, C M. Girls' School, Indore;
6. Parmatma Prasad, Teacher, Government High School, Meerut;
7. Promoda Charan Mittra, Teacher, Bengali Tola School, Benares;
8. Ram Chandra Bhargava, Teacher, Government High School, Agra;
9. Ram Dial, Teacher, District School, Etah;
10. Kumar Swami Mundahar, Teacher, Jay Narain's School, Benares;
11. Waman Ganesh Sahasrabudhe, Teacher, A-V. M. School, Jaora;
12. Anisuddin Ahmad, Teacher, Anjuman High School, Nagpur;
13. Gopal Laxman Shastri, Teacher, High School, Kamptee;
14. Damodar Kesheo Oka, Teacher, Normal School, Nagpur;
15. Vindhyeswari Prasad Sinha, Teacher, Kayesth Pathshala, Allahabad;
16. Murlidhar, Teacher, Kayesth Pathshala, Allahabad;
17. Peyare Lal Seth, Teacher, Government High School, Saugor;
18. Mukhtar Singh, Teacher, Deonagri School, Meerut;
19. Channu Lal, Teacher, Harish Chandra School, Benares;
20. Ugra Sain, Teacher, C. M. High School, Meerut;
21. ~wala Prasad Mathur, Teacher, Rajput High School, Agra;
22. Abhay Prasad Bagchi, Teacher, Anglo-Bengali School, Allahabad;



23. P. D. Ariel, Teacher, Meerut College, Meerut ;
24. Ramshanker N. Joshi, Teacher, High School, Rutlam ;
25. Bhagwant Lal, Teacher, District School, Rai Bareli ;
26. Syed Mohd. Abdus Salam, Teacher, Darbar High School, Tonk ;
27. Mathura Prasad Shukla, Teacher, District School, Mirzapur ;
28. Mohd. Rifat Hosain, Teacher, W. I. M. School, Bareilly ;
29. Raghubir Prasad Agarwal, Teacher, District School, Budaun ;
30. Kifayat Ahmad, Teacher, District School, Hathras ;
31. Lalit Mohan Mukhapadhyaya, Teacher, Central Hindu Collegiate School, Benares ;
32. Deo Dutt Dube, Director of Public Instruction, Bhopal ;
33. Franklyn Bourne Murphy, Teacher, Philander Smith College, Naini Tal ;
34. Violet Maud Woolving, Teacher, Girls' High School, Allahabad ;
35. Nilkanth Krishnaji Sadapal, Teacher, Government High School, Saugor ;
36. William Alexander, Teacher, Government High School, Bareilly ;
37. Shridhar Laxman Tambe, Teacher, Daly College, Indore ;
38. Mohd. Kasim Zuberi, Teacher, Alexandra High School, Bhopal ;
39. Mohd. Abdul Rashid, Teacher, Muslim Public School, Moradabad ;
40. Ram Lall, R., Teacher, Government High School, Raipur ;
41. Pandit Brijmohan Lal Hukku, Teacher, Alexandra High School, Bhopal ;
42. Rama Bilas, Teacher, District School, Bijnor ;
43. Mahadeva Prasad, Teacher, Government High School, Meerut ;
44. Janki Pershad Agarwal, Teacher, Service School, Gwalior ;
45. Buddha Mal, Teacher, District School, Bulandshahr ;



46. Abdul Ghafoor Khan, Teacher, Government High School, Hoshangabad;
  47. M. Haverty, Teacher, St. George's College, Mussoorie;
  48. Rama Shanker, Teacher, Mission High School, Farrukhabad;
  49. Hira Ballabh Pande, Teacher, D. J. High School, Naini Tal;
- for permission to appear at the B A. examination of 1910.

M — Applications of—

1. Mohan Lall, Teacher, Government High School, Balaghat;
2. L. Shiva Bharos, Teacher, Government High School, Kamptee;
3. Kishan Lal, Teacher, Government High School, Kamptee;
4. Govind Kashinath Sowalwar, Teacher, Normal School, Nagpur;
5. V. Raghavalu Naidu, Teacher, Roman Catholic School, Nagpur;
6. Kassim Shah, Teacher, Government Lower College, Ajmer;
7. Gaya Prasad Gour, Teacher, Alexandra High School, Bhopal;
8. S. L. Maitra, Teacher, C M. School, Chunar;
9. Narain Lal, Teacher, Maharaja's School, Karouli;
10. Fateh Bahadur Khan, Sub-Deputy Inspector of Schools, Jaunpur;
11. Shiam Sunder Lal Srivastava, Teacher, District School, Hardoi;
12. Kanhaiya Lal Agarwal, Teacher, Darbar School, Jaisalmere;
13. Ashfaq Ali, Teacher, Government High School, Moradabad;
14. Ram Sarup Singh, Teacher, Government High School, Moradabad;
15. Bala Bakhsh, Teacher, D. A. A.-V. School, Ajmer;
16. Tirthnath Thakur, Teacher, Middle School, Jagdalpur;
17. Ismailji, Teacher, Bohra Middle School, Burhampur;

18. Shanker Raghunath Kulkarni, Teacher, C. M. High School, Harda,
19. Kishore Makund Baiwar, Teacher, C. M. High School, Harda,
20. Syed Wahid Ali, Teacher, Anjuman High School, Nagpur,
21. Mohammad Hashmat Ullah, Teacher, Anjuman Islamiya, High School, Jubbulpore,
22. D. Gulab Singh, Teacher, Normal School, Raipur;
23. Ghulam Jilani, Teacher, District School, Shahjahanpur
24. Mahadeo Kondbhat Sasthai, Teacher, A - V. School, Amiaoti,
25. Janki Sharan Tripathi Sharma, Teacher, District School, Rae Bareilly,
26. Frederick William Dillon Shallard, Teacher, Philander Smith College, Naini Tal;
27. Bashiruddin Ahmad, Teacher, National High School, Azamgarh;
28. Devari Lal Singh, Inspector of Municipal Board Schools, Allahabad,
29. Mahdi Husain Nasiri, Teacher, Isabella Thoburn College, Lucknow;
30. N. T. Childs, Teacher, A. M. Central School, Cawnpore,
31. Kalka Sahai, Teacher, Mission High School, Shahjahanpur,
32. Pyare Lal Vaishya, Teacher, Cantt A - V School, Meerut;
33. Dewan Singh, Teacher, Cantt A - V School, Meerut,
34. Sita Ram Pant Sesha, Teacher, Harish Chandra School, Benares,
35. Mitra Sam, Teacher, C. M. High School, Meerut;
36. Pyare Lal, Teacher, C. M. High School, Meerut,
37. Kedar Prasad, Teacher, Harish Chandra School, Benares;
38. Mohammad Abdul Ghani, Teacher, Mission High School, Beawar;
39. Martand Jagannath Deshpande, Teacher, Marathi School, Kholapur;

- 40 Balmakund Thakur, Teacher, Pinhey School, Partabgarh ;
- 41 Mahadeo Kashinath Kher, Teacher, A -V. School, Kannode ;
42. Bhalchandra Krishna Sahasrabudhe, Teacher, A.-V. School, Malakpur ;
43. A. Fernandez, Teacher, St. Aloysius' School, Jubbulpore ;
- 44 Syed Mohammad Ali Nami, Professor, Meerut College ;
- 45 Chuni Lal Keshav Lal Pandya, Teacher, High School, Rutlam ;
46. Sri Ram Vaisya, Teacher, District School, Jaunpur ;
47. Deva Datta Roy, Teacher, District School, Jaunpur ;
48. Narendra Nath Sen, Teacher, City A.-V. School, Allahabad ;
49. Abid Hussain, Teacher, City A.-V School, Allahabad ;
50. Dattatraya Tryambak Karandikar, Teacher, A.-V. School, Chikhli ;
- 51 Ranjit Singh, Teacher, Hewett Kshatriya School, Benares ;
52. Achhaibar Sinha, Teacher, Hewett Kshatriya School, Benares ,
- 53 Bapurao Maulanker, Teacher, High School, Khandwa ;
- 54 Ghulam Raza, Teacher, District School, Rae-Bareilly ;
- 55 Tasadduq Ali, Teacher, District School, Rae-Bareilly ;
- 56 Elizabeth Thomas, Teacher, Johnson's Girls' School, Jubbulpore ;
57. Baij Nath Prasad, Teacher, C M High School, Chunar ;
58. Gambhir Rao Mandloi, Teacher, High School, Khandwa ;
- 59 Syed Mohammed Kamil Husain, Teacher, C M. School, Alinagar, Gorakhpur ;
60. Lakshmi Nath Karmahe, Deputy Inspector of Schools, Chhatisgarh ;
- 61 Narayan Bapuji Nagar, Teacher, A -V. School, Shajapur ;
62. Parmanand Vidyarthi, Teacher, Nanak Chand A -S. School, Meerut ;
63. T. Hira Singh Chowhan, Teacher, Government High School, Hoshangabad ;
- 64 Madhao Krishna, Teacher, A -V School, Jalegaon ;

65. Christopher Solomon Lawrence, Teacher, C. M. School, Ghaziabad ;
66. Syed Wahid Ali, Teacher, Anjuman High School, Nagpur ;
67. Naresh Prasad Misra, Teacher, A.-V High School, Deoria ;
68. Babu Ram Pathak, Teacher, District School, Muzaffarnagar ;
69. Har Saroop Sharma, Teacher, District School, Muzaffarnagar ,
70. Ali-i-Imran, }  
71. V. Turner, } Students, St George's College, Mussoorie ;
72. Hari Bulasa, Teacher, Cantt. High School, Neemuch ;
73. E. C. Choudry, Teacher, A. P. Mission Industrial School, Saharanpur ;
74. Durga Prasad K., Teacher, High School, Hoshangabad ;
75. Ram Ghulam Vaish, Teacher, District Board High School, Amroha ,
76. Mary Brown, Teacher, St Joseph's Convent School, Naini Tal ;
77. Kenneth Henry McIntosh, Teacher, Philander Smith College, Naini Tal ,
78. S. Muhammad Noor, Teacher, Ramsay College, Almora ;
79. Ishwari Datt Doval, Teacher, District School, Srinagar ;
80. Ajeet Singh, Teacher, High School, Pauri ;
81. Sher Singh Rawat, Teacher, Girls' School, Pauri ;
82. C. T. Wheeler, Teacher, Philander Smith College, Naini Tal ;
83. Alice Devitte, Private candidate, Mussoorie ;
84. Kamta Prasad Bajpai, Teacher, K. D. J. School, Maurawan ;
85. Gur Prasad, Teacher, K. D. J. School, Maurawan ;
86. Bhikaji Narayan Marathi, Teacher, A.-V. School, Jalegaon ;
87. Balkrishna Waman Dalal, Teacher, A.-V. School, Karanja ;
88. Purshotham Vinayak Bhide, Teacher, A.-V. School, Jalegaon ;

89. Badri Prasad, Teacher, District School, Farrukhabad ;
90. Kanauji Lal Avasthi, Teacher, D J. High School, Kanauj
91. Mohammad Abdul Nasir Khan, Teacher, F G. M School,  
Damoh ,
92. Gur Sahai Srivastava, Teacher, D J School, Khairabad ;
93. Fazl Masih, Teacher, Mission School, Budaun ;
94. Ram Sahay Khare, Teacher, Venket High School, Sutna ;
95. Ram Chandra, Teacher, District School, Muzaffarnagar ;
96. Bharga Datta Vajpeyi, Teacher, District School, Cawn-  
pore ,
97. Devi Dayal Tewari, Teacher, Alexandra High School,  
Bhopal ;
98. Gaya Prasad Gour, Teacher, Alexandra High School,  
Bhopal ;
99. C. H. Greenwold, Teacher, Mission School, Bareilly ;
100. Dwarka Prasad, Teacher, Mission School, Bareilly ;
101. Sheobaran Singh, Teacher, F. G. M School, Gadarwara ;
102. Louti Ram, Teacher, District School, Aligarh ;
103. Shiam Bahadur Lal, Teacher, District School, Aligarh ;
104. L. E. Walsh,                                 } Students, St. Joseph's College,  
105. Maurice FitzPatrick,                 } Naini Tal ;
106. C. C. Cornelius, Teacher, C. M. High School, Azamgarh ;
107. Hazari Lal, Teacher, F. G. M School, Damoh ;
108. Bajrang Bahadur Srivastava, Teacher, A. P. M. School,  
Allahabad ;
109. A. G. Simmons, Teacher, Abu High School, Mt. Abu ;
110. Satya Narain Lal, Teacher, C M High School, Azamgarh ;
111. Kedar Nath Sinha Sharma, Teacher, District School, Pili-  
bhit ;
112. Hari Ram Krishna Kajale, Teacher, A.-V. School, Ellich-  
pur ;
113. Krishna Datta Sharma, Teacher, Darbar High School,  
Bundi ;

114. Mohd. Abdul Sayeed, Teacher, Prithi Nath A.-V. School, Cawnpore ;  
115. Prabhulal Ramlal Gour, Teacher, Madhava College, Ujjain ;  
116. Gopal Krishna Phadke, Teacher, Collegiate High School, Lashkar ;  
117. Gopal Sitaram Kamle, Teacher, Collegiate High School, Lashkar :

for permission to appear at the Intermediate examination of 1910.

N.—Application of Nathu Malhari Sanap, Laboratory Assistant Holkar College, Indore, for permission to appear at the B.Sc. examination of 1911.

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## APPENDIX E.

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*Report of the Sub-Committee appointed by Syndicate resolution No. 97, dated, 6th August, 1909.*

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It is recommended that candidates for the Science Degrees should be compelled to pass both in the Practical work *and* papers. There can be no objection to this being stated explicitly in the Calendar.

The satisfactory conduction of the practical examination presents difficulties. It would be best to send examiners round to the different colleges to hold the examination in those laboratories in which the candidates have worked. Even if this be not possible in the case of every college there might be selected centres, *e.g.*, Allahabad, Benares, Lucknow, Agra, Aligarh and Nagpur.

There should be two examiners and in every centre at least one should be an outside examiner.

A. W. WARD, M.A.

## APPENDIX F.

Proceedings of the meeting of the Finance Committee held on the 13th November 1909.

### MEMBERS PRESENT :

The Hon'ble Mr. Justice Banerji.

Mr. A. W. Ward.

Rev. Dr. Arthur H. Ewing.

The Hon'ble Rai Sundar Lal Bahadur (Convener).

1. With reference to Syndicate resolution No. 125, dated the 6th August, 1909, the Meeting considered a letter from the Principal, M. A.-O. College, Aligarh, asking for the payment of a *bonus* to his personal assistant and clerk for work in connection with the University examinations at the Aligarh centre.

It was *resolved* that having regard to the financial position of the University the Committee regrets that it is unable to recommend the grant of the allowance asked for by the Principal, M. A.-O. College.

2. With reference to Syndicate resolution No. 75 (e), dated the 13th March, 1909, the Meeting considered the question of fixing a fee for Moderators of question papers instead of the present scale of double first-class fare each way.

It was *resolved* that the Committee recommend that the rule for travelling allowance to members of the Boards of Examiners and Moderators be deleted and the question of a fee for Moderators be left out for the present.

3. The Registrar placed before the Meeting the draft leave rules for University servants.

It was *resolved* that consideration of the leave rules be postponed.

4. The Meeting considered an application by Pandit Ratilal Bakhshi, 4th Clerk, University Office, asking for an allowance for University Library work.



It was *resolved* that recommendation be made to the Syndicate for a bonus of Rs 20, for this year, for special overtime work in connection with the preparation of the Library catalogue and that the application be not otherwise recommended

5 The Meeting considered an application by the *Chowkidar* and the *Sweeper* of the University Office for an increase of pay from Rs 5 to Rs 6

It was *resolved* that the application be *not* recommended

6. The Meeting considered an application by the Proprietor of the Standard Press asking for ordinary printing work of the University.

(In this connection the Registrar placed before the Meeting paragraph 12 of the Audit and Inspection Note of the University for 1907)

It was *resolved* that no action is at present called for in the matter

7 The Registrar placed before the Meeting Budget estimates of the University Office and the University Law School for the year 1910.

It was *resolved* that the Budget Estimates as now amended be submitted to the Syndicate for adoption

SUNDAR LAL,

*Convener*



# MINUTES OF THE MEETINGS OF THE FACULTY OF LAW

FOR THE YEAR 1909.

(*Annual Meeting.*)

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NO. 1.

TUESDAY, 16TH NOVEMBER, 1909.

## Members Present:

THE HON'BLE MR. JUSTICE BANERJI, DEAN OF THE FACULTY  
(*in the Chair.*)

|   |                                      |
|---|--------------------------------------|
| THE HON'BLE MR. JUSTICE RICHARDS.                 | KHAN BAHADUR QAZI AZIZ-UD-DIN AHMAD. |
| THE HON'BLE PANDIT SUNDAR LAL, RAI BAHADUR.       | MR. GOKUL PRASAD.                    |
| THE HON'BLE THE CHIEF JUSTICE (SIR JOHN STANLEY). | MR. ABDUL MAJID.                     |
| THE HON'BLE SIR GEORGE EDWARD KNOX.               | MR. M. AHMAD.                        |
|   | DR. SATISH CHANDRA BANERJI.          |
|   | MR. SORABJI.                         |

1. Under regulation 8, Chapter III, of the University Regulations, the Hon'ble Mr. Justice Banerji was re-elected Dean of the Faculty.

2. The Minutes of the Meeting of the Faculty of Law held on the 19th November, 1908, were confirmed.

3. Under regulation 13, Chapter III, of the University Regulations,

Dr. Tej Bahadur Sapru,  
Mr. Ghulam Mujtaba,  
Mr. R. K. Sorabji

were re-elected co-opted members of the Faculty.

4. The Meeting proceeded, under regulation 4, Chapter V, of the University Regulations, to elect a Board of Examiners for the Law Examinations of the University.

It was *resolved* that—

The Hon'ble Rai Sundar Lal Bahadur, C.I.E., and the Hon'ble Sir George Knox be elected members of the Board in addition to the Dean of the Faculty, the Hon'ble Rai Sundar Lal Bahadur being Convener.

5. Under regulation 9, Chapter XXI, of the University Regulations, the Faculty resolved that for 1912 there be no change in the text-books and Acts already recommended for the Previous and the Final Examinations for the Degree of Bachelor of Laws.

6. Under regulation 2, Chapter XXII, of the University Regulations, the Meeting considered the question of indicating the subjects for the examination of the Degree of Master of Laws of 1912.

It was *resolved* that for the examination of 1912 no change be made in the subjects already indicated by the Faculty.

7. The Registrar asked the Meeting to recommend to the Syndicate dates for the Previous and the Final LL.B. Examinations of 1910.

It was recommended :—

(a) that the Previous Examination in Law of 1910 commence on the 25th April, 1910 ;

(b) that the Final LL.B. Examination of 1910 commence on the 4th July, 1910.

8. Under rule 2(5) of the Rules regulating the constitution and working of the University School of Law, the Meeting re-elected

1. The Hon'ble Sir George Edward Knox.

2. The Hon'ble Rai Sundar Lal Bahadur, C.I.E., and elected

1. Mr. Abdul Majid.

2. Dr. Satish Chandra Banerji

for the University Law School Committee.

9. The Registrar placed before the Meeting a letter dated the 4th January, 1909, from Mr. B. K. Mitra, Midnapur, forwarding a copy of his book "Synopsis of Leading Cases" with a view to its adoption for the Law Examinations of the University.

It was *resolved* that the book is not required for the examinations of this University.

P. C. BANERJI,

*Chairman.*

ARTHUR H. EWING,

*Registrar.*



# MINUTES OF THE MEETINGS OF THE FACULTY OF SCIENCE

FOR THE YEAR 1909

(Annual Meeting)

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No. 3.

TUESDAY, 16TH NOVEMBER, 1909.

## Members Present :

THE DEAN OF THE FACULTY, DR HILL (*in the Chair*).

|                             |   |
|-----------------------------|---|
| MR WARD                     | REV. DR ROBERTSON.                              |
| RAI BAHADUR G N CHAKRAVARTI | MR K B BHADURI.                                 |
| MR DURACK                   | DR GANESH PRASAD.                               |
| MR U C. GHOSH               | PT SURAJ PRAKASH.                               |
| DR ZIAUDDIN AHMAD           | MR LEAKE.                                       |
| DR A D INY.                 | MAHARAJAHOPADHYAYA PANDIT<br>SUDHAKARA DWIVEDI. |

8. Under Regulation 8, Chapter III, of the University Regulations, Dr Hill was re-elected Dean of the Faculty of Science.

9. The Minutes of the Meeting of the Faculty of Science held on the 11th March, 1909, were confirmed.

10. Under Regulation 13, Chapter III, of the University Regulations, the following gentlemen were re-elected Co-opted members of the Faculty :—

1. Mr. P. K. Dutt.
2. Mr. H. M. Leake.
3. Mr. Nagendra Chandra Nag.

and the following gentlemen were elected Co-opted members of the Faculty :—

1. R. H. Beckett.
2. L. H. Werden.

11. Under Regulations 4 and 5, Chapter IV, of the University Regulations, Members for the Boards of Studies connected with the Faculty were elected as follow :—

### **Physics.**

Mr. J. J. Durack and Mr. J. Murray re-elected, and  
Mr. R. H. Beckett was elected to the Board, with  
Mr. J. J. Durack as Convener.

### **Chemistry.**

Dr. E. G. Hill  
Mr. K. B. Bhaduri  
Mr. A. C. Sanyal  
Rev. Dr. Robertson  
Pt. Suraj Prakash  
were re-elected to the Board, and  
Mr. R. H. Beckett  
was elected, with Dr. Hill as Convener.

### **General Biology.**

Mr. K. B. Williamson was re-elected, and  
Mr. L. H. Werden and Rev. Dr. Huntly were elected  
to the Board.

### **Mathematics.**

Mr. J. J. Durack and Dr. Ziauddin Ahmad were re-elected to the Board and Dr. Ganesh Prasad was elected.

### **Drawing and Surveying.**

Mr. Jesse dropped out and no fresh elections were made.

12. Under Regulation 7, Chapter IV, of the University Regulations, the Meeting proceeded to consider the reports

on the courses of study for the examinations of 1912, drawn up by the several Boards of Studies connected with the Faculty.

It was *resolved*—

- (a) that the report of the Board of Studies in Physics be accepted—(*vide* Appendix A);
- (b) (i) that the recommendation of the Board of Studies in Chemistry to omit the brackets enclosing benzene, etc., to benzoic acid as well as to omit the note under “N. B” on page 11 of the University Calendar for 1909 be accepted;
- (ii) that the following be, as recommended by the Board of Studies in Chemistry, added for the Practical examination in Organic Chemistry for the B.Sc. examination of 1912 and future years :—

### Organic.

Simple preparation of Organic Compounds:—Absolute Alcohol from rectified spirit. Ethyl Acetate, Ethyl Benzoate. Ethyl, Chloride, Bromide, Iodide, Ethyl Oxalate. Ether. Aldehyde Ammonia. Acetone. Phenol. Formic Acid. Nitro-Benzene. Iodoform or Chloroform. Urea. Determinations of Melting and Boiling points;

- (c) that the report of the Board of Studies in General Biology that the Board propose no change in the courses of study for 1912 be recorded;
- (d) (i) that the report of the Board of Studies in Mathematics be referred back to the Board for further consideration—(*vide* Appendix B);

(ii) In this connection it was further *resolved* that the Faculty of Science recommend to the Senate that candidates who have taken the M.A. degree in Mathematics be allowed to proceed directly to the degree of Doctor of Science in the same subject and that the regulations be altered accordingly ;

(e) that the report of the Board of Studies in Drawing and Surveying that the Board propose no change in the present course be recorded.

13. Dr. Hill placed before the Meeting the report of the Sub-Committee appointed by Faculty of Science resolution No. 19, dated the 17th November, 1908, on the question of the institution of a diploma or degree in Agriculture.

It was *resolved*—

(i) that the matter be referred back to the Sub-Committee for further report ;

(ii) that the Faculty of Science recommend to the Senate that a Board of Studies in Agriculture be instituted in connection with the Faculty of Science.

14. The Registrar placed before the meeting a revised report by the Board of Studies in General Biology on the requirements for a Biological Laboratory for the B.Sc. standard—(*vide* Appendix C).

It was *resolved* that the report be accepted.

E. G. HILL,  
*Chairman.*

ARTHUR H. EWING,  
*Registrar.*



## APPENDIX A.

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### REPORT OF THE BOARD OF STUDIES IN PHYSICS.

The only change recommended by the Board of Studies in Physics for the year 1912 is the introduction of Practical Physics into the Intermediate

I enclose a syllabus.

Yours faithfully,

J. J. DURACK.

*Syllabus of Practical work in Physics for the Intermediate Examination,*  
1912.

- (1) Measurements of lengths and angles.
- (2) The Vernier.
- (3) Callipers and screw gauge.
- (4) Spherometer
- (5) Measurement of areas.
- (6) Do of volumes
- (7) Centres of gravity.
- (8) Equilibrium of forces
- (9) Acceleration due to gravity (with the simple pendulum).
- (10) Use of the balance (without rider).
- (11) Density of a solid heavier than water.
- (12) Do. do. lighter do.
- (13) Density of a liquid.
- (14) Moments of forces. The lever.
- (15) The barometer.
- (16) Boyle's Law.
- (17) Hydrostatic pressure.

- (18) Comparison of thermometers.
- (19) Testing fixed points of a thermometer.
- (20) Water equivalent of a calorimeter
- (21) Specific heat of a metal.
- (22) Verification of the laws of reflection.
- (23) Do. do. refraction.
- (24) Focal length of a concave mirror.
- (25) Do do convex lens.
- (26) Verification of the formula

$$\frac{1}{u} + \frac{1}{v} = \frac{2}{r} = \frac{1}{f}$$

- (27) To make a magnet.
- (28) To draw the lines of force due to a magnet.
- (29) The gold leaf electroscope.
- (30) Verification of the simple laws of electrostatics.
- (31) Measurements of resistances with tangent galvanometer.
- (32) Action of current on a magnet

Text-books recommended —Elementary Practical Physics  
(3 Parts) by Wilberforce and Fitzpatrick.

Practical Physics for Indian Schools by J. J. Durack.

## APPENDIX B.

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### REPORT OF THE BOARD OF STUDIES IN MATHEMATICS.

#### DOCTOR OF SCIENCE

The examination will be in two of the following groups of subjects, or in any other combination of subjects with the previous permission of the Syndicate —

1. Differential and Integral Calculus, including Definite Integrals, Calculus of Variations and Calculus of Finite Differences
2. Differential Equations (ordinary, total, linear and partial).
3. Theory of Functions
4. Elliptic Functions
5. Harmonic Analysis including the functions of *Legendre*, *Laplace*, *Bessel*, and *Lame*, and also *Fourier's Series*
6. Theory of Groups
7. Theory of Numbers.
8. Vector Analysis.
9. Analytical Geometry, Plane and Solid, including the theory of higher plane curves.
10. Differential Geometry including triply-orthogonal systems of surfaces
11. Non-Euclidean projection and line Geometry.
12. Rigid Dynamics including the problem of three bodies.
13. Hydrodynamics
14. Physical and Geometrical Astronomy.
15. Celestial Mechanics (including Lunar and Planetary Theory).
16. Theory of Elasticity.
17. Theory of Light.
18. Theory of Heat
19. Theory of Sound.
20. Electricity and Magnetism.
21. Electromagnetic Theory of Light, and conduction in gases.

## MASTER OF SCIENCE.

The examination will consist of five papers as follows:—

1. Theory of Algebraic Equations (including Determinants), Spherical and Plane Trigonometry, Theory of uniform functions of a complex variable (excluding Algebraic functions and Riemann's Surfaces) and Theory of Aggregates.
2. Differential and Integral Calculus and Differential Equations, with elements of the Calculus of Variations
3. Co-ordinate Geometry of two and three dimensions.
4. Analytical Statics, Dynamics of a Particle, and Rigid Dynamics.
5. Astronomy and Elementary Hydrodynamics.

The following books may be consulted:—

THEORY OF ALGEBRAIC EQUATIONS: By Burnside and Panton, Vol. I.

SPHERICAL TRIGONOMETRY: Todhunter and Leathem.

THEORY OF FUNCTIONS: Durege (omitting sections 3, 9, 10).

MODERN ANALYSIS: Whittaker (Chaps. I—VI).

THEORY OF FUNCTIONS: Forsyth.

DIFFERENTIAL EQUATIONS, ELEMENTARY: Forsyth (Chapter 1—6, 8, 9, excluding Jacobi's method of integrating general equations, and Ampère's method)

DIFFERENTIAL EQUATIONS: Boole.

CALCULUS OF VARIATIONS: As in Williamson's Integral Calculus.

CONIC SECTIONS: Salmon.

SOLID GEOMETRY: Frost or Smith.

ANALYTICAL STATICS: Routh, Vol. I and Vol. II—Attractions and Potentials.

DYNAMICS OF A PARTICLE: Routh or Love.

RIGID DYNAMICS: Routh, Elementary Treatise.

ANALYTICAL DYNAMICS: Whittaker

ASTRONOMY: Godfray.

HYDRODYNAMICS: Basset, Lamb.

A. W. WARD,

*Convener.*

## APPENDIX C.

### REQUIREMENTS FOR A BIOLOGICAL LABORATORY.

A.—Each student requires :—

1.\* The following dissecting instruments :—

|                                      |                       |
|--------------------------------------|-----------------------|
| 1 large scalpel.                     | 1 metal blow-pipe.    |
| 1 small do                           | 1 seeker.             |
| 1 pair large scissors.               | 1 flat-ground razor.  |
| 1 pair small do.                     | 1 pair large forceps. |
| 2 needles mounted in wooden handles. | 1 pair small do.      |

2. 1 wash bottle containing 70% alcohol.

Do. do. do distilled water.

3.\* A dissecting trough about 9"×6"×1½" and coated on the bottom with black wax.

4.\* A dissecting board large enough for a small mammal, such as a hare (about 1' 8"×1' 2" and ½" thick).

5.\* Microscope (compound) in case. The best for the purpose is Leitz (stand III): objectives 3 and 7; eye-pieces 1 and 3. Price £6.

6. A large glass-stoppered bottle and an ordinary glass tumbler.

7.\* A laboratory sketch book strongly bound, with pages unruled and of good quality drawing surface. Size about 10'×9".

B.—Between every two students :—

1.\* A wooden re-agent stand containing :—

|                              |                            |
|------------------------------|----------------------------|
| Normal salt solution.        | Hæmatoxylin (Kleinenberg). |
| Potassium iodide-iodine      | Pure Glycerine             |
| or                           | Acetic Acid (dilute).      |
| Chlor-zinc-iodine.           |                            |
| Rorax Carmine (Grenacher's). |                            |

2.\* The following accessories :—

Microscopical slides and cover-glasses.

Watch glasses ground flat on the centres of their convex surface.

Glass rods for use with re-agents.

Pipettes (glass tubes about 6" long pointed at one end with an Indian rubber "teat" at the other).

Camel hair brushes.

Hog bristles.

Ordinary pins.

C.—A laboratory should also contain the following re-agents, apparatus, etc., for the general use of students :—

\*A supply of re-agents, section B 1.

\*A supply of articles, section B 2.

\*Absolute alcohol.

\*90% alcohol \*70% alcohol.

\*Canada balsam.

\*Oil of cloves or other "clearing" agent.

General apparatus for section cutting, including paraffin bath, microtome ("Cambridge rocking" or other pattern), etc.

\*A stock of prepared slides of the chief animal types (Hydra, Earthworm, Amphioxus) and of vertebrate Histology, (Frog).

Bone forceps.

Elder or other pith in sticks.

Glass spirit-lamps.

The following chemicals, stains, etc. :—

Acetic Acid (glacial).

Hydrochloric Acid.

Paraffin wax of several melting points.

Methyl green.

Methylene blue.

Eosin.

Gentian Violet.

Hæmatoxylin (Shrlich's).

Saffranin.

Phloroglucin.

Zylol.

Turpentine (pure).

Chloroform.

Sulphuric Acid.

Picric Acid (crystal).

Corrosive sublimate.

Potassium hydroxide.

Osmic Acid.

Formaline (5% solution).

Black enamel for sealing micro-preparations.

Articles marked\* are essential in a Laboratory desiring affiliation to the University up to the B Sc. standard.

Drawn up by the Board of Studies in Biology at the Meeting held in the Muir Central College on March 11th, 1909.

The Board is of opinion that it should replace general letter No. A of 1908, dated Allahabad, the 31st January, 1908, and the Circular appended thereto.





# MINUTES OF THE MEETINGS OF THE SENATE

FOR THE YEAR 1909.

(Annual Meeting.)

No. 6.

WEDNESDAY, 17<sup>TH</sup> NOVEMBER, 1909.

## Members Present:

|  |                                   |
|--|-----------------------------------|
| THE HON'BLE MR. JUSTICE RICHARDS, VICE-CHANCELLOR,<br>( <i>in the Chair</i> ). |                                   |
| THE HON'BLE THE CHIEF JUSTICE<br>(SIR JOHN STANLEY).                           | DR. S. C. BANERJI.                |
| THE HON'BLE SIR GEORGE EDWARD<br>KNOX.   | MR. MCGAVIN SPENCE.               |
| THE HON'BLE RAI SUNDAR LAL<br>BAHADUR.   | KHAN BAHADUR AZIZ UDDIN<br>AHMED. |
| THE HON'BLE MR. JUSTICE<br>BANERJI.  | MR. JONES.                        |
| THE HON'BLE MR. JUSTICE KARA-<br>MAT HUSAIN.                                   | REV. DR. ALEX. ROBERTSON.         |
| THE HON'BLE MR. JUSTICE<br>TUDBALL.  | MR. E. F. HARRIS.                 |
| THE DIRECTOR OF PUBLIC INSTRU-<br>CTION, U. P. (MR. VENIS)                     | RAI BAHADUR RAM SARAN DAS         |
| MR. PIRIE.   | RAO BAHADUR SYAM SUNDAR LAL.      |
| DR. HILL.  | DR. ZIA-UD-DIN AHMAD.             |
| REV. DR. EWING.  | MR. CAREY.                        |
| MR. PORTER.  | MR. M. AHMAD.                     |
| MR. JENNINGS.  | REV. MR. HAYTHORNTHWAITHE.        |
| MR. WARD.  | MR. ABDUL MAJID.                  |
| REV MR DURRANT.  | MR. K. B. BHADURI.                |
| MR. TOWLE.   | RAI BAHADUR G. N. CHAKRAVARTI.    |
| MAHAMAHOPADHYAYA PANDIT<br>ADITYARAM BHATTACHARYA.                             | MR. DURACK.                       |
| REV MR. HOLLAND.   | MR. GOKUL PRASAD.                 |
| PANDIT GANGA NATH JHA.   | PT. SURAJ PRAKASH.                |
| MR. CHOLMONDELEY.  | MR. AFTAB AHMAD KHAN.             |
| MR. BURN.  | DR. J. HOROVITZ                   |
| MAHAMAHOPADHYAYA PANDIT<br>SUDHAKARA DWIVEDI.                                  | DR. GANESH PRASAD.                |
| MR. CAMERON.   | DR. IMMS.                         |
|  | MR. MULVANY.                      |
|  | MIRZA HABIB HUSAIN.               |
|  | MR. V. M. MAHAJANI.               |
|  | MR. BURRELL.                      |
|  | COLONEL MACLAREN.                 |

XXII.—The minutes of the Meeting of the Senate held on the 12th March, 1909, were confirmed.

XXIII.—With the permission of the Vice-Chancellor, the Registrar placed before the Meeting G. O No 1644, dated the 15th November, 1909, forwarding Regulations for the election and nomination of members for the Legislative Council and intimating that Regulation 1, Chapter XXIV, of the University Regulations, lapses by the coming into force of the Indian Councils Act.

It was *resolved* that the Government order be recorded.

XXIV.—The Vice-Chancellor proposed, and the Dean of the Faculty of Arts seconded the proposal, that the degree of Doctor of Letters be conferred on Pt Gunga Nath Jha, ex-student, Queen's College, Benares, reported by the Syndicate as qualified in the examination of 1909.

It was *resolved* that the degree of Doctor of Letters be so conferred.

XXV.—On a proposal by the Vice-Chancellor, seconded by the Dean of the Faculty of Arts, the degree of Master of Arts was conferred on the candidates reported by the Syndicate as qualified in the examination of 1909—(*vide* Appendix A).

XXVI.—On a proposal by the Vice-Chancellor, seconded by the Dean of the Faculty of Arts, the degree of Bachelor of Arts was conferred on the candidates reported by the Syndicate as qualified in the examination of 1909—(*vide* Appendix B).

XXVII.—On a proposal by the Vice-Chancellor, seconded by the Dean of the Faculty of Science, the degree of Master of Science was conferred on the candidates reported

by the Syndicate as qualified in the examination of 1909—*(vide Appendix C)*.

XXVIII.—On a proposal by the Vice-Chancellor, seconded by the Dean of the Faculty of Science, the degree of Bachelor of Science was conferred on the candidates reported by the Syndicate as qualified in the examination of 1909—*(vide Appendix D)*.

XXIX.—On a proposal by the Vice-Chancellor, seconded by the Dean of the Faculty of Law, the degree of Bachelor of Laws was conferred on the candidates reported by the Syndicate as qualified in the examinations of 1908 and 1909—*(vide Appendix E)*.

XXX.—The Registrar placed before the Meeting—

(a) G O No 1218, dated the 17th November, 1909, notifying the nominations, by His Honour the Chancellor of the University, of—

- (1) The Rev. Canon G. H. Westcott,
- (2) The Hon'ble Mr. Justice Karamat Husain,
- (3) Pandit Ikbal Kishan Shargha,
- (4) Babu Sanjiban Ganguli,
- (5) Mr. W. Jesse,
- (6) The Rev. W. E. S. Holland,
- (7) Babu Ganga Prasad Varma,
- (8) The Hon'ble Mr. Justice Tudball,
- (9) Lt.-Colonel J. F. MacLaren, I.M.S.,
- (10) Mr. P. S. Burrell,
- (11) M. Asghar Ali Khan, Khan Bahadur,

as ordinary Fellows of the University ;

(b) G. O. No. 1225, dated the 17th November, 1909, conveying the approval by His Honour the Chancellor of the University, of the elections as Fellows of the University, of—

- |                           |   |               |
|---------------------------|---|---------------|
| 1. Mr. G. Gardner Brown   | } | by the Senate |
| 2. Mr. Umes Chandra Ghosh |   |               |
| 3. Mr. G. S. Arundale     |   |               |

and of

Mr. E. A. Richardson by the Faculty of Arts.

It was *resolved* that the Government orders be recorded.

XXXI.—The following assignments of Fellows to the Faculties made by the Vice-Chancellor, under Regulation 3, Chapter III, of the University Regulations, were confirmed, *viz.*—

(a) The assignment of—

1. The Rev. Canon G. H. Westcott,
2. The Hon'ble Mr. Justice Karamat Husain,
3. Pandit Ikbal Kishan Shargha,
4. The Rev. W. E. S. Holland,
5. Babu Ganga Prasad Varma,
6. Mr. P. S. Burrell,
7. M. Asghar Ali Khan, Khan Bahadur,
8. Mr. G. Gardner Brown,
9. Mr. G. S. Arundale,
10. Mr. E. A. Richardson

to the Faculty of Arts.

(b) The assignment of—

1. Babu Sanjiban Ganguli,
2. Mr. W. Jesse,

3. Lt.-Colonel J. F. MacLaren,

4. Mr. Umes Chandra Ghosh

to the Faculty of Science.

(c) The assignment of the Hon'ble Mr. Justice Tudball to the Faculty of Law.

XXXII.—Under Regulations 2 and 5, Chapter II, of the University Regulations, elections of the following gentlemen to fill up vacancies on the Syndicate were made :—

Under clause (d), Regulation 1, Chapter II—

- |                                    |  |
|------------------------------------|--|
| 1. Mr. J. G. Jennings, M.A.        | } To represent<br>the Faculty<br>of Arts |
| 2. Rev. Canon G. H. Westcott, M.A. |  |
| 3. Mr. J. H. Towle, M.A.           |  |

Under clause (e), Regulation 1, Chapter II—

- |   |   |
|---|---|
| 1. Mr. T. C. Jones, B.A.  | } To represent<br>the Faculty<br>of Arts. |
| 2 The Hon'ble Mr. Justice Karamat<br>Husain.                              |   |
| 3. The Hon'ble Sir George Edward Knox—to<br>represent the Faculty of Law. |   |

XXXIII.—The Registrar reported the recommendation of the Syndicate (*vide* resolution No. 103, dated the 6th August, 1909,) that the following members of the Board of Inspectors, whose terms of office have expired by efflux of time, be re-elected :—

1. Mr. de la Fosse.
2. Mr. Venis.
3. Mr. Ward.
4. Mr. Jennings.
5. Rev. Canon Westcott.
6. Rai Bahadur G. N. Chakravarti.

On a proposal by the Hon'ble Sir George Knox, seconded by the Hon'ble the Chief Justice (Sir John Stanley), it was *resolved* that the recommendation of the Syndicate be accepted.

XXXIV.—The Registrar reported receipt of—

- (a) G. O. No. 329, dated the 5th April, 1909, sanctioning the affiliation of the M. A.-O. College, Aligarh, up to the M.A. standard in *Political Economy*;

as recommended by Senate resolution No VII (e), dated the 8th January, 1909.

- (b) G. O. No 366, dated the 17th April, 1909, sanctioning the affiliation of—

- (i) the Morris and Hislop Colleges, Nagpur, to the B.Sc. standard with the optional subjects *Mathematics, Physics and Chemistry* as a permanent measure, the Victoria College of Science, Nagpur, being regarded as a portion of the Morris College and of the Hislop College for purposes of the affiliation up to the B.Sc. standard in *Physics and Chemistry*;

as recommended by Senate resolution No. VII (a), dated the 8th January, 1909.

- (ii) the Hislop College, Nagpur, up to the B.Sc. standard in *Biology* for three years with retrospective effect from July, 1907;

as recommended by Senate resolution No. VII (b), dated the 8th January, 1909.

- (iii) the Victoria College of Science, Nagpur, up to the M.Sc. standard in *Chemistry*;

as recommended by Senate resolution No. VII (c), dated the 8th January, 1909.

(c) G. O. No. 502, dated the 2nd June, 1909, sanctioning the affiliation of—

(i) Christian College, Allahabad, in *Biology*, up to the B.Sc. standard for a period of three years ;

(ii) Muir Central College, Allahabad, in *Biology*, up to the B.Sc. standard ;

(iii) St. John's College, Agra, in *Biology*, up to the B.Sc. standard for two years and its re-affiliation in *Physics* and *Chemistry* for two years ;

as recommended by the Senate resolution No. XIX, dated the 12th March, 1909.

It was *resolved* that the Government orders be recorded.

XXXV.—The Registrar reported receipt of—

(a) G. O. No. 261, dated the 13th March, 1909, conveying sanction to an amendment to Regulation 1, Chapter XXIII, of the University Regulations ;

(b) G. O. Nos. 384 and 385, dated the 23rd April, 1909, conveying sanction to the amendments to certain regulations in Chapters I, II, III, IV, VI, X, and XIV, of the University Regulations, passed by the Senate at its adjourned Meeting held on the 8th January, 1909 ;

(c) G. O. No. 386, dated the 23rd April, 1909, conveying sanction to the amendment to Regulation 4, Chapter XXIV, of the University Regulations ;

(d) G. O. No. 387, dated the 23rd April, 1909, conveying sanction to the amendments to Regulation 12 (i), Chapter XII, and Regulation 7 (d), Chapter XXIV, of the University Regulations.

- (e) G. O. No. 388, dated the 23rd April, 1909, conveying sanction to an amendment to Regulation 7, Chapter VIII, of the University Regulations ;
- (f) G. O. No. 527, dated the 9th June, 1909, conveying sanction to the addition of a regulation to Chapter VIII of the University Regulations ;
- (g) G. O. No. 528, dated the 9th June, 1909, conveying sanction to an amendment to Regulation 13, Chapter III, of the University Regulations ;
- (h) G. O. No. 529, dated the 9th June, 1909, conveying sanction to an amendment to Regulation 5, Chapter VII, of the University Regulations ;
- (i) G. O. No. 530, dated the 9th June, 1909, conveying sanction to Regulation 3, Chapter XX, of the University Regulations ;
- (j) G. O. No. 574, dated the 18th June, 1909, conveying sanction to an amendment to Regulation 6, Chapter XIII, of the University Regulations.

It was *resolved* that the Government orders be recorded.

XXXVI.—The Registrar placed before the Meeting a letter No. 470, dated the 31st May, 1909, from the Deputy Secretary to the Government of India, Home Department, intimating that under the scheme for the establishment of the Indian Institute of Science, the Allahabad University has the right to elect one representative on the Court of Visitors to be constituted under this scheme ; and enquiring the name of the gentleman whom the Senate of this University elect as their representative on the Court.

In this connection the Registrar placed before the Meeting G. O. No. 752, dated the 29th July, 1909, on the subject.



It was *resolved* that Mr. Ward be elected representative of the University on the Court of Visitors for the Indian Institute of Science.

XXXVII.—Mr J J. Durack proposed that Practical Physics form part of the Intermediate course for the examination of 1912.

It was *resolved* that the proposal concerns the Syndicate.

XXXVIII.—Applications, under section 19 of the Universities Act of 1904, for permission to appear at the University Examinations of 1910 and 1911 were granted—(*vide* Appendix F).

XXXIX.—The Vice-Chancellor informed the Meeting that owing to the resignation, owing to ill-health, by Mr. Pierpoint, of the Registrarship of the University, the Rev. Dr. A. H. Ewing was, with the approval of the Syndicate, appointed to act as Registrar and that the post will shortly be advertised in the Indian papers.

It was *resolved* that the action of the Syndicate be approved.

XL.—Under clause (iii), Regulation 18, Chapter I, of the University Regulations, the Meeting proceeded to consider the following proposals:—

(a) Proposal by Pt. Ganga Nath Jha—

“That *Inductive Logic*, as an alternative to *Physiology*, be allowed for candidates for the Intermediate Examination of 1911.”

In moving his proposal *Pt Ganga Nath Jha* pointed out that if candidates for the Intermediate Examination of 1911 be not allowed the option of alternating *Inductive Logic* with *Physiology*, it will be a great hardship for them. There is at present some difficulty, he said, in teaching *Physiology* in Colleges.

*Mr Jones* seconded the proposal.

The proposal being ruled out of order by the Vice-Chancellor, it was dropped

(b) Proposal by *Mr Waid*—

"That a new Chapter—viz, Chapter VIII, Register of Students,"—be introduced into the Regulations, and that the present Chapter VIII, *etc.* be renumbered accordingly.

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## CHAPTER VIII

### Register of Students

1 The Registrar shall maintain a register of all Members of the University.

2 No candidate shall be admitted to any examination, above the Matriculation Examination, except he be registered as a Member of the University

3 The Register shall contain the name of each registered student, the dates of admission or re-admission to, and of leaving any affiliated College, every pass or failure in the University examination with roll number and every degree taken

4 The Principal of every affiliated College shall forward to the Registrar, within 14 days, the name of every student admitted or re admitted to that College, together with the registration fee required by these regulations

If any student is struck off the rolls of a College, or migrates to another College, or is rusticated or expelled, such fact shall be immediately reported to the Registrar

5 On registration, every student shall be informed by the Registrar of the registered number under which his

name has been entered in the register and that number shall be quoted in all subsequent reports concerning that student and in all applications by that student to be admitted to a University examination.

6 For registration every student shall be required to pay to the University a registration fee of Rs. 2

7 Any registered student may at any time receive a certified copy of all the entries under his name by payment of Rs. 3. After some preliminary remarks, it was *resolved* that the discussion on the matter be adjourned till the next meeting of the Senate.

(c) Proposal by Rai Bahadur G. N. Chakravarti—

That the following be added as Regulation 13, Chapter XII, of the University Regulations :—

A scholar who has kept an academical year in one of the classes preparing for the Matriculation or the corresponding examination at any school recognised by the Universities of Calcutta, Madras, Bombay or the Punjab may be allowed to count that year towards the two years' regular course of study prescribed under Regulation 12 (1), provided he satisfies the Registrar —

(I) (a) by production of a certificate from a recognised medical practitioner that his health renders change of residence expedient, or

(b) by a declaration that his parents or guardians have migrated or been transferred to a station within the territorial jurisdiction of this University, and

(II) by a satisfactory certificate from the Head Master of the School attended by him that the academical year has been duly kept by him according to the rules in force in the Presidency or Province from which he has migrated

In moving the proposal, *Mr. Chakravarti* pointed out that a similar provision already exists in regard to the Intermediate and the B.A. examinations. *Dr. Satish Chandra Banerji* seconded the proposal.

It was *resolved* that the proposal be accepted.

HENRY GEO. RICHARDS,

*Chairman.*

ARTHUR H. EWING,

*Registrar.*

## APPENDIX A.

---

*List of candidates reported by the Syndicate as having qualified in the examination of 1909 for the Degree of Master of Arts.*

### Allahabad, Muir Central College.

|                          |    |    |    |     |
|--------------------------|----|----|----|-----|
| 1. Kishen Mannu Misra    | .. | .. | .. | III |
| 2. Kishore Lal Sharma    | .. | .. | .. | III |
| 3. Damri Ojha            | .. | .. | .. | III |
| 4. Jamuna Narain Dikshit | .. | .. | .. | II  |
| 5. Nand Kishore Tandon   | .. | .. | .. | III |
| 6. Pyare Kishen Wattal   | .. | .. | .. | II  |
| 7. Prabhu Das            | .. | .. | .. | II  |
| 8. Ram Das Gour          | .. | .. | .. | II  |

### Lucknow, Canning College.

|                         |    |    |    |     |
|-------------------------|----|----|----|-----|
| 1. Lakshmi Narain Verma | .. | .. | .. | III |
| 2. P. Brij Nath Sharga  | .. | .. | .. | II  |

### Aligarh, M. A. - O. College.

|                         |    |    |    |     |
|-------------------------|----|----|----|-----|
| 1. Mansoor Ahmad        | .. | .. | .. | II  |
| 2. Syed Alay Nabi Naqvi | .. | .. | .. | III |

### Teacher

|                  |    |    |    |     |
|------------------|----|----|----|-----|
| 1. Chandu Prasad | .. | .. | .. | III |
|------------------|----|----|----|-----|

## APPENDIX B.

*List of candidates reported by the Syndicate as having qualified in the examination of 1909 for the Degree of Bachelor of Arts.*

## Agra College

|                              |    |    |     |
|------------------------------|----|----|-----|
| 1. Amrit Lal Jaini           | .. | .  | III |
| 2. Babu Ram Gupta            | .. | .  | III |
| 3. Baddri Prasad Mathur      | .. | .  | III |
| 4. Banwari Lal Chaturvedi    | .. | .  | III |
| 5. Bepin Behari Lal Varma    | .. | .. | III |
| 6. Bishumbhar Nath Varma     | .  | .. | III |
| 7. Jainti Prasada            | .. | .. | III |
| 8. Janki Prasad Sinhal       | .. | .  | II  |
| 9. Jani Jivan Shanker        | .. | .. | II  |
| 10. Jaswant Singh            | .. | .  | II  |
| 11. Pyare Lal Bhargava       | .. | .  | III |
| 12. Mohd Hamid Ali Khan      | .  | .. | III |
| 13. Raghuber Sahai Ramzaia   | .  | .. | II  |
| 14. Raghunath Prasad Varma   | .. | .  | III |
| 15. Rameshwar Sahai Bhargava | .. | .  | III |
| 16. Rang Behari              | .. | .  | II  |
| 17. Shadi Lal                | .. | .  | III |
| 18. Sukhchandra Avasthi      | .  | .  | III |

## Agra, St John's College

|                             |    |    |     |
|-----------------------------|----|----|-----|
| 1. Ajudhya Prasad Pathak    | .  | .. | III |
| 2. Braj Kishor              | .. | .. | III |
| 3. Braj Narayan Tandan      | .  | .. | III |
| 4. Chandra Puri Goswami     | .. | .. | II  |
| 5. Edwy Felix Singh         | .. | .  | III |
| 6. Govind Kashinath Kher    | .. | .  | II  |
| 7. Har Charan Das Kapur     | .. | .. | III |
| 8. Koushal Kishor           | .. | .. | III |
| 9. Krishna Damodar Tamaskar | .  | .. | II  |
| 10. Mohamed Aluddin         | .. | .. | III |
| 11. Mohd. Aqib Noman        | .. | .. | III |

|    |                                      |    |    |     |
|----|--------------------------------------|----|----|-----|
| 12 | Mohammad Akhtar Adil                 | .. | .. | III |
| 13 | Manohar Lal Goumat                   | .. | .. | III |
| 14 | Mufti Mohammad Rashid-ud din Siddiqi | .. | .. | II  |
| 15 | Permashwar Nath Raina                | .. | .. | III |
| 16 | Ram Swarup Vairma                    | .. | .. | II  |
| 17 | Ranchor Das                          | .. | .. | III |
| 18 | Ratna Sinha Rawat                    | .. | .. | III |
| 19 | Shiva Dayal Gupta                    | .. | .. | II  |
| 20 | Shiva Shanker Lal                    | .. | .. | II  |
| 21 | Sunder Lal Agarwala                  | .. | .. | III |
| 22 | Syed Shaikat Ali Khan                | .. | .. | II  |
| 23 | Tara Datta Kashyap                   | .. | .. | III |
| 24 | Tikait Narain                        | .. | .. | III |

## Ajmer, Govt College

|   |                           |    |    |     |
|---|---------------------------|----|----|-----|
| 1 | Hari Prasad D Majmud      | .. | .. | III |
| 2 | Kesheo Narsinha Khandekar | .. | .. | II  |

## Aligarh, M A-O College

|    |                               |    |    |     |
|----|-------------------------------|----|----|-----|
| 1  | Abdur Rahman Adhami           | .. | .. | III |
| 2  | Abdul Hamid Khan              | .. | .. | II  |
| 3  | Ahmad Husam Noman             | .. | .. | II  |
| 4  | Ahsan-ul-Ghafoor              | .. | .. | III |
| 5  | Aftab Omur                    | .. | .. | II  |
| 6  | Bhagwat Sahay Vaish           | .. | .. | III |
| 7  | Kazi Mohomed Unas             | .. | .. | II  |
| 8  | Ch Ghulam Mohomed             | .. | .. | III |
| 9  | Hedayet Ahmad Khan            | .. | .. | III |
| 10 | Kazi Aziz Uddin Ahmad Bilgami | .. | .. | II  |
| 11 | Kazi Mir Ahmad Khan           | .. | .. | II  |
| 12 | Khusaid Ali                   | .. | .. | III |
| 13 | Mohammed Khalil Ullah         | .. | .. | II  |
| 14 | Mohammed Asaf Zaman           | .. | .. | II  |
| 15 | Mohammed Idris                | .. | .. | III |
| 16 | Mohammed Ibrahim              | .. | .. | II  |
| 17 | Mohammed Fazley Haque Khan    | .. | .. | III |
| 18 | Mohammed Ahm-ud-din           | .. | .. | III |
| 19 | Mohammed Isa                  | .. | .. | III |
| 20 | Mohammed Abdul Ahad           | .. | .. | III |
| 21 | M A Raza                      | .. | .. | III |

|     |                              |    |    |    |     |
|-----|------------------------------|----|----|----|-----|
| 22. | Mafizur Rahman               | .. | .. | .. | III |
| 23. | Mir Mahdi Husain             | .. | .. | .. | II  |
| 24. | Qamar Ahmad                  | .. | .. | .. | III |
| 25. | Riaz-ud-din                  | .. | .. | .. | III |
| 26. | Sheikh Abdul Majid           | .. | .. | .. | II  |
| 27. | Sheikh Inam-ur-rahman        | .. | .. | .. | III |
| 28. | Iftikhar Ahmad Shah          | .. | .. | .. | III |
| 29. | Syed Yaseen                  | .. | .. | .. | III |
| 30. | Syed Mohamed Ali Sulaimanjah | .. | .. | .. | II  |
| 31. | Syed Mujtaba Husain          | .. | .. | .. | II  |
| 32. | Syed Salamat Ullah           | .. | .. | .. | III |
| 33. | Syed Mohammad Zahid Zaidi    | .. | .. | .. | III |
| 34. | Syed Jawad Husain            | .. | .. | .. | III |
| 35. | Sher Mohammad Khan           | .. | .. | .. | II  |
| 36. | Shamshad Ali Siddiqi         | .. | .. | .. | II  |
| 37. | S. Mohamed Haneef            | .. | .. | .. | II  |

## Allahabad, M. C. College.

|     |                                |    |    |    |     |
|-----|--------------------------------|----|----|----|-----|
| 1.  | Abdus Samad Ansari             | .. | .. | .. | II  |
| 2.  | Abdus Sattar                   | .. | .. | .. | II  |
| 3.  | Aditya Prasad Bagchi           | .. | .. | .. | III |
| 4.  | Ahmad Ilyas Adhami             | .. | .. | .. | II  |
| 5.  | Amba Shankar Khushal Das Joshi | .. | .. | .. | II  |
| 6.  | Bhairab Datt Bhandari          | .. | .. | .. | III |
| 7.  | Bishwambhar Dayal Sinha        | .. | .. | .. | III |
| 8.  | Braj Mohan Vyas                | .. | .. | .. | II  |
| 9.  | Brij Krishna Raina             | .. | .. | .. | III |
| 10. | Chandra Charu Misra            | .. | .. | .. | III |
| 11. | Charu Chandra Sarkar           | .. | .. | .. | III |
| 12. | Gadadhar Prasad Tiwari         | .. | .. | .. | III |
| 13. | Gulab Singh                    | .. | .. | .. | II  |
| 14. | Harish Chandra                 | .. | .. | .. | II  |
| 15. | Himmat Singh K. Maheshwari     | .. | .. | .. | I   |
| 16. | Jagdamba Prasad                | .. | .. | .. | III |
| 17. | Jagdish Narain Haksar          | .. | .. | .. | III |
| 18. | Khushhal Chandra               | .. | .. | .. | III |
| 19. | Nimai Charan Bose              | .. | .. | .. | II  |
| 20. | Pashupati Dut Pande            | .. | .. | .. | III |
| 21. | Pran Nath Aga                  | .. | .. | .. | III |
| 22. | Qadir Khan Mohammad Zai        | .. | .. | .. | III |



|     |                                  |    |    |    |     |
|-----|----------------------------------|----|----|----|-----|
| 23. | Satya Narayan Sinha              | .. | .. | .. | III |
| 24. | Shiwshaktirai Shriniwasrai Misra | .. | .. | .. | III |
| 25. | Shyam Lal Dhawan                 | .. | .. | .. | II  |
| 26. | Sushil Chandra Chaudri           | .. | .. | .. | II  |
| 27. | Syed Ali Zamin                   | .. | .. | .. | II  |
| 28. | Tikaram Jyotirivida              | .. | .. | .. | III |

## Allahabad, Christian College.

|     |                           |    |    |    |     |
|-----|---------------------------|----|----|----|-----|
| 1.  | Amar Nath                 | .. | .. | .. | III |
| 2.  | Bageshwari Prasad         | .. | .. | .. | II  |
| 3.  | Behari Charan Saksena     | .. | .. | .. | III |
| 4.  | Himmat Bahadur            | .. | .. | .. | III |
| 5.  | Hira Lal Varma            | .. | .. | .. | III |
| 6.  | Lakshman Prasad           | .. | .. | .. | II  |
| 7.  | Mahabir Prasad Srivastava | .. | .. | .. | III |
| 8.  | Muhammad Zahurul Huq      | .. | .. | .. | II  |
| 9.  | Patit Paban Banerjee      | .. | .. | .. | III |
| 10. | Raghunath Prasad          | .. | .. | .. | II  |
| 11. | Rajendra Prasad           | .. | .. | .. | III |
| 12. | Ram Kripal Lal            | .. | .. | .. | II  |
| 13. | Sankata Prasad Singha     | .. | .. | .. | III |
| 14. | Syed Muhammad Mustafa     | .. | .. | .. | III |
| 15. | Tribeni Sahaya Srivastava | .. | .. | .. | III |

## Bareilly College.

|    |                       |    |    |    |    |
|----|-----------------------|----|----|----|----|
| 1. | Santosh Kumar Banerji | .. | .. | .. | II |
|----|-----------------------|----|----|----|----|

## Benares, Queen's College.

|    |                          |    |    |    |     |
|----|--------------------------|----|----|----|-----|
| 1. | Babu Nandan Jee          | .. | .. | .. | III |
| 2. | Bhagwati Shankar         | .. | .. | .. | II  |
| 3. | Birendra Bahadur         | .. | .. | .. | III |
| 4. | Bisheshwar Nath          | .. | .. | .. | III |
| 5. | Hari Mohan Chakraverty   | .. | .. | .. | III |
| 6. | Mirza Sharf-ud-din Ahmad | .. | .. | .. | II  |
| 7. | Yatish Chandra Ray       | .. | .. | .. | II  |

## Benares, Central Hindu College.

|    |                      |    |    |    |     |
|----|----------------------|----|----|----|-----|
| 1. | Baij Nath            | .. | .. | .. | III |
| 2. | Bhagwat Prasad Varma | .. | .. | .. | III |
| 3. | Bindeshwari Prasad   | .. | .. | .. | III |

|     |                             |    |    |    |     |
|-----|-----------------------------|----|----|----|-----|
| 4.  | Fani Bhusan Chatterji       | .. | .. | .. | II  |
| 5.  | Giris Chandra Chaudhuri     | .. | .. | .. | II  |
| 6.  | Jatindra Kumar Sinha        | .. | .. | .. | III |
| 7.  | Kumar Shib Shekhareswar Roy | .. | .. | .. | II  |
| 8.  | Ram Jadab Ghose             | .. | .. | .. | III |
| 9.  | Ram Swarup Tewari           | .. | .. | .. | III |
| 10. | Susil Chandra Lahiri        | .. | .. | .. | III |

## Cawnpore, Christ Church College.

|    |                   |    |    |    |     |
|----|-------------------|----|----|----|-----|
| 1. | Bansi Dhar        | .. | .. | .. | III |
| 2. | Herbert Mark      | .. | .. | .. | I   |
| 3. | Madan Mohan Seth  | .. | .. | .. | III |
| 4. | Syed Abdur Rahman | .. | .. | .. | III |

## Lashkar, Victoria College.

|    |                          |    |    |    |     |
|----|--------------------------|----|----|----|-----|
| 1. | Ganesh Ramchandra Vaidya | .. | .. | .. | III |
| 2. | Keshav Narhar Lokras     | .. | .. | .. | III |
| 3. | Madhava Narayan Bhujang  | .. | .. | .. | III |
| 4. | Ramkrishna               | .. | .. | .. | II  |
| 5. | Shyam Sunder Lal Mathur  | .. | .. | .. | III |
| 6. | Vishnu Gangadher Walambe | .. | .. | .. | III |
| 7. | Yeshwant Ganesh Lele     | .. | .. | .. | II  |

## Indore, Holkar College.

|    |                           |    |    |    |     |
|----|---------------------------|----|----|----|-----|
| 1. | Purushottam Ganpat Singh  | .. | .. | .. | III |
| 2. | Ramchandra Dhondo Bhagwat | .. | .. | .. | III |

## Jaipur, Maharaja's College.

|    |                               |    |    |    |     |
|----|-------------------------------|----|----|----|-----|
| 1. | Brij Bihari Lal Kulshreshtha  | .. | .. | .. | III |
| 2. | Durga Sahay Sharma            | .. | .. | .. | II  |
| 3. | Jaideo Singh Varma            | .. | .. | .. | II  |
| 4. | Tarif Singh Varma             | .. | .. | .. | III |
| 5. | Thakur Kaliyansingh Shakhawat | .. | .. | .. | II  |

## Jodhpur, Jaswant College.

|    |                         |    |    |    |     |
|----|-------------------------|----|----|----|-----|
| 1. | Bhupatrai Mohanlal Buch | .. | .. | .. | II  |
| 2. | Manihar Sohanlal        | .. | .. | .. | III |
| 3. | Muhta Ranjit Mal        | .. | .. | .. | III |

## Jubbulpore, Government College.

|    |                      |    |    |    |     |
|----|----------------------|----|----|----|-----|
| 1. | Bhooban Chandra Bose | .. | .. | .. | II  |
| 2. | Jagat Narain Mathur  | .. | .. | .. | III |
| 3. | John Stanley Grose   | .. | .. | .. | III |
| 4. | Shambhu Dayal Mishra | .. | .. | .. | III |
| 5. | Suraj Prasad Varma   | .. | .. | .. | III |
| 6. | Umes Datta Pathak    | .. | .. | .. | II  |

## Lucknow, Canning College.

|     |                        |    |    |    |     |
|-----|------------------------|----|----|----|-----|
| 1.  | Bisheshwar Dayal       | .. | .. | .. | III |
| 2.  | Ganendro Nath Roy      | .. | .. | .. | III |
| 3.  | Kanhaya Lal            | .. | .. | .. | III |
| 4.  | Maharaj Bahadur        | .. | .. | .. | III |
| 5.  | Newal Kishore          | .. | .. | .. | III |
| 6.  | Sarkar Bahadur Jouhari | .. | .. | .. | II  |
| 7.  | Sheo Narain            | .. | .. | .. | II  |
| 8.  | Someshwar Datta Sukul  | .. | .. | .. | II  |
| 9.  | Syed Yawar Ali         | .. | .. | .. | II  |
| 10. | Umrao Lal              | .. | .. | .. | III |

## Lucknow, Reid Christian College.

|    |               |    |    |    |    |
|----|---------------|----|----|----|----|
| 1. | Albert Nathan | .. | .. | .. | II |
|----|---------------|----|----|----|----|

## Lucknow, Isabella Thoburn College.

|    |                              |    |    |    |     |
|----|------------------------------|----|----|----|-----|
| 1. | Bhaktishudha Ghosh (Miss)    | .. | .. | .. | II  |
| 2. | Rosie Ram (Miss)             | .. | .. | .. | III |
| 3. | Lilla Sircar (Miss)          | .. | .. | .. | II  |
| 4. | Violet Blanche Swaris (Miss) | .. | .. | .. | II  |
| 5. | Lily Uppal (Miss)            | .. | .. | .. | II  |
| 6. | Nelly Marion Ward (Miss)     | .. | .. | .. | II  |

## Meerut College.

|    |                        |    |    |    |     |
|----|------------------------|----|----|----|-----|
| 1. | Faiyaz Husain          | .. | .. | .. | III |
| 2. | Mohammad Hafiz Hasan   | .. | .. | .. | III |
| 3. | Pannal Lal Mathur      | .. | .. | .. | III |
| 4. | Parshotam Lal Bhargava | .. | .. | .. | III |
| 5. | Sri Ram                | .. | .. | .. | III |
| 6. | Vishva Mohan Nath Kak  | .. | .. | .. | III |

**Indore, Canadian Mission College.**

|                                     |    |    |     |
|-------------------------------------|----|----|-----|
| 1. Faraskhanewale Govindrao Shamrao | .. | .. | III |
| 2. Shantaram Vithal Manjrekar       | .. | .. | II  |
| 3. Trimbak Damoder Pusteke          | .. | .. | III |
| 4. Sukh Dayal Saxena                | .. | .. | II  |
| 5. Ramnarayan Raghunathji Sian      | .. | .. | III |
| 6. Kesheo Balkrishna Taro           | .. | .. | III |
| 7. Shive Sahai Verma                | .. | .. | III |

**Nagpur, Morris College**

|                                 |    |    |     |
|---------------------------------|----|----|-----|
| 1. Kashinath Janardan Athavalay | .. | .. | III |
| 2. Lakshman Madhawa Bhalerao    | .. | .. | III |
| 3. Madhao Sambashio Chendke     | .. | .. | II  |
| 4. Madhow Vishnu Deodhar        | .. | .. | II  |
| 5. Raghunath Sitaram Dewaikar   | .. | .. | III |
| 6. Shriram Raghunath Vaidya     | .. | .. | III |

**Nagpur, Hislop College.**

|                                   |    |    |     |
|-----------------------------------|----|----|-----|
| 1. Calistus Francis Nazareth      | .. | .. | III |
| 2. Ganpat Balvant Kathale         | .. | .. | III |
| 3. Laxmam Gangadhar Jogleker      | .. | .. | III |
| 4. Mahadeo Gangadhar Jogleker     | .. | .. | II  |
| 5. Purshottam Krishna Kalele      | .. | .. | III |
| 6. Ramchandra Vinayek Chandorker  | .. | .. | II  |
| 7. Shridhar Ramkrishna Mangrulkar | .. | .. | III |

**Teachers.**

|                                  |    |    |    |     |
|----------------------------------|----|----|----|-----|
| 1. P. K. Salve                   | .. | .. | .. | III |
| 2. Sheobaran Lall                | .. | .. | .. | III |
| 3. Thomas Patrick Campbell       | .. | .. | .. | II  |
| 4. Seetla Prasad                 | .. | .. | .. | III |
| 5. Bankey Behari Mathur          | .. | .. | .. | II  |
| 6. Ramchandra Laxman Rao Aserkar | .. | .. | .. | III |
| 7. Mohammad Fareed Khan Faza     | .. | .. | .. | II  |
| 8. Narayan Govind Pandhripande   | .. | .. | .. | III |
| 9. Parmanand                     | .. | .. | .. | III |
| 10. Gladys Mabel Reid (Miss)     | .. | .. | .. | II  |
| 11. Alfred Rexford Finnimore     | .. | .. | .. | III |

## APPENDIX C.

*List of candidates reported by the Syndicate as having qualified in the examination of 1909 for the Degree of Master of Science.*

## Allahabad, Muir Central College.

- |                       |    |    |    |   |
|-----------------------|----|----|----|---|
| 1. Bisheshwari Prasad | .. | .. | .. | I |
|-----------------------|----|----|----|---|

## APPENDIX D.

*List of candidates reported by the Syndicate as having qualified in the examination of 1909 for the Degree of Bachelor of Science.*

## Agra College.

- |                       |    |    |    |    |
|-----------------------|----|----|----|----|
| 1. Salig Ram Bhargava | .. | .. | .. | II |
|-----------------------|----|----|----|----|

## Agra, St. John's College.

- |                           |    |    |    |     |
|---------------------------|----|----|----|-----|
| 1. Behari Lal Seth        | .. | .. | .. | III |
| 2. Kedar Nath Rohan       | .. | .. | .. | III |
| 3. Purshotam Vishnu Gogte | .. | .. | .. | III |

## Aligarh, M. A.-O. College.

- |                   |    |    |    |     |
|-------------------|----|----|----|-----|
| 1. Ch. Barkat Ali | .. | .. | .. | III |
|-------------------|----|----|----|-----|

## Allahabad, Muir Central College.

- |                           |    |    |    |     |
|---------------------------|----|----|----|-----|
| 1. Brij Raj               | .. | .. | .. | II  |
| 2. Debi Prasad Varma      | .. | .. | .. | III |
| 3. Harendra Nath Choudhri | .. | .. | .. | III |
| 4. Jagadish Prasad Basu   | .. | .. | .. | II  |
| 5. Jagraj Behari Mathur   | .. | .. | .. | II  |
| 6. Jatindra Nath Sen      | .. | .. | .. | II  |
| 7. Jiwan Chandra Malik    | .. | .. | .. | II  |

|     |                        |    |    |    |     |
|-----|------------------------|----|----|----|-----|
| 8.  | Krishna Kumar Choube   | .. | .. | .. | II  |
| 9.  | Lakshman Das           | .. | .. | .. | II  |
| 10. | Mangla Prasad          | .. | .. | .. | III |
| 11. | Manmohan Lal           | .. | .. | .. | II  |
| 12. | Mohan Lal Gupta        | .. | .. | .. | III |
| 13. | Murari Prasad          | .. | .. | .. | II  |
| 14. | Nahni Nath Bose        | .. | .. | .. | IV  |
| 15. | Nelamber Joshi         | .. | .. | .. | III |
| 16. | Ram Chandra            | .. | .. | .. | III |
| 17. | Shyam Sundar Lal Verma | .. | .. | .. | III |
| 18. | Triloki Nath Verma     | .. | .. | .. | I   |
| 19. | Upendra Nath Bagchi    | .. | .. | .. | III |

## Allahabad, Christian College.

|    |                     |    |    |    |     |
|----|---------------------|----|----|----|-----|
| 1. | Ambika Prasad Misra | .. | .. | .. | III |
|----|---------------------|----|----|----|-----|

## Benares, Central Hindu College.

|    |                  |    |    |    |     |
|----|------------------|----|----|----|-----|
| 1. | Sanat Kumar Basu | .. | .. | .. | III |
|----|------------------|----|----|----|-----|

## Meerut College.

|    |                       |    |    |    |     |
|----|-----------------------|----|----|----|-----|
| 1. | Bakhtawar Singh Vaish | .. | .. | .. | III |
| 2. | Kidar Parshad Saksena | .. | .. | .. | II  |

## Jaipur, Maharaja's College.

|    |                        |    |    |    |     |
|----|------------------------|----|----|----|-----|
| 1. | Indu Bhruhan Chatterji | .. | .. | .. | III |
| 2. | Kanahya Lal Mathur     | .. | .. | .. | II  |

## Lashkar, Victoria College.

|    |                          |    |    |    |     |
|----|--------------------------|----|----|----|-----|
| 1. | Hans Raj                 | .. | .. | .. | III |
| 2. | Moreswar Anant Deshpande | .. | .. | .. | III |

## Jubbulpore, Government College

|    |                            |    |    |    |     |
|----|----------------------------|----|----|----|-----|
| 1. | Shankar Shripat Rao Ketkar | .. | .. | .. | III |
|----|----------------------------|----|----|----|-----|

## Nagpur, Hislop College

|    |                                 |    |    |    |     |
|----|---------------------------------|----|----|----|-----|
| 1. | Bhargav Ganesh Kelkar           | .. | .. | .. | II  |
| 2. | Bhikaji Ramchandra Pandit       | .. | .. | .. | III |
| 3. | Ganesh Ramchandra Bapat         | .. | .. | .. | III |
| 4. | Laxman Govind Rao Pandharipande | .. | .. | .. | II  |
| 5. | Vinayek Ramchandra              | .. | .. | .. | III |

## Nagpur, Morris College.

|    |                        |    |    |    |     |
|----|------------------------|----|----|----|-----|
| 1. | Narayan Keshao Behere  | .. | .. | .. | II  |
| 2. | Prahlad Ganesh Deshkar | .. | .. | .. | III |



## APPENDIX E.

*List of candidates reported by the Syndicate as having qualified in the examinations of 1908 and 1909 for the Degree of Bachelor of Laws.*

1908.

## Agra College

- |                         |    |    |    |    |
|-------------------------|----|----|----|----|
| 1. Lokman Das Pachori   | .. | .. | .. | II |
| 2. Shri Krishan Chandra | .. | .. | .. | II |

## Aligarh, M. A.-O. College

- |                    |    |    |    |    |
|--------------------|----|----|----|----|
| 3. Dube Ganpat Lal | .. | .. | .. | II |
|--------------------|----|----|----|----|

## University School of Law.

- |                               |    |    |    |    |
|-------------------------------|----|----|----|----|
| 4. Abul Khair Mohammad Zubair | .. | .. | .. | I  |
| 5. Beni Bahadur               | .. | .. | .. | II |
| 6. Chandra Gopal Misra        | .. | .. | .. | II |
| 7. Daulat Ram Asthana         | .. | .. | .. | I  |
| 8. Durgashankar Mehta         | .. | .. | .. | I  |
| 9. Ghansham Singh Gupta       | .. | .. | .. | II |
| 10. Govind Ram Vijay Shankar  | .. | .. | .. | I  |
| 11. Gokul Das                 | .. | .. | .. | I  |
| 12. Hemanta Kumar Chatterjee  | .. | .. | .. | I  |
| 13. Jall Rastamjee Cowasjee   | .. | .. | .. | I  |
| 14. Krishna Sahay Varma       | .. | .. | .. | II |
| 15. Kanhaiya Lal Bichpuria    | .. | .. | .. | I  |
| 16. Kishen Mannu Mishra       | .. | .. | .. | I  |
| 17. Lakshmi Narain Umar       | .. | .. | .. | I  |
| 18. Nandkishor Tandan         | .. | .. | .. | I  |
| 19. Pandit Suraj Nath Wanchoo | .. | .. | .. | I  |
| 20. Ram Chandra Prasad Verma  | .. | .. | .. | II |
| 21. Uma Kant Pande            | .. | .. | .. | II |

## Lucknow, Canning College.

- |                            |    |    |    |    |
|----------------------------|----|----|----|----|
| 22. Bhagwat Prasad         | .. | .. | .. | II |
| 23. Debi Prasad Srivastava | .. | .. | .. | II |

## Nagpur, Morris College.

- |                             |    |    |    |    |
|-----------------------------|----|----|----|----|
| 24. Daji Nagesh Apte        | .. | .. | .. | II |
| 25. Diwaker Moreshwar Damle | .. | .. | .. | II |
| 26. Shankar Divakar Pathak  | .. | .. | .. | II |

1909.

**Agra College.**

|    |                           |    |    |    |    |
|----|---------------------------|----|----|----|----|
| 1. | Ajudhia Prasad Srivastava | .. | .. | .. | II |
| 2. | Jasodha Nandan Bhargava   | .. | .. | .. | II |
| 3. | Madan Mohan Seth          | .. | .. | .. | II |
| 4. | Ram Saran Sinh            | .. | .. | .. | II |

**Aligarh, M A -O. College.**

|    |                         |    |    |    |    |
|----|-------------------------|----|----|----|----|
| 5. | Abdul Rauf              | .. | .. | .. | I  |
| 6. | Abu Mohamed Mahfuz Syed | .. | .. | .. | II |
| 7. | Bhagwan Das Bhargava    | .. | .. | .. | II |
| 8. | Shamsul Hasan           | .. | .. | .. | I  |
| 9. | Tofail Ahmad            | .. | .. | .. | II |

**Bareilly College.**

|     |                            |    |    |    |    |
|-----|----------------------------|----|----|----|----|
| 10. | Bankey Behari Lal Agarwala | .. | .. | .. | II |
| 11. | Probhat Chandra Mukerji    | .. | .. | .. | II |

**Canning College**

|     |                         |    |    |    |    |
|-----|-------------------------|----|----|----|----|
| 12. | Anupan Chandra Ghosh    | .. | .. | .. | II |
| 13. | Aprakash Chandra Bose   | .. | .. | .. | I  |
| 14. | Mohammad Ata-ullah Khan | .. | .. | .. | II |
| 15. | Mohammad Yamin Usmani   | .. | .. | .. | II |
| 16. | P. Bhairva Prasad Pande | .. | .. | .. | II |
| 17. | Raghubhir Sahai         | .. | .. | .. | II |
| 18. | Sooraj Narain Dikshit   | .. | .. | .. | I  |

**Meerut College**

|     |                      |    |    |    |    |
|-----|----------------------|----|----|----|----|
| 19. | Harī Bhushan Mukerji | .. | .. | .. | II |
| 20. | Kena Ram Mukerji     | .. | .. | .. | II |

**Nagpur, Morris College**

|     |                           |    |    |    |    |
|-----|---------------------------|----|----|----|----|
| 21. | Narayan Balwant Dandavate | .. | .. | .. | II |
| 22. | Vinayak Damodar Kolte     | .. | .. | .. | II |

**Jubbulpore, Government College.**

|     |                           |    |    |    |    |
|-----|---------------------------|----|----|----|----|
| 23. | B Ganga Narain Awasthee   | .. | .. | .. | II |
| 24. | Govind Narayan Hardikar   | .. | .. | .. | II |
| 25. | Haridas Bose              | .. | .. | .. | I  |
| 26. | Harishanker Dadaji Kowley | .. | .. | .. | I  |



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|-----|-------------------------------|----|----|----|----|
| 27. | Maniklal Kocher               | .. | .. | .. | I  |
| 28  | Naiayen Vishnu Deo            | .. | .. | .. | I  |
| 29  | Pattabhiram Balkrishna Telang | .. | .. | .. | I  |
| 30  | Ramchandra Narain Shrauti     | .. | .. | .. | I  |
| 31  | Sailendra Coomar Palit        | .. | .. | .. | II |
| 32  | Satyaprasanna Dutta           | .. | .. | .. | II |
| 33  | Vishvanath Laxman Khare       | .. | .. | .. | II |

## Allahabad, M C College.

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|-----|---------------------------|----|----|--|
| 34  | Amullya Charan Mitra      | .. | .. |  |
| 35  | Brijish Bahadur Varma     | .. | .. |  |
| 36  | Dhirendra Nath Ghose      | .. | .. |  |
| 37  | Gopal Ramchandra Tambey   | .. | .. |  |
| 38  | Hira Lal Adholia          | .. | .. |  |
| 39  | P Ishwarlal               | .. | .. |  |
| 40. | Jaggiwan Nath Takru       | .. | .. |  |
| 41. | Kamaluddin Ahmed Jafari   | .. | .. |  |
| 42. | Lachman Prasada           | .. | .. |  |
| 43  | Lakshmi Narayen Tewari    | .. | .. |  |
| 44. | Leeladhar Lakshman Deokar | .. | .. |  |
| 45  | Liakat Ali                | .. | .. |  |
| 46. | Mahadeva Prasad           | .. | .. |  |
| 47. | Mannu Prasad              | .. | .. |  |
| 48. | Manohar Lal               | .. | .. |  |
| 49  | Narayan Mukand Pavanasker | .. | .. |  |
| 50. | Netra Bullabh Tewari      | .. | .. |  |
| 51  | Peerozshah Cursetji Birdi | .. | .. |  |
| 52. | Radhamohan Mehrotra       | .. | .. |  |
| 53. | Raj Narain Brahmwar       | .. | .. |  |
| 54. | Ram Lal                   | .. | .. |  |
| 55. | Ram Sarup Jaini           | .. | .. |  |
| 56  | Satish Chandra Ghosh      | .. | .. |  |
| 57  | Joseph J Simeon           | .. | .. |  |
| 58. | Surendra Narayen Ray      | .. | .. |  |

## University School of Law

|    |                     |    |    |  |
|----|---------------------|----|----|--|
| 59 | Bhagwat Sarup Varma | .. | .. |  |
| 60 | Lakshmi Narayen     | .. | .. |  |
| 61 | Sheo Narain         | .. | .. |  |
| 62 | Vishnu Ram Mehta    | .. | .. |  |

## APPENDIX F.

*Applications recommended by the Syndicate in August, 1909, to the Senate for permission to appear at the University examinations of 1910.*

A.—Application of Mohd Zainul Eba, Sub-Deputy Inspector of Schools, Agra, for permission to appear at the M A. (Final) examination of 1910 in *Persian with Arabic*.

B.—Applications of—

(1) George Clement Rogers, Teacher, Christ Church Boys' High School, Jubbulpore,

(2) Theophilus P N Paul, Teacher, Christian High School, Seoni, and

(3) Ganga Prasad, Teacher, District School, Barabanki, for permission to appear at the M A (Previous) examination of 1910 in *English*

C.—Application of Syed Saghu Ali, Teacher, M A-O College, Aligarh, for permission to appear at the M A (Previous) examination of 1910 in *Persian with Arabic*

D.—Application of Damodar Venkatesh Kotkar, Teacher, High School, Bilaspur, for permission to appear at the M.A Previous examination of 1910 in *Sanskrit*

E.—Application of Jaswantrao Hathi, Inspector of Schools, Marwar, for permission to appear at the M A. (Previous) examination of 1910 in *Philosophy*

F.—Application of Kahi Uharan Chatterji, Teacher, Jai Dayal's High School, Biswan (Sitapur), for permission to appear at the M A. (Previous) examination of 1910 in *History*

G.—Application of Hari Narayan Tosniwal, Teacher, Maharaja's Collegiate School, Jaipur, for permission to appear at the M A. (Previous) examination of 1910, in *Political Economy*, provided there are College students in the subject

H.—Application of Khuda Bakhsh, Teacher, M A.-O College, Aligarh, for permission to appear at the B.Sc. examination of 1910,

on condition that he produces a certificate from a Professor in an affiliated Laboratory that he has performed practical work as required by the University Regulations

*I—Applications of—*

- (1) Keshava Ramchandra Dongre, Teacher, Government High School, Allahabad ,
- (2) Waman Madho Rao, Pupil Teacher, Training Institution, Jubbulpore ,
- (3) Wakil Ahmad Siddiki, Teacher, Government High School, Raipur ,
- (4) Mohammad Hasan, Teacher, A P M School, Dehra Dun ;
- (5) Martand Keshoo Rao Bakshi, Teacher, Government High School, Raipur ,
- (6) Nathu Ram Baijal, Teacher, Training Institution, Jubbulpore ;
- (7) Murat Singh, Assistant Lecturer, Engineering Class, Government College, Jubbulpore ,
- (8) Hariwallabh Shukla, Teacher, Training Institution, Jubbulpore ;
- (9) Mohd Abdul Azim Khan, Teacher A - V School, Basim ;
- (10) Babulal Mayashanker Dube, Teacher, High School, Rajnandgaon ;
- (11) Ramrao Gopal Gujar, Teacher, Monroe High School, Bhandara ;
- (12) Ramchandra Krishnaji Haridas, Teacher, F G M. School, Drug ;
- (13) Lakshmi Sahai Saksena, Teacher, Reid Christian Collegiate School, Lucknow ;
- (14) Narayan Mahadeo Joshi, Teacher, District Board School, Darwa (Berar) ;
- (15) Premchand Sakharamu Kadam, Teacher, Mission High School, Seoni ;
- (16) S. Asghar Ali, Teacher, Husainabad High School, Lucknow ,

- (17) Vinayek Krishna Karbelkar, Teacher, High School, Raipur ;
- (18) Arif Mohammad Khan, Teacher, Mission High School, Seoni ;
- (19) Prabhu Dayal Singh Rathor, Teacher, Jai Dayal's High School, Biswan (Sitapur) ;
- (20) Raghunath Rajaram Pathak, Teacher, Canadian Mission Collegiate School, Indore ;

for permission to appear at the B A. examination of 1910.

*J.*—Applications of—

- (1) Panna Lal Sharma, Teacher, A.-V. School, Dig (Bharatpur) ;
- (2) Krishna Mohan Banerji, Teacher, District School, Allahabad ;
- (3) Newal Kishore, Teacher, Sulaimania School, Bhopal ;
- (4) Ganesh Datta Pathak, Teacher, Jagannath High School, Mandla ;
- (5) Gangadhar Rao, Pupil Teacher, Training Institution, Jubbulpore ;
- (6) Damodar Anant Godbole, Teacher, Vernacular School, Vadegaon ;
- (7) Adya Datt Thakur, Teacher, Jagannath High School, Mandla ;
- (8) Shridhar Gopal Paranjpe, Teacher, F. G. M. School, Burhanpur ;
- (9) Parash Ram, Teacher, F. G. M. School, Drug ;
- (10) Bhaiya Lal Jain, Teacher, F. G. M. School, Murwara ;
- (11) Harjas Rai, Teacher, Middle School, Sambhar ;
- (12) Shiva Darshan Lal Agarwala, Teacher, A. P. Mission School, Dehra Dun ;
- (13) Sheo Dayal Mathur, Teacher, Middle School, Rajgarh ;
- (14) Gajadhar Pershad, Teacher, Training Institution, Jubbulpore ;
- (15) Mohammad Yakub, Teacher, High School, Alwar ;

- (16) Bhaskar Shankar Phadke, Teacher, Training Institution, Jubbulpore;
- (17) Vishwanath Krishnaji Kolhatkar, Teacher, Patwardhan High School, Nagpur ;
- (18) Govind Wasudeo Pendke, Teacher, High School, Hinganghat ;
- (19) Damodar Paikaji, Teacher, F. G. M. School, Warora ;
- (20) Bapu Dajiba Thengdi, Teacher, High School, Hinganghat ;
- (21) Shambhu Nath Verma, Teacher, High School, Bhilsa ;
- (22) Bholanath Verma, Teacher, High School, Bhilsa ;
- (23) Murlidhar Madhao Sakdeo, Teacher, High School, Raipur ;
- (24) Sheolal Sadaram, Teacher, High School, Rajnandgaon ;
- (25) Ramji Ramchandra Vaidya, Teacher, Monro High School, Bhandara ;
- (26) Brahma Deva, Teacher, Middle School, Sujat;
- (27) Ramlal Pahara, Teacher, F. G. M. School, Seoni ;
- (28) Rambhao Bapurao Gadkari, Teacher, F. G. M. School, Ulwar ;
- (29) Satya Narain Lal, Teacher, H. C. High School, Narsinghpur ;
- (30) Mahadeo Prasad Verma, Teacher, H. C. High School, Narsinghpur ;
- (31) Ganga Ram Swami, Teacher, High School, Hoshangabad ;
- (32) Ganpati Gangadhar Deshkar, Teacher, A-V. School, Balapur ;
- (33) Suraj Din, Teacher, C. M. High School, Jubbulpore ;
- (34) Rangnath Vifhal Akkalkatkar, Teacher, A-V. School, Ellichpur ;
- (35) Abdul Ghaffar Khan, Teacher, Railway School, Bilaspur ;
- (36) Shambhu Dayal Misra, Teacher, District School, Kheri ;
- (37) Manna Lal Hazam
- (38) Gangadhar Madhao Koshkhedikar
- (39) Sitaram Bhagwan Upadhya

} Teachers, F. G. M.  
School, Harda ;

- (40) Narbada Parshad Shukla, Teacher, Jagannath High School, Mandla;
- (41) Sita Ram Mishra, Teacher, Training Institution, Jubbulpore ;
- (42) Harcharan Lal Rastogi } Teachers, Jubilee High
- (43) Chandrika Prasad Avasthi } School, Lucknow ;
- (44) Kusaher Deen Srivastava }
- (45) Ramkrishna Baijal, Teacher, A -V School, Bindraban ;
- (46) Ganga Prasad Gupta, Teacher, District School, Fatehpur ;
- (47) Trilok Chand Kapoor, Teacher, Maharana's High School, Dholpur ;

for permission to appear at the Intermediate examination of 1910.

*Applications, under section 19 of the Universities Act of 1904, recommended by the Syndicate in November, 1909.*

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A.—Application of Bhagwan Das, Teacher, W. I. M. School, Bareilly, for permission to appear at the M.A. (Final) examination of 1910 in *Mathematics*.\*

B.—Application of Intizam-ud-din Hasan, Teacher, M. A. O. Collegiate School, Aligarh, for permission to appear at the M.A. (Final) examination of 1910 in *Arabic* \*

C.—Application of Motilal Bijawurji, Teacher, Victoria High School, Khairagarh, for permission to appear at the M.A. (Final) examination of 1910 in *History*.

D.—Applications of—

1. Beni Prasad Bhatnagar, Teacher, W. I. M. School, Bareilly;
2. Gangadhar Balkrishna Garud, Teacher, Canadian Mission Collegiate School, Indore;
3. M. L. Roy, Teacher, District School, Allahabad;
4. Ram Swarup Vaish, Teacher, District School, Sitapur;
5. Kailash Narayan Dube, Teacher, Rajput High School, Agra;
6. Benoy Vehari Mukerji, Teacher, A - V. High School, Deoria, Gorakhpur;
7. Narsingh Das, Teacher, Queen's Collegiate School, Benares;
8. Bankey Behari Lal Agarwala (English or Political Economy), Teacher, District School, Allahabad;
9. Jotindra Nath Bhattacharya, Teacher, Anglo-Bengali School, Allahabad;
10. Vishnu Krishna Limaye, Teacher, Victoria College, Gwalior;

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\* Provided there are College students appearing in the subject.

11. Bankey Behari Lal, Teacher, Queen's A.-S. School, Lucknow;
  12. Shanker Lal Mehra, Teacher, Jubilee High School, Lucknow;
  13. Badri Prasad, Teacher, Govt. High School, Etawah;
  14. Kirpa Ram, Teacher, Govt. High School, Meerut;
  15. Brij Mohan Lal Zutshi, Teacher, Darbar High School, Bundi;
  16. P. D. Rampal, Teacher, District School, Etawah;
  17. Balwant Narayan Gadre, Teacher, Hislop College, Nagpur;
- for permission to appear at the M.A. (Previous) examination of 1910 in *English*.

E.—Applications of—

1. Bhaskar Vinayakrao Pradhan, Teacher, High School, Hinganghat;
  2. Hasamal Assumal Sadarangain, Teacher, Alexandra High School, Bhopal;
- for permission to appear at the M. A. (Previous) examination of 1910 in *Philosophy*.

F.—Applications of—

1. Ram Jiwan Lal Bhargava, Teacher, High School, Alwar;
  2. Brij Lal Prasad, Teacher, Central Hindu Collegiate High School, Benares;
  3. Gomti Prasad Agnihotri, Professor, Hislop College, Nagpur;
  4. Nanak Prasad, Teacher, Christ Church College, Cawnpore;
  5. I. J. Cornelius, Teacher, Canadian Mission College, Indore;
  6. Ekanath Banerji, Teacher, Agra College, Agra;
- for permission to appear at the M.A. (Previous) examination of 1910 in *Mathematics*.

G.—Applications of—

1. Sri Kishen Mehra, Teacher, Government High School, Allahabad;



2. Vithal Vaman Tamhanker, Teacher, Chandpole School, Jaipur ;
3. Sarat Chandra Basu, Teacher, Queen's Collegiate School, Benares ;
4. Ram Chandra Tewari, Teacher, Jubilee High School, Lucknow ;
5. Badri Narayan Sarma (History or Political Economy), Teacher, Queen's Collegiate School, Benares ;
6. Raghunath Prasad, Teacher, A. P. M. High School, Allahabad ;

for permission to appear at the M.A. (Previous) examination of 1910 in *History*.

H.—Applications of—

1. Ramchandra Hari Masurkar, Teacher, High School, Amraoti ;
2. Yajna Narayan Upadhyaya, Teacher, Sanskrit College, Benares ;
3. Ganesh Keshab Dikshit, Teacher, High School, Akola ;

for permission to appear at the M.A. (Previous) examination of 1910 in *Sanskrit*.

I.—Applications of—

1. Hari Narayan Tosniwal, Teacher, Maharaja's Collegiate School, Jaipur ;
2. Misri Lal, Teacher, City A.-V. High School, Allahabad ;
3. Sri Gopal Narayan Roy, Teacher, City A.-V. High School, Allahabad ;

for permission to appear at the M.A. (Previous) examination of 1910 in *Political Economy*.\*

J.—Application of Azmat Husain, Sub-Deputy Inspector of Schools, Gorakhpur, for permission to appear at M.A. (Previous) examination of 1910 in *Persian with Arabic*.\*

K.—Application of Abu Mohammad Mahfuz, Teacher, Alexandra High School, Bhopal, for permission to appear at the M.A. (Previous) examination of 1910 in *Arabic*.\*

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\* Provided there are College students appearing in the subject.

## L.—Applications of—

1. Janardan Ramchandra Jahagirdar, Teacher, High School, Chanda ;
2. Mool Chand, Teacher, W I. M. School, Bareilly ;
3. Raghubir Prasad Agarwal, Teacher, W I M. School, Bareilly ;
4. Balkrishna Srivastava, Teacher, District School, Unao ;
5. C. J. Peters, Teacher, C. M. Girls' School, Indore ;
6. Parmatma Prasad, Teacher, Government High School, Meerut ;
7. Promoda Charan Mittra, Teacher, Bengali Tola School, Benares ;
8. Ram Chandra Bhargava, Teacher, Government High School, Agra ;
9. Ram Dial, Teacher, District School, Etah ;
10. Kumar Swami Mundahar, Teacher, Jay Narain's School, Benares ;
11. Waman Ganesh Sahasrabudhe, Teacher, "A-V. M School, Jaora ;
12. Anisuddin Ahmad, Teacher, Anjuman High School, Nagpur ;
13. Gopal Laxman Shastri, Teacher, High School, Kamptee ;
14. Damodar Kesheo Oka, Teacher, Normal School, Nagpur ;
15. Vindhyeshwari Prasad Sinha, Teacher, Kayesth Pathshala, Allahabad ;
16. Murlidhar, Teacher, Kayesth Pathshala, Allahabad ;
17. Peyare Lal Seth, Teacher, Government High School, Saugor ;
18. Mukhtar Singh, Teacher, Deonagri School, Meerut ;
19. Channu Lal, Teacher, Harish Chandra School, Benares ;
20. Ugra Sam, Teacher, C. M. High School, Meerut ;
21. ...wala Prasad Mathur, Teacher, Rajput High School, Agra ;
22. Abhay Prasad Bagchi, Teacher, Anglo-Bengali School, Allahabad ;

23. P. D. Ariel, Teacher, Meerut College, Meerut ;
24. Ramshanker N. Joshi, Teacher, High School, Rutlam ;
25. Bhagwant Lal, Teacher, District School, Rai Bareilly ;
26. Syed Mohd. Abdus Salam, Teacher, Darbar High School, Tonk ;
27. Mathura Prasad Shukla, Teacher, District School, Mirzapur ;
28. Mohd. Rifat Hosain, Teacher, W. I. M. School, Bareilly ;
29. Raghunath Prasad Agarwal, Teacher, District School, Budaun ;
30. Kifayat Ahmad, Teacher, District School, Hathras ;
31. Lalit Mohan Mukhapadhyaya, Teacher, Central Hindu Collegiate School, Benares ;
32. Deo Dutt Dube, Director of Public Instruction, Bhopal ;
33. Franklyn Bourne Murphy, Teacher, Philander Smith College, Naini Tal ;
34. Violet Maud Woolving, Teacher, Girls' High School, Allahabad ;
35. Nilkanth Krishnaji Sadapal, Teacher, Government High School, Saugor ;
36. William Alexander, Teacher, Government High School, Bareilly ;
37. Shridhar Laxman Tambe, Teacher, Daly College, Indore ;
38. Mohd. Kasim Zuberi, Teacher, Alexandra High School, Bhopal ;
39. Mohd. Abdul Rashid, Teacher, Muslim Public School, Moradabad ;
40. Ram Lal R., Teacher, Government High School, Raipur ;
41. Pandit Brijmohan Lal Hukku, Teacher, Alexandra High School, Bhopal ;
42. Rama Bilas, Teacher, District School, Bijnor ;
43. Mahadeva Prasad, Teacher, Government High School, Meerut ;
44. Janki Pershad Agarwal, Teacher, Service School, Gwalior ;
45. Buddha Mal, Teacher, District School, Bulandshahr ;

46. Abdul Ghafoor Khan, Teacher, Government High School, Hoshangabad;
  - 47 M Haverty, Teacher, St George's College, Mussoorie;
  - 48 Rama Shaankei, Teacher, Mission High School, Faizukhabad,
  - 49 Hira Bullabh Pande, Teacher, D J High School, Naini Tal;
- for permission to appear at the B A. examination of 1910

**M—Applications of—**

- 1 Mohan Lal, Teacher, Government High School, Balaghat ;
- 2 L. Shiva Bharos, Teacher, Government High School, Kamptee;
3. Kishan Lal, Teacher, Government High School, Kamptee ;
- 4 Govind Kashinath Sowlwar, Teacher, Normal School, Nagpur ;
5. V. Raghavalu Naidu, Teacher, Roman Catholic School, Nagpur;
- 6 Kassim Shah, Teacher, Government Lower College, Ajmer;
- 7 Gaya Prasad Gour, Teacher, Alexandra High School, Bhopal ;
- 8 S L Mantra, Teacher, C M School, Chunar,
9. Narain Lal, Teacher, Maharaja's School, Karouli ;
- 10 Fateh Bahadur Khan, Sub-Deputy Inspector of Schools, Jaunpur,
11. Shyam Sunder Lal Sivastava, Teacher, District School, Hardoi;
12. Kanhaiya Lal Agarwal, Teacher, Darbar School, Jaisalmeie ;
13. Ashfaq 'Ali, Teacher, Government High School, Moradabad ;
- 14 Ram Sarup Singh, Teacher, Government High School, Moradabad;
15. Bala Bakhsh, Teacher, D A. A.-V. School, Ajmer ;
- 16 Tirthnath Thakur, Teacher, Middle School, Jagdalpur ;
17. Ismailji, Teacher, Bohra Middle School, Burhampur ;

18. Shanker Raghunath Kulkarni, Teacher, C M High School,  
Harda,
- 19 Kishore Makund Baivar, Teacher, C M. High School,  
Harda,
- 20 Syed Wahid Ali, Teacher, Anjuman High School, Nagpur ;
- 21 Mohammad Hashmat Ullah, Teacher, Anjuman Islamia  
High School, Jubbulpore ,
- 22 D Gulab Singh, Teacher, Normal School, Raipur ,
- 23 Ghulam Julian, Teacher, District School, Shahjahanpur ;
24. Mahadeo Kondbhat Sastkar, Teacher, A -V. School,  
Amraoti ;
- 25 Janki Sharan Tripathi Sharma, Teacher, District School,  
Rae Bareilly,
- 26 Frederick William Dillon Shallard, Teacher, Philander  
Smith College, Naini Tal,
27. Bashiruddin Ahmad, Teacher, National High School,  
Azamgarh ;
- 28 Devari Lal Singh, Inspector of Municipal Board Schools,  
Allahabad,
- 29 Mahdi Husain Nasiri, Teacher, Isabella Thoburn College,  
Lucknow ,
- 30 N T. Childs, Teacher, A M Central School, Cawnpore ;
- 31 Kalka Sahai, Teacher, Mission High School, Shahjahanpur ;
- 32 Peyare Lal Vaishya, Teacher, Cantt A -V School, Meerut ;
33. Dewan Singh, Teacher, Cantt A -V School, Meerut ;
34. Sita Ram Pant Sessa, Teacher, Harish Chandra School,  
Benares ,
35. Mitra Sain, Teacher, C M High School, Meerut ;
- 36 Pyare Lal, Teacher, C M. High School, Meerut ,
- 37 Kedar Prasad, Teacher, Harish Chandra School, Benares ;
38. Mahammad Abdul Ghani, Teacher, Mission High School,  
Beawar ;
- 39 Martand Jagannath Deshpande, Teacher, Marathi School,  
Kholapur ;

40. Balmakund Thakur, Teacher, Pinhey School, Partabgarh ;
41. Mahadeo Kashinath Kher, Teacher, A -V School, Kannode ;
42. Bhalchandra Krishna Sahasrabudhe, Teacher, A.-V. School, Malakpur ;
43. A. Fernandez, Teacher, St. Aloysius' School, Jubbulpore ;
44. Syed Mohammad Ali Nami, Professor, Meerut College ;
45. Chuni Lal Keshav Lal Pandya, Teacher, High School, Rutlam ;
46. Sri Ram Vaisya, Teacher, District School, Jaunpur ;
47. Deva Datta Roy, Teacher, District School, Jaunpur ;
48. Narendra Nath Sen, Teacher, City A.-V. School, Allahabad ;
49. Abid Hussain, Teacher, City A.-V. School, Allahabad ;
50. Dattatraya Tryambak Karandikar, Teacher, A.-V. School, Chikhli ;
51. Ranjit Singh, Teacher, Hewett Kshatriya School, Benares ;
52. Achhaibar Sinha, Teacher, Hewett Kshatriya School, Benares ;
53. Bapurao Maulanker, Teacher, High School, Khandwa ;
54. Ghulam Raza, Teacher, District School, Rae Bareh ;
55. Tasadduq Ali, Teacher, District School, Rae Bareh ;
56. Elizabeth Thomas, Teacher, Johnson's Girls' School, Jubbulpore ;
57. Baij Nath Prasad, Teacher, C. M. High School, Chunar ;
58. Gambhir Rao Mandloi, Teacher, High School, Khandwa ;
59. Syed Mohammed Kamil Husain, Teacher, C. M. School, Almagar, Gorakhpur ;
60. Lakshmi Nath Karmahe, Deputy Inspector of Schools, Chhatigarh ;
61. Narayan Bapuji Nagar, Teacher, A.-V. School, Shajapur ;
62. Parmanand Vidyarthi, Teacher, Nanak Chand A.-S. School, Meerut ;
63. T. Hira Singh Chowhan, Teacher, Government High School, Hoshangabad ;
64. Madhao Krishna, Teacher, A.-V. School, Jalegaon ;

65. Christopher Solomon Lawrence, Teacher, C. M. School, Ghaziabad;
66. Syed Wahid Ali, Teacher, Anjuman High School, Nagpur;
67. Naresh Prasad Misra, Teacher, A.-V High School, Deoria;
68. Babu Ram Pathak, Teacher, District School, Muzaffarnagar;
69. Har Saroop Sharma, Teacher, District School, Muzaffarnagar,
70. Ali-i-Imran, } Students, St George's College, Mussoorie;
71. V. Turner, }
72. Hari Bulasa, Teacher, Cantt High School, Neemuch;
73. E. C. Choudry, Teacher, A. P. Mission Industrial School, Saharanpur;
74. Durga Prasad K., Teacher, High School, Hoshangabad;
75. Ram Ghulam Vaish, Teacher, District Board High School, Amroha;
76. Mary Brown, Teacher, St. Joseph's Convent School, Naini Tal;
77. Kenneth Henry McIntosh, Teacher, Philander Smith College, Naini Tal,
78. S. Muhammad Noor, Teacher, Ramsay College, Almora;
79. Ishwari Datt Doval, Teacher, District School, Srinagar;
80. Ajeet Singh, Teacher, High School, Pauri;
81. Sher Singh Rawat, Teacher, Girls' School, Pauri;
82. C. T. Wheeler, Teacher, Philander Smith College, Naini Tal;
83. Alice Devitte, Private candidate, Mussoorie;
84. Kamta Prasad Bajpai, Teacher, K. D J. School, Maurawan;
85. Gur Prasad, Teacher, K D J School, Maurawan;
86. Bhikaji Narayan Marathi, Teacher, A.-V School, Jalegaon;
87. Balkrishna Waman Dalal, Teacher, A.-V. School, Karanja;
88. Purshotham Vinayek Bhide, Teacher, A.-V. School, Jalegaon,



89. Badri Prasad, Teacher, District School, Farrukhabad ;
90. Kanauji Lal Avasthi, Teacher, D. J. High School, Kanauj ;
91. Mohammad Abdul Nasir Khan, Teacher, F. G. M. School, Damoh ;
92. Gur Sahai Srivastava, Teacher, D. J. School, Khairabad ;
93. Fazl Masih, Teacher, Mission School, Budaun ;
94. Ram Sahay Khare, Teacher, Venket High School, Sutna ;
95. Ram Chandra, Teacher, District School, Muzaffarnagar ;
96. Bharga Datta Vajpeyi, Teacher, District School, Cawn-pore ;
97. Devi Dayal Tewari, Teacher, Alexandra High School, Bhopal ;
98. Gaya Prasad Gour, Teacher, Alexandra High School, Bhopal ;
99. C. H. Greenwold, Teacher, Mission School, Bareilly ;
100. Dwarka Prasad, Teacher, Mission School, Bareilly ;
101. Sheobaran Singh, Teacher, F. G. M. School, Gadarwara ;
102. Louti Ram, Teacher, District School, Aligarh ;
103. Shiam Bahadur Lal, Teacher, District School, Aligarh ;
104. L. E. Walsh,                                 } Students, St. Joseph's College,  
105. Maurice FitzPatrick,                 }                 Naini Tal ;
106. C. C. Cornelius, Teacher, C. M. High School, Azamgarh ;
107. Hazari Lal, Teacher, F. G. M. School, Damoh ;
108. Bajrang Bahadur Srivastava, Teacher, A. P. M. School, Allahabad ;
109. A. G. Simmons, Teacher, Abu High School, Mt. Abu ;
110. Satya Narain Lal, Teacher, C. M. High School, Azamgarh ;
111. Kedar Nath Sinha Sharma, Teacher, District School, Pilibhit ;
112. Hari Ram Krishna Kajale, Teacher, A.-V. School, Ellichpur ;
113. Krishna Datta Sharma, Teacher, Darbar High School, Bundi ;



114. Mohd. Abdul Sayeed, Teacher, Prithi Nath A.-V. School,  
Cawnpore ;

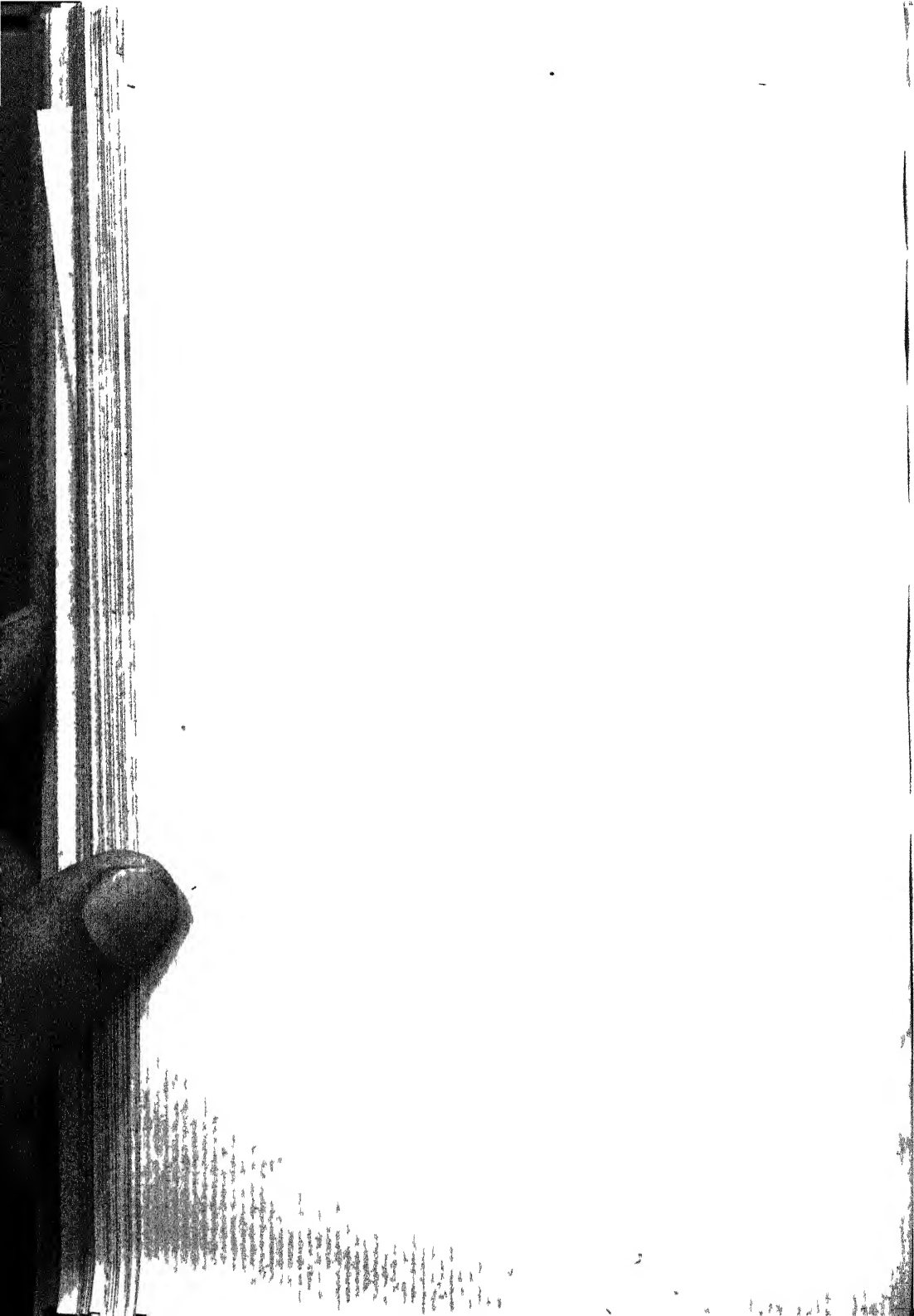
115. Prabhulal Ramlal Gour, Teacher, Madhava College, Ujjain ;

116. Gopal Krishna Phadke, Teacher, Collegiate High School,  
Lashkar ;

117. Gopal Sitaram Kamle, Teacher, Collegiate High School,  
Lashkar ;

for permission to appear at the Intermediate examination of 1910.

N.—Application of Nathu Malhari Sanap, Laboratory Assistant,  
Holkar College, Indore, for permission to appear at the B.Sc.  
examination of 1911.



# MINUTES OF THE SYNDICATE

FOR THE YEAR 1909.

(Adjourned Annual Meeting.)

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No. 9.

FRIDAY, 19TH NOVEMBER, 1909.

## Members Present:

THE HON'BLE MR. JUSTICE RICHARDS, VICE-CHANCELLOR  
(in the Chair).

|  |  |
|--|--|
| THE HON'BLE SIR GEORGE EDWARD KNOX.                    | THE HON'BLE RAI SUNDAR LAL BAHADUR, C.I.E.   |
| THE HON'BLE MR. JUSTICE BANERJI                        | MR JENNINGS.                                 |
| THE HON'BLE MR. JUSTICE KARAMAT HUSAIN.                | MAHAMAHOPADHYAYA PT. ADITYARAM BHATTACHARYA. |
| THE DIRECTOR OF PUBLIC INSTRUCTION, U. P. (MR. VENIS.) | REV. DR. EWING.                              |
| DR. HILL.  | RAI BAHADUR G. N. CHAKRAVARTI.               |
| REV. CANON WESTCOTT.                                   | MR. TOWLE.                                   |
|  | MR. JONES.                                   |

184. With reference to Syndicate resolution No. 141, dated the 7th August, 1909, the Registrar placed before the Meeting a letter, dated the 24th July, 1909, from the Head-master, District School, Shahjahanpur, forwarded by the Inspector of Schools, Rohilkhand Division, asking for information regarding *minimum* pass-marks in each subject for the Matriculation Examination.

It was resolved that the information asked for be *not* given.

185. With reference to Syndicate resolution No 142, dated the 7th August, 1909, the Registrar reported that

Mr. Bisheswari Prasad having proceeded to England there will be no candidate for the D.Sc. Examination in 1910.

It was *resolved* that the report be recorded.

186. Under regulation 10, Chapter VIII, of the University Regulations, the Registrar placed before the Meeting inspection reports on the Girls' High School and the Boys' High School, Allahabad.

It was *resolved* that the reports be referred to the Chairman, Board of Inspectors.

187. With reference to Syndicate resolution No. 102(b), dated the 6th August, 1909, the Registrar placed before the Meeting report on the local enquiry by the Board of Inspectors on the Higher Grade Training College, Allahabad.

It was *resolved* that recommendation be made to the Senate that the Higher Grade Training College, Allahabad, be affiliated to the University with retrospective effect from July, 1909.

188. With reference to Syndicate resolution No. 50 (7), dated the 10th March, 1909, the Registrar placed before the Meeting a further report by the Board of Inspectors on the Laboratories of the St. John's College, Agra.

It was *resolved* that recommendation be made to the Senate that the St. John's College, Agra, be affiliated for two years.

189. With reference to Syndicate resolution No. 102 (a), (5), dated the 6th August, 1909, the Registrar placed before the Meeting a letter No. G/3360, dated the 24th September, 1909, from the Director of Public Instruction, U. P., recommending that the W. I. M. School, Bareilly, may be allowed to send up candidates for the Matricu-

lation Examination of 1910, the high section of the school having been opened in July, 1908, at the special request of the Director of Public Instruction and a report for the recognition of the school having been submitted to the Inspector of Schools in October, 1908.

It was *resolved* that the school be allowed to send up candidates for the Matriculation Examination of 1910.

190. With reference to Syndicate resolution No. 54(i), dated the 10th March, 1909, the Registrar placed before the Meeting a petition, dated the 8th August, 1909, by Ram Mittra praying that he may be allowed to appear at the Intermediate Examination of the University.

It was *resolved* that the petition be *not* granted.

191. The Registrar placed before the Meeting a letter, dated the 2nd September, 1909, from the Head-master, Central Hindu Collegiate School, Benares, asking—

- (i) that Prakash Narain Sapru, a student of the Tenth class of the school, be allowed to appear at the Matriculation Examination of 1910, the candidate not being able to put in the required percentage of attendance by the time of sending in the examination fees;
- (ii) that Apurba Kumar Chandra be, as a special case, allowed to appear at the Matriculation Examination of 1910, the candidate having attended the Ninth class in the Silchar Government School (East Bengal).

It was *resolved* :—

- (a) that Parkash Narain Sapru be allowed to appear at the Matriculation Examination of 1910 provided the required percentage of attendance

is made up by the candidate by the time of the examination ;

- (b) that the case of Apurba Kumar Chandra be dealt with in accordance with the new regulation on the subject passed by the Senate at their Meeting on the 17th November 1909.

192. The Registrar placed before the Meeting a letter, dated the 6th August, 1909, from the Principal, Victoria College of Science, Nagpur, forwarded by the Director of Public Instruction, C. P., requesting that Senate resolution No. VII (a), dated the 8th January, 1909, be amended to read as follows :—

“That the Victoria College of Science, Nagpur, be affiliated up to the B Sc. standard *in conjunction* with the Morris College and the Hislop College, Nagpur, for the A-Course and *in conjunction* with Hislop College, Nagpur, for the B-course.”

for reasons given below—

- (i) that by the present arrangement the name of the Victoria College of Science does not appear in the list of Colleges whose students have been successful at the B.Sc. Examination, although the whole or the greater portion of the work will be done at that College ;
- (ii) that the omission of the name of the College will prevent its existence from becoming generally known and will, consequently, affect its progress, it being under contemplation to start post-graduate courses in Applied Science ;
- (iii) that it seems scarcely just that the name of a College which has done at least half the work



in preparing students for the B Sc degree should be left out ;

- (iv) that the College, being a Government institution, cannot be regarded as a part of either the Morris or the Hislop College.

It was *resolved*—

- (a) that the Syndicate cannot interfere with the resolutions passed by the Senate ;  
(b) that affiliation in the form suggested cannot be considered until applied for.

193. The Registrar placed before the Meeting a letter, dated the 10th November, 1909, from the Principal, Canning College, Lucknow, intimating certain changes in the staff of the College.

It was *resolved* that the letter be recorded.

194 Under rule 1 of the Rules of the Syndicate, the Meeting proceeded to appoint—

- (i) a Sub-Committee or Sub-Committees to bring out and declare the results of the University Examinations of 1910 ;  
(ii) a Sub-Committee of Finance ,  
(iii) a Sub-Committee to scrutinise and report upon the applications for the affiliation of Colleges and the recognition of Schools and the returns and statements furnished by Colleges, and the reports of inspection of Colleges ;  
(iv) a Sub-Committee to consider the applications made under section 19 of Act No. VIII of 1904 and under regulations 9, 10 and 11 of Chapter XII of the University Regulations.

It was *resolved*—

- (a) that the Sub-Committee to bring out the Law Examination results of 1910 be the same as that for 1909;
- (b) that the Sub-Committee to bring out the Arts and Science Examination results of 1910 consists of the following members:—
  1. The Director of Public Instruction, U. P. (Convener)
  2. The Hon'ble Sir George Edward Knox.
  3. Mahamahopadhyaya Pt. Adityaram Bhattacharya, M.A.
  4. Rev. Canon G. H. Westcott, M.A.
  5. Rai Bahadur G. N. Chakravarti, M.A., LL.B.
- (c) that the Sub-Committees under ii, iii and iv be the same as those for 1909.

195. Under regulation 3, Chapter V, of the University Regulations, members for the Boards of Examiners of the University were elected as follows:—

#### **English Literature and Grammar.**

Rev. Cannon Westcott *vice* Mr. Venis resigned.

#### **Mathematics.**

Mr. U. C. Ghosh *vice* Rev. Crosthwaite resigned.

#### **History.**

Messrs. Jennings, Richardson and Gardner Brown re-elected with Mr. Jennings as Convener.

#### **Mental and Moral Science.**

Mr. Burrell *vice* Mr. Venis resigned with Rev. Dr. Ewing as Convener.



**Chemistry**

Dr. Hill re-elected.

Mr. Beckett *vice* Dr. Richardson ballotted out.

**Arabic and Persian.**

Dr. Horovitz *vice* M. Amjad Ali ballotted out, with the Hon'ble Mr. Justice Karamat Husain as Convener.

**Sanskrit.**

Pt. Adityaram Bhattacharya and Pt. Sudhakara Dwivedi re-elected.

**Latin, Greek and Hebrew.**

Mr. Porter, Rev. Mr. Durlant and Mr. Jones re-elected.

**Urdu, Hindi, Bengali, Parbatia and Uriya.**

Pt. Adityram Bhattacharya and Pt. Sudhakara Dwivedi re-elected. The Hon'ble Mr. Justice Karamat Husain *vice* M. Amjad Ali ballotted out.

**Mahratti and Gujrati.**

Mr. V. M. Mahajani *vice* Mr. Pandit ballotted out.

196. The Meeting proceeded to fix the dates for the Previous and the Final LL.B. Examinations of 1910, as well as for the examination for the degree of Licentiate of Teaching.

It was *resolved*—

- (a) that the Previous Examination in Law of 1910 commence on the 25th April, 1910 ;
- (b) that the examination for the degree of Bachelor of Laws commence on the 4th July, 1910 ;
- (c) that the examination for the degree of Licentiate of Teaching commence on the 11th April, 1910.

197. The Registrar placed before the Meeting G.O. No. 987, dated the 23rd September, 1909, intimating that several complaints have, of late, been made of students being refused admission to Colleges on account of classes being full, and expressing the opinion of His Honour the Chancellor that an endeavour should be made to assist such students to gain admittance to some other College affiliated to the University and asking the Syndicate to consider the question of the manner in which the aforesaid object could be best attained.

It was *resolved*—

- (a) that the Registrar of the Calcutta University be asked as to what has been done in such cases by that University;
- (b) that the Principals of Colleges be addressed asking for suggestions as to whether additional classes could be opened to meet such cases;
- (c) that the University feels that it has very little power in the matter.

198. The Registrar placed before the Meeting a letter No. E/195, dated the 14th September, 1909, from the Principal, Queen's College, Benares, intimating that Khetter Pal Das, a candidate, who failed in the Final M.Sc. Examination of 1909, in *Mathematics* from the Muir Central College, has been allowed to join the College, the Professor concerned having undertaken to give such instruction to the candidate as he can, *viz*, three hours weekly at his own house, and enquiring whether the Syndicate approve of the arrangement.

It was *resolved* that in the opinion of the Syndicate the matter is one to be decided by the Principal himself.

199. The Meeting considered an application, dated the 23rd August, 1909, by Gopal Hari Kunte, student, B.Sc. class, Victoria College, Lashkar, asking that the applicant be examined in *Practical Chemistry* only, in a Supplementary B.Sc. Examination in 1910, the applicant having failed in that subject in the examination of 1909.

It was *resolved* that the application be *not* granted.

200. The Meeting considered an application, dated the 23rd August, 1909, by Ram Narain Pant, student, B.Sc. class, Victoria College, Lashkar, asking that the applicant be examined in *English* only, in a Supplementary B.Sc. Examination in 1910, the candidate having failed in that subject in the examination of 1909.

It was *resolved* that the application be *not* granted.

201. The Registrar placed before the Meeting a letter, dated the 21st September, 1909, from the Principal, St John's College, Agra, intimating that A. W. Jacob, a student of the 2nd year class of the College, has been rusticated for two years for immoral conduct.

In this connection the Registrar placed before the Meeting an application by A. W. Jacob.

It was *resolved*—

- (a) that the Principal's action be approved ;
- (b) that the application by A. W. Jacob be rejected.

202. The Registrar placed before the Meeting a letter, dated the 26th August, 1909, from the Principal, Raj Kumar College, Raipur, intimating that Mr. G. S. Carey, M.A. (Oxon.), and a Fellow of the Allahabad University, has been appointed Principal of the College, *vice* Mr. G. D. Oswell, M.A., retired.

It was *resolved* that the letter be recorded.

203. The Meeting considered a letter, dated the 29th September, 1909, from Messrs. Parfitt & Co., Allahabad, asking for a letter of appointment as University Tailors similar to the one granted to Messrs. Mittra & Co.

It was *resolved*—

- (a) that the letter of appointment asked for be given to Messrs. Parfitt & Co.;
- (b) that the letter of appointment given to Messrs. Mittra & Co. be withdrawn.

204. It was *resolved*—

- (a) that the Registrar be instructed to give notice to the Assistant Registrar that his services will not be required after the 31st December, 1909;
- (b) that a similar notice be given to the Law Class Clerk (B. Hem Chandra Banerji);
- (c) that Noor Mohammad, Daftri, be summarily dismissed.

205. The Registrar placed before the Meeting a letter, dated the 19th September, 1909, from Mr. Raghuber Dayal Misra, Deputy Collector, Meerut, asking for the names of all Brahman candidates successful in the M.A. and B.A. Examinations of the University, to enable him to award a medal to the best Kanyakubja Brahman candidate.

It was *resolved* that Mr. Raghuber Dayal Misra be informed that the Syndicate does not see its way to comply with the request.

206. The Registrar placed before the Meeting a letter, dated the 1st October, 1909, from the Secretary, Kashmir Young Men's Association, Lucknow, asking for

the position in the University of Pandit Pearay Lal Chak, who passed the Matriculation Examination of 1909 in the first division.

It was *resolved* that the information asked for be supplied to the Association.

207. The Meeting considered the report of the Sub-Committee appointed by Syndicate resolution No. 81, dated the 10th November, 1906.

It was *resolved*—

(a) that the report of the Sub-Committee be accepted ;

(b) that the question of marks for the D.Sc. Examination be referred to the Faculty of Science.

208. The Meeting considered the report of the Sub-Committee appointed to revise the Bye-Laws of the Syndicate.

It was *resolved* that the report of the Sub-Committee be accepted—(*vide* Appendix).

209. The Registrar placed before the Meeting a letter, dated the 6th October, 1909, from the Chairman, Board of Inspectors, intimating that Rev. Dr. William Huntly is lecturer in both *Biology* and *Philosophy* in the St. John's College, Agra.

It was *resolved* that the attention of the Principal be drawn to the fact mentioned above.

210. With reference to regulation 7 (d), Chapter XXIV, of the University Regulations, the Registrar placed before the Meeting an application by B. Mahabir Prasad Jain, Bijnor, forwarded by the Head-master, District School, Bijnor, asking for permission to Krishna Chandra Jain, a student of the Tenth class of the school, to appear at the Matriculation Examination of 1910, the applicant being

unable to put in the required 75 per cent. of attendance owing to his not being admitted to the school before the 1st October, 1909.

It was *resolved* that the candidate, Krishna Chandra Jain, be allowed to appear at the Matriculation Examination of 1910 provided he makes up the required percentage of attendance by the time of the examination.

211. The Meeting considered an application, dated the 9th October, 1909, by Rishiraj Birthray, student, Government College, Jubbulpore, forwarded by the Principal of the College, asking for permission to appear at the B.A. Examination of the Panjab University, the applicant being unable to take any of the combinations of subjects allowed by this University.

It was *resolved* that there is no objection to Rishiraj Birthray's appearing at the B.A. Examination of the Punjab University provided the candidate migrates to a College affiliated to that University.

212. The Registrar placed before the Meeting a letter, dated the 8th October, 1909, from Mr. A. W. Ward, proposing that two separate papers should be set in *Physics* for candidates taking *Biology* as one of their subjects for the B.Sc. Examination.

It was *resolved* that from the year 1911 two separate papers in *Physics* be set for candidates taking *Biology* for the B.Sc. Examination.

213. The Registrar placed before the Meeting a letter, dated the 11th October, 1909, from the Principal, Muir Central College, asking that candidates for the B.Sc. Examination should provide themselves with their own platinum wires for the *Practical* examination.



It was *resolved* that for the *Practical* examination for the B.Sc. Examination of 1910 and future years candidates be asked to provide themselves with their own platinum wire 9 inches in length.

214. The Registrar placed before the Meeting a letter, dated the 7th October, 1909, from Sir Swinton Jacob, regarding travelling allowance to his two draftsmen to Naini Tal and back for submitting plans to the Building Sub-Committee.

It was *resolved* that travelling allowance be paid to the two draftsmen.

215. The Registrar placed before the Meeting a letter, dated the 24th September, 1909, from Mr. W. F. Trotter, declining the offer of the Principalship of the University School of Law.

In this connection the Registrar placed before the Meeting an application by Mr. Linton T. Thorpe for the Principalship of the University School of Law.

It was *resolved*—

- (1) that the letter from Mr. W. F. Trotter be recorded ;
- (2) that the application by Mr. Thorpe be sent to the University Law School Committee.

216. With reference to Syndicate resolution No. 124, dated 6th August, 1909, the Registrar placed before the Meeting a letter, No. 1946, dated the 11th September, 1909, from the Inspector of Schools, Allahabad Division, enquiring whether a certificate from the Science Teacher in a School Laboratory, countersigned by the Head-master of the School, will be within the meaning of the Circular issued on the subject by the University, as Schoolmasters cannot be expected to go to a College Laboratory to perform the necessary experiments.

It was *resolved* that a certificate from the Science Teacher of a school countersigned by the Head-master of the school cannot be accepted for purposes of the Circular referred to.

217. The Registrar placed before the Meeting an application by Kashi Nath Mukerji, a student of the 2nd year class of the St. Andrew's College, Gorakhpur, forwarded by the Principal of the College, asking that four or five days' grace be given to him, the applicant being unable, owing to illness, to make up the required 75 per cent. of attendance by the aforesaid days.

It was *resolved* that the student, Kashi Nath Mukerji, be allowed to appear at the Intermediate Examination of 1910 provided he makes up the required percentage of attendance by the time of the examination.

218. The Registrar asked for sanction of excess expenditure under the head "Office Contingencies" and "Service Postage Stamps."

It was *resolved* that the excess expenditure be sanctioned.

219. With reference to Syndicate resolution No. 54(*f*), dated the 10th March, 1909, the Registrar placed before the Meeting a letter, dated the 12th October, 1909, from the Honorary Secretary, All India Shia Conference, setting forth the grounds in support of the recommendation for the extraction of the Arabic portion from the Persian-Arabic courses prescribed by the University.

It was *resolved* that the letter be recorded.

220. The Registrar placed before the Meeting a letter, dated the 13th October, 1909, from the Honorary Secretary, Nagri Procharini Sabha, Benares, enquiring whether any action has been taken, or is likely to be taken, on the remarks made by His Honour the Chancellor of the University,



regarding the study of the vernacular languages by College class students.

It was *resolved* that the Secretary be referred to the Vice-Chancellor's speech at the Convocation of 1909.

221. The Registrar placed before the Meeting a letter, dated the 29th October, 1909, from the Principal, Agra College, intimating—

- (i) that the Agra Collegiate School having been handed over to Government it will be removed to its new premises from the commencement of the next session after which there will be no connection between the College and the School, and that their accounts will necessarily be kept separate ;
- (ii) that the College and School students are as far as possible kept separate in Hostels and after the opening of the next session no school students will remain in College Hostels, two of the College Hostels having been temporarily lent to Government for the accommodation of school students ;
- (iii) that according to the new scheme for the College special Professors for History and Economics have been appointed : the Professor for History is already working and that for Economics is shortly expected from England ;
- (iv) that Demonstrators in Physics and Chemistry have been appointed ;
- (v) that a Provident Fund for the staff has been established ;
- (vi) that the salary of the Physics Professor has been increased to Rs. 200 *per mensem* ;
- (vii) that no Professor is required to lecture for more than 20 hours a week ;

(viii) that no Professor engaged in post-graduate studies is required to take more than one subject.

It was *resolved* that the letter be recorded.

222. The Meeting considered the reports of the Faculties on the courses of studies for the examinations of 1912.

It was *resolved*—

- (a) that in English third paper in the Matriculation and the Intermediate Examinations the words “In the case of those candidates who offer *English* as their mother tongue the third paper will consist of an essay” be substituted for “In the case of European candidates the third paper will consist of an essay”;
- (b) that the Faculty of Arts be asked to select another book in place of “Dickens : A Tale of Two Cities” and that due notice of the selection be given ;
- (c) that the reports of the Faculties as now amended be accepted.

223 The Registrar placed before the Meeting a letter, dated the 6th November, 1909, from the Principal, Muir Central College, asking for an iron safe to keep University examination question papers during examination days, the College safe being not large enough for the purpose.

It was *resolved* that the Registrar be asked to deliver each day to the Principal the question papers for the day concerned.

224. With reference to Syndicate resolution No. 137, dated the 13th August, 1908, the Registrar placed before the Meeting a letter, dated the 10th November, 1909, from the Director of Public Instruction, United Provinces, recommending that a year's further grace be granted to the National High School, Azamgarh.

It was *resolved* that the Director's recommendation be approved.

225 The Registrar placed before the Meeting a letter, dated the 8th November, 1909, from the Principal, Mission High School, Harda, forwarded and recommended by the Inspector of Schools, Nerbudda Circle, asking that *Harda* be made a centre for the Matriculation Examination of 1910.

It was *resolved* that the opinion of the Director of Public Instruction, Central Provinces, be asked in the matter.

226. The Registrar placed before the Meeting a letter, dated the 16th November, 1909, from the Principal, Central Hindu College, intimating that T. V. Dikshit, a student of the 2nd year class of the College, wishes to take *Tamil* for translation into English in the third English paper in the Intermediate Examination of 1910.

It was *resolved* that the student, T. V. Dikshit, be allowed to take *Tamil* for translation in the third English paper in the Intermediate Examination of 1910.

227. The Registrar placed before the Meeting a letter, dated the 16th November, 1909, from the Principal, Hislop College, Nagpur, asking for a further affiliation of the College in *Biology* up to the B.Sc. standard.

It was *resolved* that the letter be referred to the Chairman of the Board of Inspectors.

228. The Hon'ble Sir George Knox placed before the Meeting the case of two women candidates asking for permission to appear at the B.A. Examination of 1910.

It was *resolved* that the matter be referred to the March Meeting of the Syndicate.

HENRY GEO. RICHARDS,  
*Chairman.*

ARTHUR H. EWING,  
*Registrar.*

## APPENDIX.

*Proceeding of the Sub-Committee appointed under Resolution No. 71  
of the Syndicate passed at the Meeting held on the 6th January,  
1906.*

### PRESENT :

The Hon'ble Sir Geo. Knox, Kt.  
The Hon'ble Mr. Justice Banerji.  
Mr. Jennings (Convener).  
Pt. Sundar Lal.

(1) The Sub-Committee recommends that Rule 6 of the Rules of the Syndicate should run in the following terms, viz. :—

### *“Remuneration to Examiners.*

“The following is the scale of remuneration allowed to Examiners :—

For M.A., (both Previous and Final) M.Sc., (both Previous and Final) D.Sc., Dr. of Letters and M. L. examinations :—

|  | Rs. | a. | p. |
|--|-----|----|----|
| For setting each question-paper .. ..  | 100 | 0  | 0  |
| For marking each answer-paper .. ..  | 2   | 8  | 0  |
| For examining each candidate <i>vidæ voce</i> (with a minimum fee of Rs. 50) .. ..                   | 2   | 8  | 0  |
| For Practical examination in the M.Sc. examination .. ..   | 100 | 0  | 0  |
| For reading the thesis in the D.Sc., and Dr. of Letters examinations .. ..                           | 100 | 0  | 0  |
| For Practical and <i>vidæ voce</i> examinations and for any paper on the subject of the thesis .. .. | 100 | 0  | 0  |

For B.A., B.Sc., LL.B. (both the Previous and Final) and L.T. Examinations :—

|                                       |    |   |   |
|---------------------------------------|----|---|---|
| For setting each question-paper .. .. | 50 | 0 | 0 |
| For marking each answer-paper .. ..   | 1  | 8 | 0 |

For examining each candidate *vidæ voce* :—

|   |   |   |   |
|---|---|---|---|
| (a) if one examiner be appointed to conduct it .. ..          | 1 | 8 | 0 |
| (b) if two examiners be appointed to examine conjointly .. .. | 2 | 0 | 0 |

(to be divided between the two Examiners)

|   |    |   |   |
|---|----|---|---|
| For Practical examination in the B.Sc. degree .. .. | 50 | 0 | 0 |
|---|----|---|---|

and a fee of Rs. 3 for each candidate examined. If two Examiners are appointed to conduct the said examination conjointly, the fee to be raised to Rs. 4 (to be divided between them) for each candidate examined.

For conducting the Practical examination and for inspecting the record of the work under Regulation 3 of the Regulations for the degrees of L. T. of each student, Rs. 4.

(to be divided between the two Examiners) with a minimum of Rs. 50 for each Examiner.

For the Intermediate Examination :—

|                                     |        |
|-------------------------------------|--------|
| For setting each paper .. ..        | 30 0 0 |
| For marking each answer-paper .. .. | 1 0 0  |

For the Matriculation Examination :—

|                                     |        |
|-------------------------------------|--------|
| For setting each paper .. ..        | 25 0 0 |
| For marking each answer-paper .. .. | 0 8 0  |

To the head examiner on each subject in addition to the fee :—

|                         |        |
|-------------------------|--------|
| For setting paper .. .. | 50 0 0 |
|-------------------------|--------|

and a further fee of Re. 1 per paper for each paper examined by him (not to exceed 5 per cent. of the total number of answer-papers on the same subject.)

For doing any work for which no fee has been prescribed above, the Syndicate shall fix such fee as it may consider reasonable.”

(2) The Sub-Committee further recommends—

- (a) that, as a rule, two Examiners should be appointed to conduct jointly the Practical and *viva voce* examinations for the B.A., and B.Sc. degrees;
- (b) that the Regulations of the University be amended so as to require each candidate who has passed the D.Sc. and Dr. of Letters Examinations to pay a fee of Rs. 150 and Rs. 200 respectively for the diplomas of the said degrees.





· CONVOCATION SPEECH.





## CONVOCATION, NOVEMBER 18th, 1909.

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*The Hon'ble the Vice-Chancellor having declared Convocation open, the candidate for the Degree of Doctor of Letters, as well as the Arts, Science and Law Graduates of the year 1909, were admitted to their respective Degrees in the usual manner.*

The Hon'ble the Vice-Chancellor then addressed the Convocation—

MEMBERS OF THE SENATE, LADIES AND GENTLEMEN.

OWING to the unlooked-for and much-to-be-regretted retirement of Mr. Justice Aikman in March last, through failing health and his consequent departure from India, the Office of Vice-Chancellor of the University was rendered vacant in the middle of the Academic year; and it has thus come about that, having accepted office at a moment's notice at the request of His Honour the Chancellor, I find myself in the position of having to address you, in his absence, upon the working of an Institution of which I have had but very short acquaintance.

In Mr. Justice Aikman, the University has suffered the double loss of an able and experienced Vice-Chancellor and of one of its oldest and most esteemed Fellows. Ever since the year 1896, when he first became a member of our University, he was closely associated with the work of its administration, and those who have had the privilege of serving with him upon the Syndicate, well know how constant and unremitting was his attention to business and how valuable he ever proved himself in Council. He twice filled the

Office of Vice-Chancellor with universal satisfaction, and we greatly miss his shrewd advice and kindly presence. It will give you much pleasure, however, to learn that his health has considerably improved since his retirement and I express, I know, the hope of all that he may long be spared to enjoy his well-earned leisure. Of him it may with truth be said that he may look to have, in full measure during his remaining years, "that which should accompany old age as honour, love, obedience, troops of friends."

Turning now to the events of the Academic year, the Boards of Studies have been unusually busy.

The extremely interesting and valuable address which our Chancellor delivered last year to Convocation, has stimulated reform in most branches of study. It is perhaps too soon yet to measure the influence of that memorable speech, but we may see it working in the new tendency to lay down Syllabuses, in the lower courses particularly, instead of prescribing the study of text-books. On the next occasion that he does us the honour to address us, he will, I feel sure, find that our examination tests are less open to the kind of criticism, that he felt called upon to make.

A change which will be very welcome to the Fellows in general, is the decision to reduce the number of obligatory meetings of the Senate and Faculties. This will result in less interruption of College work, and, if I may be pardoned for referring to such a sordid matter in a Convocation Address the consequent reduction under the head "Travelling Allowance" will be a great relief to our Exchequer, never at the best of times too well supplied. A far-reaching reform which we owe, I believe, to the initiative of the indefatigable Mr. Cameron of the Canning College, is the change made in the regulations dealing with the time at which and the arrangement under which Courses of Study proposed

for the several University Examinations will be considered. Hitherto, there is no doubt that Courses have sometimes been adopted with undue haste and without giving sufficient opportunity to the general body of Fellows, and particularly those of them who are interested as teachers, to consider the merits of the new proposals. In future, there should be no grounds of complaint on this score. The Convener of a Board of Studies will have ample time in which to collect opinions for the consideration of his Board, and the Fellows will be furnished with the proposed Courses some weeks before they come up for final discussion. The inclusion of text-books in our Courses which are open to serious objection should be rendered almost impossible under the new system of working.

Those interested in the education of girls will be grateful to the University for agreeing, on the representations of a number of Head-Mistresses, to add a Modern European Language—French, German or Italian, as an alternative subject for female candidates for the degree of Bachelor of Arts.

The Chancellor's words regarding the importance of encouraging the study of the modern languages of India among Indian candidates have not been forgotten, and the Faculty of Arts is seeing to it that the Vernaculars shall receive more attention in future.

Signs of vigorous growth are not wanting to show that Allahabad University is marching steadily forward with the times.

The requirements for the affiliation of Colleges for the degree of Licentiate in Teaching have been definitely laid down by regulation, and in the Government Higher Grade Training College at Allahabad, we possess already one institution which comes up to our standard.

A new departure was made last year in the inclusion of Economics as a subject for post-graduate study, and it is a matter for congratulation that the Mohammedan Anglo-Oriental College, Aligarh, has lost no time in qualifying for affiliation in that subject up to the M.A. standard.

The growing popularity of scientific studies is shewn in the eagerness with which Colleges are seeking affiliation for the B.Sc. degree. Biology, a subject lately introduced into the Courses for this degree, has proved very attractive ; but it is necessary to utter a word of warning to those whose ambitions appear to be out-running their capacity. The University must, in the best interests of Science, insist upon a strict compliance with all its requirements before affiliation in any branch of Science can be granted. Therefore, to prevent disappointment, a College should be careful to provide all that may be necessary for securing affiliation before opening classes in the new subject.

Turning now to the subject of Examinations. The results of the Examination for the M.A. degree are certainly disappointing. That no more than 24 candidates should present themselves for this degree, and that only 14 M.A.'s should be turned out in a year seems to point to some lack of enthusiasm for higher studies. It is satisfactory, however, to find that the institution of a Previous Examination and the lengthening of the Course of Study for the M.A. Examination have not acted as a deterrent, for the number appearing at the Previous Examination are actually greater than those appearing at the M.A. Examination. In this there is hope for the future

The decline in the popularity of Sanskrit continues, I regret to say. In two years only one candidate has qualified for the M.A. degree. It is not that sufficient or suitable provision for instruction in Sanskrit does not exist, nor that Scholar-



ships have not been provided on a generous enough scale for poor and meritorious students. I am afraid that the reasons for the decline is that the conditions of modern life offer no adequate reward for proficiency in Oriental Classics. The spirit of the age is too severely practical for much account to be paid to learning for its own sake. But whatever may be the cause, it is something of a slur that Sanskrit, the language of their religious books, should have almost ceased to exercise its attraction over the minds of young Hindu scholars. But if the interest in pure scholarship is waning, that in subjects of direct utility, is as we might expect, increasing rapidly. The number appearing for the I.L.B. Examination has increased and, what is far more satisfactory, the number that passed in 1908 was very greatly in excess of that of the previous year. The growth in the number of candidates for the B.Sc. Examination has been quite remarkable, but the state of their preparation for the test was, I am sorry to say, less satisfactory; for only 40 passed out of 141 candidates.

Science is not a subject to be lightly pursued, and students must be taught to realise that painstaking and accurate work patiently continued, is of the very essence of scientific study.

A curious and regularly recurring feature of our Examination results is the slaughter—I can find no other word to describe it—of candidates for the Intermediate Examination. This year, too, the failures have been heavy. The capriciousness of Examiners cannot fairly be held to account for it, for there is no reason for supposing that it would manifest itself more in this Examination than in any other. It must be due to one of two things, or perhaps to both. Either Colleges do not make proper arrangements for instructing Intermediate students or the

standard of the Entrance Examination is too low. As to the latter, we may justly hope that the recently introduced School Leaving Certificate will work an improvement in the teaching in Schools, and so provide the University with better grounded and better qualified Matriculants. If the percentage of passes at the Intermediate Examination does not improve in spite of the better quality of the School candidates, we shall have to blame the teaching in Colleges for the poor results.

I would suggest that the University Inspectors, when paying their next round of visits to Colleges, should look narrowly into the arrangements for the instruction of First and Second Year students.

It is possible that in their anxiety to provide for the teaching of higher classes, some Colleges may be sacrificing, to some extent, the work in the Intermediate stage.

As to the University activities as distinct from those of Colleges, the scheme of centralising Legal Studies in the University Law School has still some serious obstacles to overcome, notably the want of proper lecture rooms, a good Library and suitable Hostels. Apart from the reproach that we have no habitation, but are dependent on the courtesy of the Muir College for the accommodation of our Law Classes and our University Meetings, the Law Classes have grown so large that they can no longer be properly accommodated in any of the class-rooms of the College. A splendid site has been provided, and Sir Swinton Jacob has prepared plans for buildings worthy of the University; but, alas! the funds possessed by the University fall far short of what is required. Urgent as is the necessity for University accommodation, I trust that none of us will ever see shoddy or unworthy University buildings erected in Allahabad. Surely, there must be some in the

vast district served by this University, who would take pride and pleasure in having their names associated with the education of their fellow-countrymen. To help in carrying out Sir Swinton Jacob's beautiful design will afford an opportunity to pious benefactors.

You will not demand from me, with my short acquaintance with University affairs, an exhaustive address ; indeed, I shall not have the hardihood to inflict it upon you. There is only one other matter upon which I wish to make a few remarks. That matter is the conduct of University business. In my brief experience, I have formed the opinion that in some parts of the work it is neither so conveniently arranged nor so successfully accomplished as it might be. Without going into details, I think that the work of Sub-Committees is rather haphazard. There is no lack of interested workers, but reports are not always received in good time or in proper form, and the disposal of matters in the Syndicate and the Faculties is delayed, and sometimes the work is even brought to a standstill on this account. Then again, the Syndicate does not meet often enough, with the result that when it does meet it is frequently swamped with a mass of more or less urgent business demanding careful consideration, which has to be disposed of in haste. At the risk of adding to the work, I am inclined to think that these are matters that require investigation by a representative Committee. In the past, on the whole, the University has been well served by those who do work for it, whether that work be with or without remuneration, but it cannot be denied that mistakes do occur, which might be avoided with ordinary care. When it is found necessary, for instance, to publish a long supplementary list in supersession of published Examination results, there is danger of shaking public confidence in the conduct of our Examination.

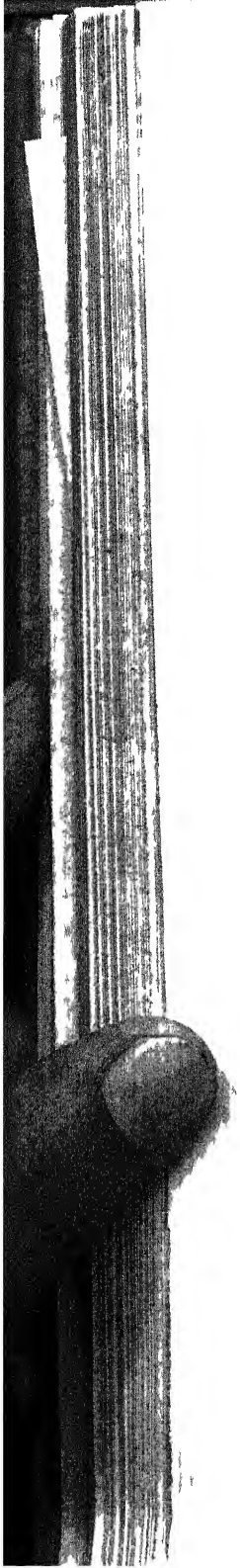
Since the passing of the Universities Act of 1904, the work of administration has vastly increased and heavy calls are made upon the time of the Fellows. I fear that the existing machinery is not equal, in all respects, to the work it has to perform, but the best way to prevent a breakdown is for us to realise how much depends upon our doing, each one of us, all we can, as carefully and thoroughly as possible.

We have before us the great and inspiring example of Oxford University where, to use the words of its present Chancellor, the exiguity of the provision made for the University Staff is one of the wonders of the world. Yet we all know that there the work is carried on with unflagging zeal and faithfulness.

The University can always count on the devotion and self-sacrifice of its members to take up new burdens, so long as they have strength to bear them. A spirit of devotion, such as this, is the key-note of healthy University life. May we continue to keep it in our midst, and may the growth of our work never cease to call forth cheerful service and exertions.



## APPENDICES.



# APPENDIX A.

## LL.B. (SUPPLEMENTARY) EXAMINATION OF 1909.

Comparative Table showing the number of candidates sent up from each institution, the number passed, and the number failing to obtain the minimum pass marks attached to each separate subject or the pass marks in the aggregate.

| Number. | Name of College                      | Number of candidates. | NO PASSED IN THE— |               |        | Percentage. | NO. FAILED IN— |                              |  |                          |                          |                  |                          |                                   |            |            |
|---------|--------------------------------------|-----------------------|-------------------|---------------|--------|-------------|----------------|------------------------------|--|--------------------------|--------------------------|------------------|--------------------------|-----------------------------------|------------|------------|
|         |                                      |                       | First class       | Second class. | Total. |             | Jurispudence.  | The Code of Civil Procedure. | The Penal Code and Criminal Procedure. | Hindu and Mahomedan Law. | Equity and Law of Trust. | Rent and Revenue | Contract, Property, etc. | The Law of Evidence and Pleading. | Aggregate. | Absentees. |
| 1       | Allahabad, University School of Law. | 4                     | 2                 | 2             | 4      | 100         | ..             | ..                           | ..                                     | ..                       | ..                       | ..               | ..                       | ..                                | ..         |            |
| 2       | Allahabad, Muir Central College      | 41                    | 5                 | 20            | 25     | 63          | 1              | 2                            | 3                                      | 3                        | 3                        | 1                | 14                       | 1                                 | 5          |            |
| 3       | Agra                                 | 9                     | ..                | 4             | 4      | 45          | ..             | ..                           | ..                                     | ..                       | ..                       | ..               | 2                        | 1                                 | 2          |            |
| 4       | Agra, St. John's                     | 2                     | 2                 | 3             | 5      | 72          | ..             | ..                           | ..                                     | ..                       | ..                       | ..               | 1                        | 2                                 | ..         |            |
| 5       | Aligarh, M A -O.                     | 8                     | 2                 | 2             | 2      | 100         | ..             | ..                           | ..                                     | ..                       | ..                       | ..               | 4                        | 2                                 | 2          |            |
| 6       | Bareilly                             | 2                     | 2                 | 5             | 7      | 59          | 1              | 1                            | 1                                      | 1                        | 2                        | 1                | 2                        | 2                                 | 2          |            |
| 7       | Lucknow, Canning                     | 14                    | 2                 | 2             | 2      | 50          | ..             | ..                           | ..                                     | ..                       | ..                       | ..               | 4                        | 2                                 | 2          |            |
| 8       | Meerut                               | 4                     | ..                | 2             | 2      | 50          | ..             | ..                           | ..                                     | ..                       | ..                       | ..               | 2                        | 2                                 | 1          |            |
| 9       | Cawnpore, Christ Church              | 1                     | ..                | ..            | ..     | ..          | ..             | ..                           | ..                                     | ..                       | ..                       | ..               | ..                       | 1                                 | 1          |            |
| 10      | Nagpur, Morris                       | 3                     | ..                | 2             | 2      | 100         | ..             | ..                           | ..                                     | ..                       | ..                       | ..               | ..                       | 1                                 | 1          |            |
| 11      | Jubbulpore, Government               | 13                    | 6                 | 5             | 11     | 85          | ..             | ..                           | ..                                     | ..                       | ..                       | ..               | 2                        | 2                                 | ..         |            |
|         | Total                                | 101                   | 17                | 45            | 62     | 66          | 1              | 2                            | 9                                      | 3                        | 8                        | 6                | 30                       | 7                                 | 7          |            |

## PREVIOUS EXAMINATION IN LAW OF 1909.

Comparative Table showing the number of candidates for each institution, the number passed, and the number failing to obtain the minimum marks allotted to each separate subject or the pass marks in the aggregate.

| Number. | Name of College.                    | Number of candidates | No. PASSED IN THE— |              |        | No. FAILED IN— |                |                      |                                 |                      |                              |        | Absentees. |
|---------|-------------------------------------|----------------------|--------------------|--------------|--------|----------------|----------------|----------------------|---------------------------------|----------------------|------------------------------|--------|------------|
|         |                                     |                      | First class.       | Second class | Total. | Percentage.    | Jurisprudence. | The Law of contract. | The Law of Base ment and Torts. | The Law of Evidence. | Criminal Law with Procedure. | Total. |            |
| 1       | Allahabad, University School of Law | 88                   | 32                 | 27           | 59     | 73             | 3              | 2                    | 4                               | 10                   | 2                            | 19     | 9          |
| 2       | Allahabad, Muir Central College ..  | 13                   | 1                  | 1            | 2      | 40             | ..             | ..                   | ..                              | ..                   | ..                           | 4      | 8          |
| 3       | Agra College                        | 24                   | 6                  | 9            | 15     | 75             | ..             | ..                   | ..                              | ..                   | ..                           | 4      | 4          |
| 4       | Agra, St. John's College            | 3                    | ..                 | ..           | ..     | ..             | ..             | ..                   | ..                              | ..                   | ..                           | 2      | 1          |
| 5       | Aligarh, M. A.-O. College           | 19                   | 5                  | 7            | 12     | 66             | ..             | 1                    | ..                              | 2                    | ..                           | 6      | 1          |
| 6       | Bareilly College                    | 4                    | ..                 | 2            | 2      | 66             | ..             | ..                   | ..                              | 2                    | ..                           | 1      | 1          |
| 7       | Lucknow, Canning College            | 34                   | 6                  | 5            | 11     | 46             | ..             | ..                   | ..                              | 5                    | 1                            | 13     | 10         |
| 8       | Meerut College                      | 5                    | 3                  | 3            | 6      | 60             | 1              | ..                   | ..                              | ..                   | ..                           | 2      | 7          |
| 9       | Jubbulpore, Government College      | 13                   | 3                  | 3            | 6      | 100            | ..             | ..                   | ..                              | ..                   | ..                           | ..     | 5          |
| 10      | Nagpur, Morris College              | 34                   | 8                  | 11           | 19     | 66             | ..             | ..                   | ..                              | 2                    | ..                           | 10     | 2          |
|         | Total                               | 237                  | 61                 | 68           | 129    | 62             | 6              | 3                    | 4                               | 23                   | 3                            | 60     | 46         |

# M A. (FINAL) EXAMINATION OF 1909.

The institutions from which candidates came up, the subjects of examination and the number passed, are shown in the following table:—

| Number.  | Name of College.              | ENGLISH                  |                   | ARABIC.                  |                   | PERSIAN.                 |                   | SANSKRIT.                |                   | HISTORY.                 |                   | PHILOSOPHY.              |                   | MATHE-<br>MATICS.        |                   | CHEMISTRY.               |                   | REMARKS. |
|----------|-------------------------------|--------------------------|-------------------|--------------------------|-------------------|--------------------------|-------------------|--------------------------|-------------------|--------------------------|-------------------|--------------------------|-------------------|--------------------------|-------------------|--------------------------|-------------------|----------|
|          |                               | Number of<br>candidates. | Number<br>passed. | Number of<br>candidates. | Number<br>passed. | Number of<br>candidates. | Number<br>passed. | Number of<br>candidates. | Number<br>passed. | Number of<br>candidates. | Number<br>passed. | Number of<br>candidates. | Number<br>passed. | Number of<br>candidates. | Number<br>passed. | Number of<br>candidates. | Number<br>passed. |          |
| 1        | Allahabad, M C. College       | 2                        | 2                 | ..                       | ..                | ..                       | ..                | ..                       | ..                | 4                        | 3                 | ..                       | ..                | 1                        | 1                 | 2                        | 2                 | ..       |
| 2        | Agra do.                      | 2                        | ..                | ..                       | ..                | ..                       | ..                | ..                       | ..                | ..                       | ..                | ..                       | ..                | ..                       | ..                | ..                       | ..                | ..       |
| 3        | Aligarh, M. A.-O. do.         | ..                       | ..                | 1                        | 1                 | ..                       | ..                | ..                       | ..                | ..                       | ..                | ..                       | ..                | 3                        | 1                 | ..                       | ..                | ..       |
| 4        | Lucknow, Canning do.          | 6                        | 2                 | ..                       | ..                | ..                       | ..                | 1                        | ..                | ..                       | ..                | ..                       | 1                 | ..                       | ..                | ..                       | ..                | ..       |
| 5        | Allahabad, Christian College. | ..                       | ..                | ..                       | ..                | ..                       | ..                | ..                       | ..                | ..                       | ..                | ..                       | ..                | ..                       | ..                | ..                       | ..                | ..       |
| 6        | Teachers ..                   | ..                       | ..                | ..                       | ..                | ..                       | ..                | ..                       | ..                | ..                       | ..                | ..                       | ..                | 1                        | 1                 | ..                       | ..                | ..       |
| Total .. |                               | 10                       | 4                 | 1                        | 1                 | ..                       | ..                | 1                        | ..                | 4                        | 3                 | 1                        | ..                | 5                        | 3                 | 2                        | 2                 | 2        |

## M.A (PREVIOUS) EXAMINATION OF 1909.

The institutions from which candidates came up, the subject of examination and the number passed, are shown in the following table :—

| Number. | Name of College.          | ENGLISH.              |                | ARABIC.               |                | PERSIAN.              |                | SANSKRIT.             |                | HISTORY.              |                | PHILOSOPHY.           |                | MATHS.                |                |
|---------|---------------------------|-----------------------|----------------|-----------------------|----------------|-----------------------|----------------|-----------------------|----------------|-----------------------|----------------|-----------------------|----------------|-----------------------|----------------|
|         |                           | Number of candidates. | Number passed. | Number of candidates. | Number passed. | Number of candidates. | Number passed. | Number of candidates. | Number passed. | Number of candidates. | Number passed. | Number of candidates. | Number passed. | Number of candidates. | Number passed. |
| 1       | Allahabad, M. C. College  | 5                     | 1              | ..                    | ..             | ..                    | ..             | ..                    | ..             | 4                     | 3              | 2                     | 1              | ..                    | ..             |
| 2       | Agra do                   | 8                     | 4              | ..                    | ..             | ..                    | ..             | ..                    | ..             | ..                    | ..             | ..                    | ..             | ..                    | ..             |
| 3       | Agra, St. John's do       | 2                     | ..             | ..                    | ..             | ..                    | ..             | ..                    | ..             | ..                    | ..             | ..                    | ..             | 3                     | ..             |
| 4       | Aligarh, Al. A. O. do     | 3                     | 1              | ..                    | ..             | ..                    | ..             | ..                    | ..             | ..                    | ..             | ..                    | ..             | ..                    | ..             |
| 5       | Benares, Queen's do       | ..                    | ..             | ..                    | ..             | ..                    | ..             | ..                    | ..             | ..                    | ..             | ..                    | ..             | ..                    | ..             |
| 6       | Benares, Maharaja's do    | ..                    | ..             | ..                    | ..             | ..                    | ..             | ..                    | ..             | ..                    | ..             | ..                    | ..             | ..                    | ..             |
| 7       | Jaipur, Maharaja's do     | ..                    | 1              | ..                    | ..             | ..                    | ..             | ..                    | ..             | ..                    | ..             | ..                    | ..             | ..                    | ..             |
| 8       | Lucknow, Canning do       | 3                     | ..             | ..                    | ..             | ..                    | ..             | ..                    | ..             | ..                    | ..             | ..                    | ..             | ..                    | ..             |
| 9       | Allahabad, Christian do   | ..                    | ..             | ..                    | ..             | ..                    | ..             | ..                    | ..             | ..                    | ..             | ..                    | ..             | ..                    | ..             |
| 10      | Benares, Central Hindu do | ..                    | ..             | ..                    | ..             | ..                    | ..             | ..                    | ..             | ..                    | ..             | ..                    | ..             | ..                    | ..             |
| 11      | Nagpur, Morris do         | 2                     | ..             | ..                    | ..             | ..                    | ..             | ..                    | ..             | ..                    | ..             | ..                    | ..             | ..                    | ..             |
| 12      | Nagpur, Hislop do         | 13                    | 3              | ..                    | ..             | ..                    | ..             | ..                    | ..             | 4                     | ..             | ..                    | ..             | 5                     | ..             |
| 12      | Teachers ..               | ..                    | ..             | ..                    | ..             | ..                    | ..             | ..                    | ..             | ..                    | ..             | ..                    | ..             | ..                    | ..             |
|         | Total                     | 36                    | 10             | ..                    | ..             | ..                    | ..             | 5                     | 3              | 8                     | 3              | 8                     | 1              | 8                     | ..             |

## M.Sc. (FINAL) EXAMINATION, 1909.

The institutions from which candidates came up, the subjects of examination and the number passed, are shown in the following table :—

| Number. | Name of College.                | MATHEMATICS.          |               | PHYSICS.              |                |
|---------|---------------------------------|-----------------------|---------------|-----------------------|----------------|
|         |                                 | Number of candidates. | Number passed | Number of candidates. | Number passed. |
| 1       | Allahabad, Muir Central College | 2                     | ...           | 1                     | 1              |
|         |                                 |                       |               |                       |                |
|         | Total                           | 2                     | ...           | 1                     | 1              |

## M.Sc. (PREVIOUS) EXAMINATION, 1909.

The institutions from which candidates came up, the subjects of examination and the number passed, are shown in the following table:—

| Number. | Name of College.                | MATHEMATICS.          |                | CHEMISTRY.            |                | PHYSICS.              |                | Chemistry. |
|---------|---------------------------------|-----------------------|----------------|-----------------------|----------------|-----------------------|----------------|------------|
|         |                                 | Number of candidates. | Number passed. | Number of candidates. | Number passed. | Number of candidates. | Number passed. |            |
| 1       | Allahabad, Muir Central College | 4                     | ...            | 3                     | 3              | 1                     | 1              |            |
|         |                                 |                       |                |                       |                |                       |                |            |
|         | Total                           | 4                     | ...            | 3                     | 3              | 1                     | 1              |            |



# B.A. EXAMINATION, 1909.

Comparative Statement showing the number of candidates sent up from each institution, the number passed, and the number failing to obtain the minimum marks allotted to each separate subject:—

| Number. | Name of College                | Number of candidates. | NO. PASSED IN THE— |             |               |        | NO FAILED IN — |                           |                           |       |            |                   |          |             | Absentees. | Expelled |                      |
|---------|--------------------------------|-----------------------|--------------------|-------------|---------------|--------|----------------|---------------------------|---------------------------|-------|------------|-------------------|----------|-------------|------------|----------|----------------------|
|         |                                |                       | I Division.        | II Division | III Division. | Total. | Percentage.    | English, General Section. | English, Special Section. | Total | Philosophy | Political Economy | History. | Mathematics |            |          | Classical Languages. |
| 1       | U. P. of Agra and Oudh.        | 46                    | 1                  | 11          | 16            | 28     | 61             | 9                         | 12                        | 12    | 1          | 8                 | .        | 4           | 8          | .        | .                    |
| 2       | Allahabad, Mut Central College | 13                    | ..                 | 3           | 4             | 7      | 54             | 2                         | 4                         | 3     | 6          | ..                | .        | 2           | 2          | .        | .                    |
| 3       | Benares, Queen's               | 42                    | ..                 | 5           | 13            | 18     | 43             | 12                        | 7                         | 9     | 1          | 15                | .        | 2           | 10         | .        | .                    |
| 4       | Agra, St. John's               | 54                    | ..                 | 8           | 16            | 24     | 45             | 18                        | 17                        | 24    | 2          | 13                | .        | 4           | 5          | .        | .                    |
| 5       | Aligarh, M. A.-O.              | 90                    | ..                 | 16          | 21            | 37     | 41             | 37                        | 36                        | 48    | ..         | 11                | 1        | 5           | 4          | .        | .                    |
| 6       | Allahabad, Christian           | 34                    | ..                 | 5           | 10            | 15     | 45             | 11                        | 11                        | 15    | ..         | 8                 | 1        | 3           | 3          | 1        | .                    |
| 7       | Bareilly                       | 11                    | ..                 | 1           | ..            | 1      | 9              | 5                         | 5                         | 6     | 3          | 2                 | 1        | ..          | 3          | ..       | .                    |
| 8       | Benares, Central Hindu         | 22                    | ..                 | 3           | 7             | 10     | 45             | 6                         | 2                         | 6     | 6          | 6                 | ..       | 2           | 3          | ..       | .                    |
| 9       | Cawnpore, Christ Church        | 19                    | 1                  | ..          | 3             | 4      | 24             | 9                         | 4                         | 4     | 5          | 1                 | ..       | 4           | 4          | 2        | .                    |
| 10      | Lucknow, Canning               | 37                    | ..                 | 4           | 6             | 10     | 28             | 20                        | 14                        | 17    | 3          | 11                | ..       | 5           | 3          | 1        | .                    |
| 11      | Do. Reid Christian             | 7                     | ..                 | 1           | ..            | 1      | 17             | 3                         | 1                         | 4     | 1          | 1                 | ..       | 2           | 2          | 1        | .                    |
| 12      | Do. Isabella Thoburn           | 6                     | ..                 | 5           | 1             | 6      | 100            | 4                         | ..                        | 5     | ..         | 2                 | ..       | 3           | 1          | ..       | .                    |
| 13      | Meerut                         | 14                    | ..                 | 3           | 6             | 9      | 43             | 3                         | 7                         | 6     | 2          | 2                 | 1        | 3           | 2          | 1        | .                    |
| 14      | Teachers                       | ..                    | ..                 | ..          | 4             | 7      | 47             | 3                         | 4                         | 6     | ..         | ..                | ..       | ..          | ..         | ..       | .                    |
|         | Total U. P.                    | 411                   | 2                  | 65          | 107           | 174    | 45             | 133                       | 124                       | 161   | 27         | 80                | 4        | 41          | 46         | 6        | ..                   |

## B.A. EXAMINATION, 1909—(concluded.)

| Number.        | Name of College.           | Number of candidates | NO. PASSED IN THE— |             |               |        | Percentage. | NO. FAILED IN —          |                           |        |             |                    |          |              |                      | Absentees. | Expelled. |
|----------------|----------------------------|----------------------|--------------------|-------------|---------------|--------|-------------|--------------------------|---------------------------|--------|-------------|--------------------|----------|--------------|----------------------|------------|-----------|
|                |                            |                      | I Division.        | II Division | III Division. | Total. |             | English, General Section | English, Special Section. | Total. | Philosophy. | Political Economy. | History. | Mathematics. | Classical Languages. |            |           |
| 15             | Jaipur.                    | 7                    | ...                | 3           | 2             | 5      | 71          | 2                        | ...                       | 2      | ...         | 2                  | ...      | ...          | ...                  | ...        |           |
|                | Jaipur, Maharaja's College | 7                    | ...                | 3           | 2             | 5      | 71          | 2                        | ...                       | 2      | ...         | 2                  | ...      | ...          | ...                  | ...        |           |
|                | Total                      | ...                  | ...                | ...         | ...           | ...    | ...         | ...                      | ...                       | ...    | ...         | ...                | ...      | ...          | ...                  | ...        |           |
| 16<br>17<br>18 | Rajputana.                 | 7                    | ...                | 1           | 1             | 2      | 40          | 1                        | 2                         | 2      | ...         | 2                  | ...      | 2            | ...                  | ...        |           |
|                | Ajmer, Government College  | 6                    | ...                | 1           | 2             | 3      | 60          | 2                        | 2                         | 2      | ...         | 2                  | ...      | 2            | 1                    | ...        |           |
|                | Jodhpur, Jaswant do.       | ...                  | ...                | ...         | ...           | ...    | ...         | ...                      | ...                       | ...    | ...         | ...                | ...      | ...          | ...                  | ...        |           |
|                | Teachers ...               | 1                    | ...                | ...         | ...           | ...    | ...         | ...                      | ...                       | ...    | ...         | ...                | ...      | ...          | ...                  | ...        |           |
|                | Total                      | 14                   | ...                | 2           | 3             | 5      | 46          | 3                        | 5                         | 5      | ...         | 4                  | ...      | 1            | 3                    | ...        |           |

| Central India.     |                                |     |     |     |     |     |    |     |     |     |     |    |     |
|--------------------|--------------------------------|-----|-----|-----|-----|-----|----|-----|-----|-----|-----|----|-----|
| 19                 | Gwalior, Victoria College      | 10  | ... | 2   | 5   | 7   | 70 | 3   | ... | 2   | ... | 1  | ... |
| 20                 | Indore, Holkar do.             | 4   | ... | ... | 2   | 2   | 50 | 2   | ... | 2   | ... | 1  | ... |
| 21                 | Do. Canadian M. do.            | 11  | ... | 2   | 5   | 7   | 63 | ... | 3   | 3   | ... | 1  | ... |
| 22                 | Teachers ...                   | 4   | ... | ... | ... | .   | .. | 1   | 2   | 2   | 5   | 2  | ... |
|                    | Total                          | 29  | ..  | 4   | 12  | 16  | 55 | 6   | 7   | 9   | ..  | 2  | ... |
| Central Provinces. |                                |     |     |     |     |     |    |     |     |     |     |    |     |
| 23                 | Jubbulpore, Government College | 9   | ... | 2   | 4   | 6   | 67 | 3   | 2   | 3   | 1   | 1  | ... |
| 24                 | Nagpur, Hislop do.             | 17  | ... | 2   | 5   | 7   | 41 | 7   | 4   | 7   | ... | 1  | ... |
| 25                 | Do. Morris do.                 | 19  | ... | 2   | 4   | 6   | 34 | 10  | 1   | 8   | ... | 6  | ... |
| 26                 | Teachers ...                   | 15  | ... | 1   | 3   | 4   | 27 | 6   | 9   | 9   | 4   | 7  | ... |
|                    | Total                          | 60  | ... | 7   | 16  | 23  | 39 | 26  | 16  | 27  | 3   | 14 | ... |
|                    | GRAND TOTAL                    | 521 | 2   | 81  | 140 | 223 | 44 | 176 | 152 | 204 | 30  | 65 | ... |

## INTERMEDIATE EXAMINATION OF 1909.

Comparative Table showing the number of candidates sent up from each institution, the number passed, and the number failing to obtain the minimum marks allotted to each separate subject :—

| Serial Number.        | Name of College.                | Number of candidates | NO. PASSED IN THE— |              |               |        | Percentage. | NO. FAILED IN— |                    |          |                          |        |                                     |          |            | Absentees. | Expelled. | REMARKS |
|-----------------------|---------------------------------|----------------------|--------------------|--------------|---------------|--------|-------------|----------------|--------------------|----------|--------------------------|--------|-------------------------------------|----------|------------|------------|-----------|---------|
|                       |                                 |                      | I Division.        | II Division. | III Division. | Total. |             | English.       | Classical Language | History. | Mathematics, 1st course. | Logic. | Mathematics & Physics, full course. | Physics. | Chemistry. |            |           |         |
|                       |                                 |                      |                    |              |               |        |             |                |                    |          |                          |        |                                     |          |            |            |           |         |
| U. P. of Agra & Oudh. |                                 |                      |                    |              |               |        |             |                |                    |          |                          |        |                                     |          |            |            |           |         |
| Government Colleges.  |                                 |                      |                    |              |               |        |             |                |                    |          |                          |        |                                     |          |            |            |           |         |
| 1                     | Allahabad, Muir Central College | 84                   | 5                  | 25           | 17            | 47     | 57          | 28             | 3                  | 15       | 7                        | 7      | 7                                   | 14       | 1          | ...        |           |         |
| 2                     | Benares, Queen's do.            | 41                   | ...                | 4            | 11            | 15     | 38          | 18             | ...                | 16       | ...                      | 13     | 2                                   | 6        | 1          | ...        |           |         |
|                       | Total                           | 125                  | 5                  | 29           | 28            | 62     | 50          | 46             | 3                  | 31       | ...                      | 20     | 9                                   | 13       | 20         | 2          |           |         |
| Aided Colleges.       |                                 |                      |                    |              |               |        |             |                |                    |          |                          |        |                                     |          |            |            |           |         |
| 3                     | Agra College                    | 99                   | 4                  | 10           | 23            | 37     | 37          | 57             | 10                 | 21       | ...                      | 29     | 9                                   | 11       | 12         | ...        |           |         |
| 4                     | Agra, St. John's do.            | 90                   | 1                  | 6            | 23            | 20     | 33          | 50             | 6                  | 23       | ...                      | 17     | 19                                  | 19       | 14         | ...        |           |         |
| 5                     | Agra, St. Peter's do.           | 2                    | ...                | ...          | 1             | 1      | 50          | 50             | 1                  | ...      | ...                      | ...    | ...                                 | ...      | ...        | ...        |           |         |
| 6                     | Aligarh, M. A.-O do.            | 171                  | 1                  | 25           | 44            | 70     | 42          | 92             | 9                  | 19       | ...                      | 31     | 21                                  | 19       | 15         | 2          | ...       |         |

|                                     |                                     |      |     |     |     |     |    |     |     |     |     |     |     |     |     |       |
|-------------------------------------|-------------------------------------|------|-----|-----|-----|-----|----|-----|-----|-----|-----|-----|-----|-----|-----|-------|
| 7                                   | Allahabad, Christian College,       | 48   | 1   | 5   | 16  | 22  | 47 | 19  | 3   | 10  | ... | 8   | 2   | 3   | 3   | 1...  |
| 8                                   | Almora, Ramsay do.                  | 24   | ... | 3   | 7   | 10  | 42 | 11  | 2   | 8   | ... | 10  | 4   | 3   | 3   | ...   |
| 9                                   | Bareilly do.                        | 83   | ... | 11  | 18  | 29  | 35 | 47  | 5   | 30  | ... | 24  | 6   | 11  | 11  | 1...  |
| 10                                  | Cawnpore, Christ Church do.         | 56   | ... | 2   | 8   | 10  | 18 | 43  | ..  | 19  | ... | 3   | 16  | 19  | 13  | 1...  |
| 11                                  | Gorakhpur, St. Andrew's do.         | 22   | ... | 2   | 7   | 9   | 43 | 5   | ..  | 2   | ... | ... | 4   | 8   | 3   | 1...  |
| 12                                  | Lucknow, Canning do.                | 86   | ... | 6   | 21  | 27  | 32 | 52  | 8   | 11  | ... | 11  | 10  | 13  | 12  | 2...  |
| 13                                  | Lucknow, Reid Christian do.         | 38   | ... | 1   | 12  | 13  | 34 | 24  | 3   | 8   | ... | 9   | 1   | 2   | ... | ...   |
| 14                                  | Lucknow, Isabella Thoburn do.       | 4    | ... | 2   | 1   | 3   | 75 | ... | 1   | ..  | ... | 1   | 14  | 23  | 9   | 1 1   |
| 15                                  | Meerut do.                          | 71   | ... | 3   | 11  | 14  | 20 | 52  | 6   | 19  | ... | 12  | ... | ... | ... | ...   |
| 16                                  | Mussoorie, Woodstock do.            | 4    | 2   | 1   | ... | 3   | 75 | 1   | ... | 1   | ... | ... | ... | ... | ... | ...   |
| 17                                  | Naini Tal, All Saints' Diocesan do  | 3    | ... | 1   | 1   | 2   | 66 | ... | ... | 1   | ... | 1   | ... | ... | ... | ...   |
|                                     | Total ...                           | 801  | 9   | 78  | 193 | 280 | 35 | 453 | 54  | 172 | 1   | 156 | 106 | 131 | 95  | 9 1   |
| <i>Unaided Colleges.</i>            |                                     |      |     |     |     |     |    |     |     |     |     |     |     |     |     |       |
| 18                                  | Allahabad, Kayastha Pathshala ...   | 69   | ... | 4   | 12  | 16  | 27 | 30  | 3   | 16  | ... | 13  | 14  | 10  | 12  | 10 .. |
| 19                                  | Benares, Central Hindu College ...  | 85   | 1   | 10  | 19  | 30  | 36 | 48  | 5   | 13  | ... | 6   | 16  | 12  | 8   | 1...  |
| 20                                  | Teachers and Private Candidates ... | 35   | ... | 1   | 8   | 9   | 26 | 23  | 3   | 20  | 1   | 14  | 1   | 2   | ..  | 1     |
| 15.                                 | Total ...                           | 189  | 1   | 15  | 39  | 55  | 31 | 101 | 11  | 49  | 1   | 33  | 31  | 24  | 20  | 12... |
| <i>Total U. P. of Agra and Oudh</i> |                                     |      |     |     |     |     |    |     |     |     |     |     |     |     |     |       |
|                                     | Total U. P. of Agra and Oudh ...    | 1115 | 15  | 122 | 260 | 397 | 36 | 600 | 68  | 252 | 2   | 209 | 146 | 168 | 185 | 23 1  |

INTERMEDIATE EXAMINATION OF 1909—(concluded.)

[illegible]

| Central India.           |                                     |     |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |   |
|--------------------------|-------------------------------------|-----|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|---|
| 26                       | Lashkar, Victoria College           | ... | 39   | ... | 5   | 10  | 15  | 41  | 20  | ... | 12  | ... | 4   | 6   | 4   | 2   | ... |   |
| 27                       | Indore, Canadian Mission College... | 33  | ...  | 3   | 12  | 15  | 45  | 13  | 18  | ... | 8   | ... | 5   | 4   | ... | 2   | ... |   |
| 28                       | Do., Holkar College                 | 27  | ...  | 4   | 3   | 7   | 26  | 19  | 2   | ... | ... | ... | 4   | 5   | 3   | ... | ... |   |
| 29                       | Private candidates                  | 6   | ...  | 1   | 1   | 2   | 33  | 3   | ... | ... | 2   | ... | 1   | ... | 1   | ... | ... |   |
|                          | Total                               | 105 | ...  | 13  | 26  | 39  | 38  | 55  | 3   | 22  | ... | ... | 14  | 15  | 8   | 7   | 2   |   |
| Central Provinces.       |                                     |     |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |   |
| 30                       | Jubbulpore, Government College      | ... | 54   | ... | 9   | 18  | 27  | 54  | 17  | 2   | ... | ... | 9   | 4   | 4   | 8   | 4   |   |
| 31                       | Nagpur, Hislop do.                  | 81  | ...  | 13  | 17  | 30  | 37  | 45  | 5   | 33  | ... | ... | 27  | 7   | 8   | 2   | ... |   |
| 32                       | Do. Morris do.                      | 59  | ...  | 12  | 19  | 31  | 53  | 27  | 1   | 10  | ... | ... | 7   | 12  | 12  | 8   | ... |   |
| 33                       | Private candidates                  | 36  | 1    | 4   | 7   | 12  | 36  | 20  | 5   | 15  | ... | ... | 13  | 4   | 4   | 3   | ... |   |
|                          | Total                               | 230 | 1    | 38  | 61  | 100 | 45  | 109 | 13  | 60  | ... | ... | 56  | 27  | 28  | 21  | 7   |   |
| Total Foreign candidates |                                     |     |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |   |
|                          | Total Foreign candidates            | ... | 400  | 3   | 68  | 106 | 177 | 45  | 184 | 16  | 92  | ... | 79  | 47  | 44  | 33  | 9   |   |
| GRAND TOTAL              |                                     |     |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |   |
|                          | GRAND TOTAL                         | ... | 1515 | 18  | 190 | 366 | 574 | 39  | 734 | 84  | 344 | 2   | 288 | 193 | 212 | 168 | 32  | 1 |

Comparative Table showing the number of candidates from each institution, the number passed, and the number failing to obtain the minimum marks allotted to each separate subject :—

A.—GOVERNMENT SCHOOLS, U. P. OF AGRA AND OUDH.

| Number.          | Name of Institution.      | No. Passed in the— |              |               | Percentage. | No. Failed in— |              |          |            |                                |   |   |        |          |        | Agriculture with Surveying. | Vernacular. | Drawing. | Absentees. | Expelled. | Struck off. |
|------------------|---------------------------|--------------------|--------------|---------------|-------------|----------------|--------------|----------|------------|--------------------------------|---|---|--------|----------|--------|-----------------------------|-------------|----------|------------|-----------|-------------|
|                  |                           | No. Passed in the— |              |               |             | English.       | Mathematics. | History. | Geography. | Total History and Geo. graphy. | Classical Language or Modern Language, 3rd paper. | Classical Language or Modern Language, 2nd paper. | Total. | Science. |        |                             |             |          |            |           |             |
|                  |                           | I Division.        | II Division. | III Division. |             |                |              |          |            |                                |   |   |        |          | Total. |                             |             |          |            |           |             |
| Meerut Division. |                           |                    |              |               |             |                |              |          |            |                                |   |   |        |          |        |                             |             |          |            |           |             |
| 1                | Meerut, Govt. H. School   | 66                 | 1            | 9             | 18          | 28             | 44           | 22       | 25         | 15                             | 30  | 3   | 4      | 10       | 2      | 3                           | 1           | 3        | 2          |           |             |
| 2                | Bulandshahr, Dist. School | 26                 | 1            | 3             | 7           | 11             | 42           | 10       | 8          | 4                              | 9   | ..  | 1      | 12       | 4      | ..                          | ..          | 4        | 2          |           |             |
| 3                | Muzaffarnagar, do.        | 31                 | ..           | 6             | 6           | 12             | 39           | 12       | 11         | 1                              | 13  | ..  | 1      | 9        | 1      | ..                          | ..          | 4        | 4          |           |             |
| 4                | Saharanpur do.            | 20                 | ..           | 3             | 7           | 10             | 50           | 4        | 6          | 2                              | 7   | ..  | ..     | 5        | 1      | ..                          | ..          | 2        | 1          |           |             |
| 5                | Hathras, Govt. H. School  | ..                 | ..           | 2             | 3           | 5              | 56           | 3        | ..         | ..                             | ..  | ..  | ..     | 3        | ..     | ..                          | ..          | 1        | ..         |           |             |
| 6                | Aligarh, District School  | 63                 | 1            | 7             | 12          | 20             | 32           | 34       | 18         | 14                             | 36  | 3   | 6      | 17       | 12     | 1                           | ..          | 12       | 2          |           |             |
| Agra Division.   |                           |                    |              |               |             |                |              |          |            |                                |   |   |        |          |        |                             |             |          |            |           |             |
| 7                | Etawah, District School   | 29                 | ..           | 7             | 8           | 15             | 54           | 8        | 3          | 1                              | 8   | ..  | ..     | 11       | 1      | ..                          | ..          | 1        | ..         |           |             |
| 8                | Farrukhabad do.           | 26                 | ..           | ..            | 3           | 3              | 12           | 18       | 8          | 6                              | 18  | ..  | ..     | 14       | 4      | ..                          | ..          | 4        | ..         |           |             |
| 9                | Etah, District School     | 8                  | ..           | ..            | ..          | ..             | 12           | 6        | 3          | 2                              | 7   | ..  | ..     | 3        | 4      | ..                          | ..          | 4        | ..         |           |             |
| 10               | Fategarh, High School     | 15                 | ..           | 5             | 6           | 6              | 40           | 7        | 6          | 6                              | 7   | ..  | ..     | 7        | 3      | ..                          | ..          | 3        | ..         |           |             |
| 11               | Muttra do.                | 16                 | ..           | 6             | 6           | 6              | 37           | 9        | 3          | 4                              | 9   | ..  | 1      | 2        | 4      | ..                          | ..          | 4        | ..         |           |             |



| Rohilkhand Division. |                                     |    |     |     |    |    |    |    |    |     |     |    |     |     |
|----------------------|-------------------------------------|----|-----|-----|----|----|----|----|----|-----|-----|----|-----|-----|
| 12                   | Amroha, Govt. H. School             | 15 | ... | 1   | 20 | 3  | 23 | 9  | 4  | ... | 1   | 5  | ... | ... |
| 13                   | Bareilly, District School           | 74 | ... | 8   | 28 | 28 | 38 | 35 | 29 | ... | 12  | 38 | ... | 2   |
| 14                   | Bijnor do.                          | 23 | ... | 2   | 7  | 9  | 41 | 11 | 5  | ... | 3   | 13 | ... | 1   |
| 15                   | Budaun do.                          | 12 | ... | 1   | 6  | 7  | 58 | 3  | 2  | ... | 1   | 3  | ... | ... |
| 16                   | Moradabad do.                       | 35 | ... | 6   | 11 | 17 | 48 | 15 | 4  | ... | 2   | 10 | ... | ... |
| 17                   | Pilibhit do.                        | 9  | ... | 3   | 5  | 8  | 89 | 1  | 1  | ... | ... | 1  | ... | ... |
| 18                   | Shahjahanpur do.                    | 28 | ... | ... | 7  | 7  | 25 | 20 | 10 | ... | 7   | 19 | ... | ... |
| Allahabad Division.  |                                     |    |     |     |    |    |    |    |    |     |     |    |     |     |
| 19                   | Allahabad, Dist. School             | 59 | ... | 6   | 8  | 14 | 26 | 32 | 25 | ... | 15  | 34 | ... | ... |
| 20                   | Banda do.                           | 12 | ... | 3   | 3  | 6  | 55 | 3  | 3  | ... | ... | 5  | ... | 5   |
| 21                   | Cawnpore do.                        | 32 | ... | 4   | 6  | 10 | 32 | 16 | 10 | ... | 3   | 19 | ... | 1   |
| 22                   | Fatehpur do.                        | 23 | ... | 4   | 6  | 10 | 43 | 11 | 5  | ... | 4   | 10 | ... | ... |
| 23                   | Orai do.                            | 10 | ... | 1   | 3  | 4  | 40 | 5  | 3  | ... | ... | 4  | ... | ... |
| Benares Division.    |                                     |    |     |     |    |    |    |    |    |     |     |    |     |     |
| 24                   | Ballia, District School             | 15 | ... | 4   | 5  | 9  | 60 | 2  | 2  | ... | 2   | 4  | ... | ... |
| 25                   | Benares, Queen's Collegiate School. | 28 | ... | 2   | 7  | 10 | 37 | 13 | 7  | ... | 6   | 14 | ... | 1   |
| 26                   | Jampur, District School             | 19 | ... | 1   | 8  | 9  | 47 | 8  | 7  | ... | 2   | 8  | ... | ... |
| 27                   | Mirzapur, do.                       | 15 | ... | ... | 5  | 5  | 38 | 6  | 1  | ... | 4   | 8  | ... | 2   |
| Gorakhpur Division.  |                                     |    |     |     |    |    |    |    |    |     |     |    |     |     |
| 28                   | Basti, District High School         | 13 | ... | 3   | 3  | 6  | 50 | 3  | 5  | ... | ... | 3  | ... | 1   |

| Number. | Name of Institution.                             | No. PASSED IN TWIE— |              |               |        | Percentage. | No. FAILED IN— |              |          |            |                              |  |  |          | Agriculture with Surveying. | Vernacular. | Drawing. | Absentees. | Expelled. | Struck off. |
|---------|--|---------------------|--------------|---------------|--------|-------------|----------------|--------------|----------|------------|------------------------------|--|--|----------|-----------------------------|-------------|----------|------------|-----------|-------------|
|         |  | No. PASSED IN TWIE— |              |               | Total. |             | English.       | Mathematics. | History. | Geography. | Total History and Geography. | Classical Language or Modern Language. | Classical Language or Modern Language. | Science. |                             |             |          |            |           |             |
|         |  | I Division.         | II Division. | III Division. |        |             |                |              |          |            |                              |  |  |          |                             |             |          |            |           |             |
| 29      | Kumaon Division.<br>Almora, District School      | 20                  | 3            | 8             | 11     | 55          | 8              | 6            | ...      | 2          | 7                            | 1                                      | 1                                      | 2        | ..                          | ..          | ..       | ..         | ..        |             |
| 30      | Lucknow Division.<br>Hardoi, District School     | 19                  | 2            | 7             | 9      | 47          | 5              | 6            | ..       | 2          | 7                            | ..                                     | 1                                      | 1        | ..                          | 2           | 1        | ..         | ..        |             |
| 31      | Lakhimpur do.                                    | 11                  | 2            | 6             | 8      | 72          | 2              | 1            | ..       | ..         | 3                            | ..                                     | ..                                     | 1        | ..                          | 1           | ..       | ..         | ..        |             |
| 32      | Rae Bareilly do.                                 | 11                  | 4            | 1             | 5      | 45          | 4              | 1            | ..       | ..         | 3                            | ..                                     | ..                                     | 1        | ..                          | ..          | ..       | ..         | ..        |             |
| 33      | Sitapur do.                                      | 36                  | 6            | 9             | 15     | 42          | 10             | 5            | ..       | 2          | 19                           | ..                                     | ..                                     | 11       | ..                          | 3           | ..       | ..         | ..        |             |
| 34      | Unao do.   | 15                  | 2            | 4             | 6      | 40          | 9              | 5            | ..       | 4          | 9                            | ..                                     | ..                                     | ..       | ..                          | 1           | ..       | ..         | ..        |             |
| 35      | Fyzabad Division.<br>Bara Banki, District School | 16                  | 2            | 3             | 8      | 50          | 7              | 2            | ..       | 1          | 8                            | ..                                     | ..                                     | 1        | ..                          | 1           | ..       | ..         | ..        |             |
| 36      | Fyzabad do.                                      | 23                  | 6            | 12            | 20     | 91          | ..             | 1            | ..       | ..         | 2                            | ..                                     | ..                                     | ..       | ..                          | ..          | 1        | ..         | ..        |             |
| 37      | Partabgarh do.                                   | 10                  | 3            | 2             | 6      | 60          | 3              | 2            | ..       | ..         | 3                            | 1                                      | ..                                     | ..       | ..                          | ..          | ..       | ..         | ..        |             |
| 38      | Sultanpur do.                                    | 17                  | 6            | 3             | 9      | 53          | 7              | 5            | ..       | 1          | 7                            | ..                                     | ..                                     | ..       | ..                          | ..          | ..       | ..         | ..        |             |
| 39      | Bahraich do.                                     | 37                  | 3            | 1             | 4      | 12          | 23             | 21           | ..       | 10         | 26                           | ..                                     | 3                                      | 9        | ..                          | 4           | 1        | 3          | ..        |             |
| 40      | Gonda do.  | 19                  | 2            | 4             | 6      | 31          | 12             | 6            | ..       | 6          | 10                           | ..                                     | 2                                      | 4        | ..                          | ..          | ..       | ..         | ..        |             |
|         | Total  | 965                 | 7            | 128           | 251    | 385         | 41             | 422          | 375      | 146        | 446                          | 22                                     | 34                                     | 215      | ..                          | 88          | 7        | 23         | 1         |             |

# MATRICULATION EXAMINATION, 1909—(continued.)

## B.—AIDED SCHOOLS, U. P. OF AGRA AND OUDH.

| Number. | Name of Institution.                 | Number of candidates. | No. PASSED IN THE— |              |               | Percentage. | No. FAILED IN— |          |              |          |            |                              |  |  | Agriculture with Surveying | Vernacular. | Drawing. | Absentees. | Expelled. | Struck off. |
|---------|--------------------------------------|-----------------------|--------------------|--------------|---------------|-------------|----------------|----------|--------------|----------|------------|------------------------------|--|--|----------------------------|-------------|----------|------------|-----------|-------------|
|         |                                      |                       | I Division.        | II Division. | III Division. |             | Total.         | English. | Mathematics. | History. | Geography. | Total History and Geography. | Classical Language or Modern Language. | Classical Language or Modern Language. |                            |             |          |            |           |             |
| 1       | Meerut Division.                     |                       |                    |              |               |             |                |          |              |          |            |                              |  |  |                            |             |          |            |           |             |
| 1       | Dehra Dun, A. P. M. High School.     | 17                    | ...                | 1            | 4             | 5           | 29             | 6        | 10           | ...      | 4          | 10                           | 2                                      | 5                                      | 3                          | ...         | 3        | ...        |           |             |
| 2       | Dehra Dun, D. A. V. High School.     | 9                     | 1                  | 3            | 3             | 7           | 78             | 1        | 1            | ...      | ...        | 1                            | ...                                    | ...                                    | 1                          | ...         | 1        | ...        |           |             |
| 3       | Khurja, E.C High School...           | 12                    | ...                | ...          | 3             | 3           | 25             | 7        | 2            | ...      | 3          | 9                            | ...                                    | ...                                    | 8                          | ...         | 2        | ...        |           |             |
| 4       | Meerut, C.M. High School...          | 30                    | ...                | 4            | 7             | 11          | 33             | 14       | 15           | ...      | 5          | 13                           | ...                                    | ...                                    | 7                          | ...         | 3        | ...        |           |             |
| 5       | Sikandrabad, A. V. High School.      | 14                    | ...                | ...          | 4             | 4           | 29             | 9        | 4            | ...      | 2          | 5                            | ...                                    | 1                                      | 7                          | ...         | 2        | ...        |           |             |
| 6       | Aligarh, M. A.-O. Collegiate School. | 64                    | 1                  | 10           | 11            | 22          | 35             | 38       | 29           | ...      | 9          | 37                           | ...                                    | 1                                      | 8                          | ...         | 9        | 1          |           |             |

## MATRICULATION EXAMINATION, 1909—(continued.)

| Number. | Name of Institution. | No. PASSED IN THE—   |              |               |        | No. FAILED IN— |              |          |          |              |          |            |                              |   |   | Agriculture with Surveying. | Vernacular. | Drawing. | Absentees | Expelled. | Struck off. |          |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |
|---------|----------------------|----------------------|--------------|---------------|--------|----------------|--------------|----------|----------|--------------|----------|------------|------------------------------|---|---|-----------------------------|-------------|----------|-----------|-----------|-------------|----------|--|--|--|--|--|--|--|----|--|--|--|--|--|--|--|--|--|
|         |                      | Number of candidates |              |               |        | Percentage.    |              |          | English. | Mathematics. | History. | Geography. | Total History and Geography. | Classical Language or Modern Language, 3rd paper. | Classical Language or Modern Language, Total. |                             |             |          |           |           |             | Science. |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |
|         |                      | I Division.          | II Division. | III Division. | Total. | English.       | Mathematics. | History. |          |              |          |            |                              |   |   |                             |             |          |           |           |             |          |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |
|         |                      |                      |              |               |        |                |              |          |          |              |          |            |                              |   |   |                             |             |          |           |           |             |          |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |
|         |                      |                      |              |               |        |                |              |          |          |              |          |            |                              |   |   |                             |             |          |           |           |             |          |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |
|         |                      |                      |              |               |        |                |              |          |          |              |          |            |                              |   |   |                             |             |          |           |           |             |          |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |
|         |                      |                      |              |               |        |                |              |          |          |              |          |            |                              |   |   |                             |             |          |           |           |             |          |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |
|         |                      |                      |              |               |        |                |              |          |          |              |          |            |                              |   |   |                             |             |          |           |           |             |          |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |
|         |                      |                      |              |               |        |                |              |          |          |              |          |            |                              |   |   |                             |             |          |           |           |             |          |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |
|         |                      |                      |              |               |        |                |              |          |          |              |          |            |                              |   |   |                             |             |          |           |           |             |          |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |
|         |                      |                      |              |               |        |                |              |          |          |              |          |            |                              |   |   |                             |             |          |           |           |             |          |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |
|         |                      |                      |              |               |        |                |              |          |          |              |          |            |                              |   |   |                             |             |          |           |           |             |          |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |
|         |                      |                      |              |               |        |                |              |          |          |              |          |            |                              |   |   |                             |             |          |           |           |             |          |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |
|         |                      |                      |              |               |        |                |              |          |          |              |          |            |                              |   |   |                             |             |          |           |           |             |          |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |
|         |                      |                      |              |               |        |                |              |          |          |              |          |            |                              |   |   |                             |             |          |           |           |             |          |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |
|         |                      |                      |              |               |        |                |              |          |          |              |          |            |                              |   |   |                             |             |          |           |           |             |          |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |
|         |                      |                      |              |               |        |                |              |          |          |              |          |            |                              |   |   |                             |             |          |           |           |             |          |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |
|         |                      |                      |              |               |        |                |              |          |          |              |          |            |                              |   |   |                             |             |          |           |           |             |          |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |
|         |                      |                      |              |               |        |                |              |          |          |              |          |            |                              |   |   |                             |             |          |           |           |             |          |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |
|         |                      |                      |              |               |        |                |              |          |          |              |          |            |                              |   |   |                             |             |          |           |           |             |          |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |
|         |                      |                      |              |               |        |                |              |          |          |              |          |            |                              |   |   |                             |             |          |           |           |             |          |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |
|         |                      |                      |              |               |        |                |              |          |          |              |          |            |                              |   |   |                             |             |          |           |           |             |          |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |
|         |                      |                      |              |               |        |                |              |          |          |              |          |            |                              |   |   |                             |             |          |           |           |             |          |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |
|         |                      |                      |              |               |        |                |              |          |          |              |          |            |                              |   |   |                             |             |          |           |           |             |          |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |
|         |                      |                      |              |               |        |                |              |          |          |              |          |            |                              |   |   |                             |             |          |           |           |             |          |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |
|         |                      |                      |              |               |        |                |              |          |          |              |          |            |                              |   |   |                             |             |          |           |           |             |          |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |
|         |                      |                      |              |               |        |                |              |          |          |              |          |            |                              |   |   |                             |             |          |           |           |             |          |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |
|         |                      |                      |              |               |        |                |              |          |          |              |          |            |                              |   |   |                             |             |          |           |           |             |          |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |
|         |                      |                      |              |               |        |                |              |          |          |              |          |            |                              |   |   |                             |             |          |           |           |             |          |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |
|         |                      |                      |              |               |        |                |              |          |          |              |          |            |                              |   |   |                             |             |          |           |           |             |          |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |
|         |                      |                      |              |               |        |                |              |          |          |              |          |            |                              |   |   |                             |             |          |           |           |             |          |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |
|         |                      |                      |              |               |        |                |              |          |          |              |          |            |                              |   |   |                             |             |          |           |           |             |          |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |
|         |                      |                      |              |               |        |                |              |          |          |              |          |            |                              |   |   |                             |             |          |           |           |             |          |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |
|         |                      |                      |              |               |        |                |              |          |          |              |          |            |                              |   |   |                             |             |          |           |           |             |          |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |
|         |                      |                      |              |               |        |                |              |          |          |              |          |            |                              |   |   |                             |             |          |           |           |             |          |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |
|         |                      |                      |              |               |        |                |              |          |          |              |          |            |                              |   |   |                             |             |          |           |           |             |          |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |
|         |                      |                      |              |               |        |                |              |          |          |              |          |            |                              |   |   |                             |             |          |           |           |             |          |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |
|         |                      |                      |              |               |        |                |              |          |          |              |          |            |                              |   |   |                             |             |          |           |           |             |          |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |
|         |                      |                      |              |               |        |                |              |          |          |              |          |            |                              |   |   |                             |             |          |           |           |             |          |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |
|         |                      |                      |              |               |        |                |              |          |          |              |          |            |                              |   |   |                             |             |          |           |           |             |          |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |
|         |                      |                      |              |               |        |                |              |          |          |              |          |            |                              |   |   |                             |             |          |           |           |             |          |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |
|         |                      |                      |              |               |        |                |              |          |          |              |          |            |                              |   |   |                             |             |          |           |           |             |          |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |
|         |                      |                      |              |               |        |                |              |          |          |              |          |            |                              |   |   |                             |             |          |           |           |             |          |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |
|         |                      |                      |              |               |        |                |              |          |          |              |          |            |                              |   |   |                             |             |          |           |           |             |          |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |
|         |                      |                      |              |               |        |                |              |          |          |              |          |            |                              |   |   |                             |             |          |           |           |             |          |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |
|         |                      |                      |              |               |        |                |              |          |          |              |          |            |                              |   |   |                             |             |          |           |           |             |          |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |
|         |                      |                      |              |               |        |                |              |          |          |              |          |            |                              |   |   |                             |             |          |           |           |             |          |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |
|         |                      |                      |              |               |        |                |              |          |          |              |          |            |                              |   |   |                             |             |          |           |           |             |          |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |
|         |                      |                      |              |               |        |                |              |          |          |              |          |            |                              |   |   |                             |             |          |           |           |             |          |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |
|         |                      |                      |              |               |        |                |              |          |          |              |          |            |                              |   |   |                             |             |          |           |           |             |          |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |
|         |                      |                      |              |               |        |                |              |          |          |              |          |            |                              |   |   |                             |             |          |           |           |             |          |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |
|         |                      |                      |              |               |        |                |              |          |          |              |          |            |                              |   |   |                             |             |          |           |           |             |          |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |
|         |                      |                      |              |               |        |                |              |          |          |              |          |            |                              |   |   |                             |             |          |           |           |             |          |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |
|         |                      |                      |              |               |        |                |              |          |          |              |          |            |                              |   |   |                             |             |          |           |           |             |          |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |
|         |                      |                      |              |               |        |                |              |          |          |              |          |            |                              |   |   |                             |             |          |           |           |             |          |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |
|         |                      |                      |              |               |        |                |              |          |          |              |          |            |                              |   |   |                             |             |          |           |           |             |          |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |
|         |                      |                      |              |               |        |                |              |          |          |              |          |            |                              |   |   |                             |             |          |           |           |             |          |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |
|         |                      |                      |              |               |        |                |              |          |          |              |          |            |                              |   |   |                             |             |          |           |           |             |          |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |
|         |                      |                      |              |               |        |                |              |          |          |              |          |            |                              |   |   |                             |             |          |           |           |             |          |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |
|         |                      |                      |              |               |        |                |              |          |          |              |          |            |                              |   |   |                             |             |          |           |           |             |          |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |
|         |                      |                      |              |               |        |                |              |          |          |              |          |            |                              |   |   |                             |             |          |           |           |             |          |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |
|         |                      |                      |              |               |        |                |              |          |          |              |          |            |                              |   |   |                             |             |          |           |           |             |          |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |
|         |                      |                      |              |               |        |                |              |          |          |              |          |            |                              |   |   |                             |             |          |           |           |             |          |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |
|         |                      |                      |              |               |        |                |              |          |          |              |          |            |                              |   |   |                             |             |          |           |           |             |          |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |
|         |                      |                      |              |               |        |                |              |          |          |              |          |            |                              |   |   |                             |             |          |           |           |             |          |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |
|         |                      |                      |              |               |        |                |              |          |          |              |          |            |                              |   |   |                             |             |          |           |           |             |          |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |
|         |                      |                      |              |               |        |                |              |          |          |              |          |            |                              |   |   |                             |             |          |           |           |             |          |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |
|         |                      |                      |              |               |        |                |              |          |          |              |          |            |                              |   |   |                             |             |          |           |           |             |          |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |
|         |                      |                      |              |               |        |                |              |          |          |              |          |            |                              |   |   |                             |             |          |           |           |             |          |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |
|         |                      |                      |              |               |        |                |              |          |          |              |          |            |                              |   |   |                             |             |          |           |           |             |          |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |
|         |                      |                      |              |               |        |                |              |          |          |              |          |            |                              |   |   |                             |             |          |           |           |             |          |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |
|         |                      |                      |              |               |        |                |              |          |          |              |          |            |                              |   |   |                             |             |          |           |           |             |          |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |
|         |                      |                      |              |               |        |                |              |          |          |              |          |            |                              |   |   |                             |             |          |           |           |             |          |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |
|         |                      |                      |              |               |        |                |              |          |          |              |          |            |                              |   |   |                             |             |          |           |           |             |          |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |
|         |                      |                      |              |               |        |                |              |          |          |              |          |            |                              |   |   |                             |             |          |           |           |             |          |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |
|         |                      |                      |              |               |        |                |              |          |          |              |          |            |                              |   |   |                             |             |          |           |           |             |          |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |
|         |                      |                      |              |               |        |                |              |          |          |              |          |            |                              |   |   |                             |             |          |           |           |             |          |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |
|         |                      |                      |              |               |        |                |              |          |          |              |          |            |                              |   |   |                             |             |          |           |           |             |          |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |
|         |                      |                      |              |               |        |                |              |          |          |              |          |            |                              |   |   |                             |             |          |           |           |             |          |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |
|         |                      |                      |              |               |        |                |              |          |          |              |          |            |                              |   |   |                             |             |          |           |           |             |          |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |
|         |                      |                      |              |               |        |                |              |          |          |              |          |            |                              |   |   |                             |             |          |           |           |             |          |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |
|         |                      |                      |              |               |        |                |              |          |          |              |          |            |                              |   |   |                             |             |          |           |           |             |          |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |
|         |                      |                      |              |               |        |                |              |          |          |              |          |            |                              |   |   |                             |             |          |           |           |             |          |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |
|         |                      |                      |              |               |        |                |              |          |          |              |          |            |                              |   |   |                             |             |          |           |           |             |          |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |
|         |                      |                      |              |               |        |                |              |          |          |              |          |            |                              |   |   |                             |             |          |           |           |             |          |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |
|         |                      |                      |              |               |        |                |              |          |          |              |          |            |                              |   |   |                             |             |          |           |           |             |          |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |
|         |                      |                      |              |               |        |                |              |          |          |              |          |            |                              |   |   |                             |             |          |           |           |             |          |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |
|         |                      |                      |              |               |        |                |              |          |          |              |          |            |                              |   |   |                             |             |          |           |           |             |          |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |
|         |                      |                      |              |               |        |                |              |          |          |              |          |            |                              |   |   |                             |             |          |           |           |             |          |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |
|         |                      |                      |              |               |        |                |              |          |          |              |          |            |                              |   |   |                             |             |          |           |           |             |          |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |
|         |                      |                      |              |               |        |                |              |          |          |              |          |            |                              |   |   |                             |             |          |           |           |             |          |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |
|         |                      |                      |              |               |        |                |              |          |          |              |          |            |                              |   |   |                             |             |          |           |           |             |          |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |
|         |                      |                      |              |               |        |                |              |          |          |              |          |            |                              |   |   |                             |             |          |           |           |             |          |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |
|         |                      |                      |              |               |        |                |              |          |          |              |          |            |                              |   |   |                             |             |          |           |           |             |          |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |
|         |                      |                      |              |               |        |                |              |          |          |              |          |            |                              |   |   |                             |             |          |           |           |             |          |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |
|         |                      |                      |              |               |        |                |              |          |          |              |          |            |                              |   |   |                             |             |          |           |           |             |          |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |
|         |                      |                      |              |               |        |                |              |          |          |              |          |            |                              |   |   |                             |             |          |           |           |             |          |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |
|         |                      |                      |              |               |        |                |              |          |          |              |          |            |                              |   |   |                             |             |          |           |           |             |          |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |
|         |                      |                      |              |               |        |                |              |          |          |              |          |            |                              |   |   |                             |             |          |           |           |             |          |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |
|         |                      |                      |              |               |        |                |              |          |          |              |          |            |                              |   |   |                             |             |          |           |           |             |          |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |
|         |                      |                      |              |               |        |                |              |          |          |              |          |            |                              |   |   |                             |             |          |           |           |             |          |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |
|         |                      |                      |              |               |        |                |              |          |          |              |          |            |                              |   |   |                             |             |          |           |           |             |          |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |
|         |                      |                      |              |               |        |                |              |          |          |              |          |            |                              |   |   |                             |             |          |           |           |             |          |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |
|         |                      |                      |              |               |        |                |              |          |          |              |          |            |                              |   |   |                             |             |          |           |           |             |          |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |
|         |                      |                      |              |               |        |                |              |          |          |              |          |            |                              |   |   |                             |             |          |           |           |             |          |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |
|         |                      |                      |              |               |        |                |              |          |          |              |          |            |                              |   |   |                             |             |          |           |           |             |          |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |
|         |                      |                      |              |               |        |                |              |          |          |              |          |            |                              |   |   |                             |             |          |           |           |             |          |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |
|         |                      |                      |              |               |        |                |              |          |          |              |          |            |                              |   |   |                             |             |          |           |           |             |          |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |
|         |                      |                      |              |               |        |                |              |          |          |              |          |            |                              |   |   |                             |             |          |           |           |             |          |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |
|         |                      |                      |              |               |        |                |              |          |          |              |          |            |                              |   |   |                             |             |          |           |           |             |          |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |
|         |                      |                      |              |               |        |                |              |          |          |              |          |            |                              |   |   |                             |             |          |           |           |             |          |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |
|         |                      |                      |              |               |        |                |              |          |          |              |          |            |                              |   |   |                             |             |          |           |           |             |          |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |
|         |                      |                      |              |               |        |                |              |          |          |              |          |            |                              |   |   |                             |             |          |           |           |             |          |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |
|         |                      |                      |              |               |        |                |              |          |          |              |          |            |                              |   |   |                             |             |          |           |           |             |          |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |
|         |                      |                      |              |               |        |                |              |          |          |              |          |            |                              |   |   |                             |             |          |           |           |             |          |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |
|         |                      |                      |              |               |        |                |              |          |          |              |          |            |                              |   |   |                             |             |          |           |           |             |          |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |
|         |                      |                      |              |               |        |                |              |          |          |              |          |            |                              |   |   |                             |             |          |           |           |             |          |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |
|         |                      |                      |              |               |        |                |              |          |          |              |          |            |                              |   |   |                             |             |          |           |           |             |          |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |
|         |                      |                      |              |               |        |                |              |          |          |              |          |            |                              |   |   |                             |             |          |           |           |             |          |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |
|         |                      |                      |              |               |        |                |              |          |          |              |          |            |                              |   |   |                             |             |          |           |           |             |          |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |
|         |                      |                      |              |               |        |                |              |          |          |              |          |            |                              |   |   |                             |             |          |           |           |             |          |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |
|         |                      |                      |              |               |        |                |              |          |          |              |          |            |                              |   |   |                             |             |          |           |           |             |          |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |
|         |                      |                      |              |               |        |                |              |          |          |              |          |            |                              |   |   |                             |             |          |           |           |             |          |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |
|         |                      |                      |              |               |        |                |              |          |          |              |          |            |                              |   |   |                             |             |          |           |           |             |          |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |
|         |                      |                      |              |               |        |                |              |          |          |              |          |            |                              |   |   |                             |             |          |           |           |             |          |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |
|         |                      |                      |              |               |        |                |              |          |          |              |          |            |                              |   |   |                             |             |          |           |           |             |          |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |
|         |                      |                      |              |               |        |                |              |          |          |              |          |            |                              |   |   |                             |             |          |           |           |             |          |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |
|         |                      |                      |              |               |        |                |              |          |          |              |          |            |                              |   |   |                             |             |          |           |           |             |          |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |
|         |                      |                      |              |               |        |                |              |          |          |              |          |            |                              |   |   |                             |             |          |           |           |             |          |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |
|         |                      |                      |              |               |        |                |              |          |          |              |          |            |                              |   |   |                             |             |          |           |           |             |          |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |
|         |                      |                      |              |               |        |                |              |          |          |              |          |            |                              |   |   |                             |             |          |           |           |             |          |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |
|         |                      |                      |              |               |        |                |              |          |          |              |          |            |                              |   |   |                             |             |          |           |           |             |          |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |
|         |                      |                      |              |               |        |                |              |          |          |              |          |            |                              |   |   |                             |             |          |           |           |             |          |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |
|         |                      |                      |              |               |        |                |              |          |          |              |          |            |                              |   |   |                             |             |          |           |           |             |          |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |
|         |                      |                      |              |               |        |                |              |          |          |              |          |            |                              |   |   |                             |             |          |           |           |             |          |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |
|         |                      |                      |              |               |        |                |              |          |          |              |          |            |                              |   |   |                             |             |          |           |           |             |          |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |
|         |                      |                      |              |               |        |                |              |          |          |              |          |            |                              |   |   |                             |             |          |           |           |             |          |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |
|         |                      |                      |              |               |        |                |              |          |          |              |          |            |                              |   |   |                             |             |          |           |           |             |          |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |
|         |                      |                      |              |               |        |                |              |          |          |              |          |            |                              |   |   |                             |             |          |           |           |             |          |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |
|         |                      |                      |              |               |        |                |              |          |          |              |          |            |                              |   |   |                             |             |          |           |           |             |          |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |
|         |                      |                      |              |               |        |                |              |          |          |              |          |            |                              |   |   |                             |             |          |           |           |             |          |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |
|         |                      |                      |              |               |        |                |              |          |          |              |          |            |                              |   |   |                             |             |          |           |           |             |          |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |
|         |                      |                      |              |               |        |                |              |          |          |              |          |            |                              |   |   |                             |             |          |           |           |             |          |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |
|         |                      |                      |              |               |        |                |              |          |          |              |          |            |                              |   |   |                             |             |          |           |           |             |          |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |
|         |                      |                      |              |               |        |                |              |          |          |              |          |            |                              |   |   |                             |             |          |           |           |             |          |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |
|         |                      |                      |              |               |        |                |              |          |          |              |          |            |                              |   |   |                             |             |          |           |           |             |          |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |
|         |                      |                      |              |               |        |                |              |          |          |              |          |            |                              |   |   |                             |             |          |           |           |             |          |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |
|         |                      |                      |              |               |        |                |              |          |          |              |          |            |                              |   |   |                             |             |          |           |           |             |          |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |
|         |                      |                      |              |               |        |                |              |          |          |              |          |            |                              |   |   |                             |             |          |           |           |             |          |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |
|         |                      |                      |              |               |        |                |              |          |          |              |          |            |                              |   |   |                             |             |          |           |           |             |          |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |
|         |                      |                      |              |               |        |                |              |          |          |              |          |            |                              |   |   |                             |             |          |           |           |             |          |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |
|         |                      |                      |              |               |        |                |              |          |          |              |          |            |                              |   |   |                             |             |          |           |           |             |          |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |
|         |                      |                      |              |               |        |                |              |          |          |              |          |            |                              |   |   |                             |             |          |           |           |             |          |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |
|         |                      |                      |              |               |        |                |              |          |          |              |          |            |                              |   |   |                             |             |          |           |           |             |          |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |
|         |                      |                      |              |               |        |                |              |          |          |              |          |            |                              |   |   |                             |             |          |           |           |             |          |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |
|         |                      |                      |              |               |        |                |              |          |          |              |          |            |                              |   |   |                             |             |          |           |           |             |          |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |
|         |                      |                      |              |               |        |                |              |          |          |              |          |            |                              |   |   |                             |             |          |           |           |             |          |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |
|         |                      |                      |              |               |        |                |              |          |          |              |          |            |                              |   |   |                             |             |          |           |           |             |          |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |
|         |                      |                      |              |               |        |                |              |          |          |              |          |            |                              |   |   |                             |             |          |           |           |             |          |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |
|         |                      |                      |              |               |        |                |              |          |          |              |          |            |                              |   |   |                             |             |          |           |           |             |          |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |
|         |                      |                      |              |               |        |                |              |          |          |              |          |            |                              |   |   |                             |             |          |           |           |             |          |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |
|         |                      |                      |              |               |        |                |              |          |          |              |          |            |                              |   |   |                             |             |          |           |           |             |          |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |
|         |                      |                      |              |               |        |                |              |          |          |              |          |            |                              |   |   |                             |             |          |           |           |             |          |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |
|         |                      |                      |              |               |        |                |              |          |          |              |          |            |                              |   |   |                             |             |          |           |           |             |          |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |
|         |                      |                      |              |               |        |                |              |          |          |              |          |            |                              |   |   |                             |             |          |           |           |             |          |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |
|         |                      |                      |              |               |        |                |              |          |          |              |          |            |                              |   |   |                             |             |          |           |           |             |          |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |
|         |                      |                      |              |               |        |                |              |          |          |              |          |            |                              |   |   |                             |             |          |           |           |             |          |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |
|         |                      |                      |              |               |        |                |              |          |          |              |          |            |                              |   |   |                             |             |          |           |           |             |          |  |  |  |  |  |  |  | </ |  |  |  |  |  |  |  |  |  |

| Rohilkhand Division. |  |       |      |     |    |    |      |       |     |     |     |    |     |
|----------------------|--|-------|------|-----|----|----|------|-------|-----|-----|-----|----|-----|
| 14                   | Moradabad, B. P. M. High School.           | 17... | 1... | 1   | 6  | 11 | 5... | 4     | 15  | ... | ... | 6  | ... |
| 15                   | Shahjahanpur, A. M. E. M. High School.     | 10... | ...  | 1   | 10 | 8  | 4... | 1     | 6   | ... | ... | 3  | ... |
| Allahabad Division.  |  |       |      |     |    |    |      |       |     |     |     |    |     |
| 16                   | Allahabad, A. B. High School               | 22... | 3    | 8   | 11 | 50 | 11   | 3...  | 1   | 8   | 2   | 7  | ... |
| 17                   | Do A. P. M. do.                            | 30... | 4    | 3   | 7  | 24 | 17   | 19... | 10  | 16  | 1   | 9  | ... |
| 18                   | Do. C. A.-V. do.                           | 13... | ..   | 3   | 3  | 23 | 9    | 6...  | 3   | 10  | 1   | 3  | ... |
| 19                   | Cawnpore, Christ Church Collegiate School. | 26... | 3    | 8   | 11 | 42 | 12   | 12... | ... | 14  | ... | 3  | ... |
| 20                   | Jhansi, MacDonnell High School.            | 33... | 2    | 3   | 5  | 15 | 22   | 16... | 7   | 22  | 3   | 17 | ... |
| Benares Division.    |  |       |      |     |    |    |      |       |     |     |     |    |     |
| 21                   | Benares, Bengalitola High School.          | 22 1  | 3    | 6   | 10 | 45 | 10   | 6...  | 4   | 10  | ... | 4  | ... |
| 22                   | Benares, Jainarain's High School.          | 21... | 1    | 1   | 2  | 10 | 15   | 12... | 10  | 17  | 1   | 5  | ... |
| 23                   | Benares, L. M. High School                 | 21... | 2    | 8   | 10 | 48 | 7    | 3...  | 4   | 11  | ... | 4  | ... |
| 24                   | Ghazipur, Mission High School.             | 24... | 3    | ... | 3  | 13 | 18   | 11... | 6   | 18  | 1   | 6  | ... |
| 25                   | Ghazipur, Victoria High School.            | 18... | ...  | 4   | 4  | 24 | 8    | 5...  | ... | 9   | ... | 5  | ... |
| 26                   | Jaunpur, C. M. High School                 | 10 1  | ...  | 3   | 4  | 40 | 5    | 2...  | 3   | 5   | ... | 4  | ... |
| 27                   | Mirzapur, L. M. High School                | 14... | ...  | 2   | 2  | 14 | 12   | 5...  | 5   | 12  | 1   | 5  | ... |

## MATRICULATION EXAMINATION, 1909—(continued.)

| Number.                    | Name of Institution.                            | Number of candidates. | No. PASSED IN THE— |              |               |        | Percentage. | No. FAILED IN— |              |          |            |                              |  |  |          | Agriculture with Surveying. | Vernacular. | Drawing. | Absentees. | Expelled. | Struck off. |
|----------------------------|---|-----------------------|--------------------|--------------|---------------|--------|-------------|----------------|--------------|----------|------------|------------------------------|--|--|----------|-----------------------------|-------------|----------|------------|-----------|-------------|
|                            |   |                       | No. PASSED IN THE— |              |               |        |             | English.       | Mathematics. | History. | Geography. | Total History and Geography. | Classical Language or Modern Language. | Classical Language or Modern Language. | Science. |                             |             |          |            |           |             |
|                            |   |                       | I Division.        | II Division. | III Division. | Total. |             |                |              |          |            |                              |  |  |          |                             |             |          |            |           |             |
| <b>Gorakhpur Division.</b> |   |                       |                    |              |               |        |             |                |              |          |            |                              |  |  |          |                             |             |          |            |           |             |
| 28                         | Azamgarh, C. M. High School.                    | 10                    | ...                | ...          | ...           | ...    | ..          | 9              | 4            | ...      | 3          | 10                           | ...                                    | ...                                    | ...      | 6                           | ..          | 3        | 1          | ..        | ..          |
| 29                         | Azamgarh, National High School.                 | 14                    | ...                | 1            | 2             | 3      | 23          | 9              | 5            | ...      | 6          | 9                            | ...                                    | ...                                    | ...      | 5                           | ..          | 3        | ..         | 1         | ..          |
| 30                         | Gorakhpur, St. Andrew's Collegiate High School. | 18                    | ...                | 2            | 5             | 7      | 41          | 5              | 8            | ...      | 1          | 6                            | ...                                    | ...                                    | ...      | 5                           | ..          | 1        | 1          | ..        | ..          |
| 31                         | Gorakhpur, Jubilee High School.                 | 30                    | 1                  | 12           | 11            | 24     | 80          | 4              | ...          | ..       | ..         | 2                            | ...                                    | ...                                    | ...      | 3                           | ..          | ..       | ..         | ..        | ..          |
| <b>Kumaon Division.</b>    |   |                       |                    |              |               |        |             |                |              |          |            |                              |  |  |          |                             |             |          |            |           |             |
| 32                         | Almora, Ramsay College ...                      | 26                    | ...                | 1            | 6             | 7      | 27          | 15             | 13           | ...      | 8          | 16                           | 2                                      | 2                                      | 1        | 7                           | ..          | 3        | ..         | ..        | ..          |
| 33                         | Naini Tal, A. M. E. M. High School.             | 9                     | ...                | ...          | ...           | ...    | ..          | 8              | 8            | ...      | 6          | 9                            | 2                                      | 2                                      | ...      | 3                           | ..          | 4        | ..         | ..        | ..          |
| 34                         | Naini Tal, D. J. High School                    | 5                     | ...                | ...          | ...           | ...    | ..          | 4              | 3            | ...      | 4          | 5                            | 1                                      | 3                                      | ...      | ..                          | ..          | 2        | ..         | ..        | ..          |
| 35                         | Pauri, Mission ' do.                            | 28                    | ...                | ...          | ...           | ...    | ..          | 17             | 19           | ...      | 14         | 17                           | ..                                     | ..                                     | ...      | 9                           | ..          | 4        | ..         | 1         | 6           |

[illegible]

MATRICULATION EXAMINATION, 1909—(continued.)

C.—UNAIDED SCHOOLS; D.—GIRLS' SCHOOLS; E.—EUROPEAN SCHOOLS, AND PRIVATE CANDIDATES,  
UNITED PROVINCES OF AGRA AND OUDH.

| Number. | Name of Institution.   | Number of candidates. | No. PASSED IN THE— |              |               |        | Percentage. | No. FAILED IN— |              |          |            |                              |   |                                |  |          |     | Agriculture with Surveying. | Vernacular. | Drawing. | Absentees. | Expelled. | Struck off. |
|---------|--|-----------------------|--------------------|--------------|---------------|--------|-------------|----------------|--------------|----------|------------|------------------------------|---|--------------------------------|--|----------|-----|-----------------------------|-------------|----------|------------|-----------|-------------|
|         |  |                       | No. PASSED IN THE— |              |               | Total. |             | English.       | Mathematics. | History. | Geography. | Total History and Geography. | Classical Language and Modern Language. | Classical Language, 3rd paper. | Classical Language or Modern Language. | Science. |     |                             |             |          |            |           |             |
|         |  |                       | I Division.        | II Division. | III Division. |        |             |                |              |          |            |                              |   |                                |  |          |     |                             |             |          |            |           |             |
| 1       | C.—Unaided Schools<br>Agra, Rajput High School...<br>Allahabad Kayastha Pathshala.<br>Benares, Central Hindun College.<br>Lucknow, Colvin Talukdars' School.<br>Do. Husainabad High School.<br>Rampur, State High School.<br>Tehri, Pratap do. | 25                    | ...                | 2            | 2             | 4      | 18          | 18             | 9            | ...      | 7          | 16                           | ...                                     | ...                            | 3                                      | 9        | ... | 5                           | 1           | ...      | ...        |           |             |
| 2       |  | 50                    | ...                | 6            | 9             | 15     | 30          | 22             | 17           | ...      | 11         | 28                           | ...                                     | 2                              | 5                                      | 18       | ... | 11                          | 1           | 2        | ...        |           |             |
| 3       |  | 84                    | 1                  | 9            | 9             | 19     | 23          | 51             | 32           | ...      | 25         | 59                           | ...                                     | 4                              | 2                                      | 40       | ... | 10                          | ...         | 2        | ...        |           |             |
| 4       |  | 2                     | ...                | ...          | ...           | ...    | ...         | 2              | 2            | ...      | 2          | 2                            | ...                                     | ...                            | ...                                    | ...      | ... | 1                           | ...         | ...      | ...        |           |             |
| 5       |  | 19                    | ...                | 2            | 1             | 3      | 16          | 13             | 10           | ...      | 9          | 15                           | ...                                     | 2                              | 2                                      | 2        | 2   | 1                           | ...         | ...      | ...        |           |             |
| 6       |  | 14                    | ...                | 2            | 3             | 5      | 36          | 8              | 4            | ...      | ...        | ...                          | 8                                       | 2                              | 2                                      | 2        | ... | 1                           | ...         | ...      | ...        |           |             |
| 7       |  | 3                     | ...                | ...          | 2             | 2      | 67          | 1              | 1            | ...      | ...        | ...                          | 1                                       | 1                              | 1                                      | 1        | ... | ...                         | ...         | ...      | ...        |           |             |
|         | Total ...  | 197                   | 1                  | 21           | 26            | 48     | 24          | 115            | 75           | ...      | 54         | 129                          | ...                                     | 11                             | 15                                     | 69       | ... | 29                          | 2           | 3        | 2          | ...       |             |



[illegible]

MATRICULATION EXAMINATION, 1909—(continued.)  
F.—FOREIGN SCHOOLS.

| Number. | Name of Institution.        | Number of candidates. | No. PASSED IN THE— |              |               |        | No. FAILED IN— |          |              |          |            |                              |   |   |  |          | Agriculture with Surveying. | Vernacular. | Drawing. | Absentees. |
|---------|-----------------------------|-----------------------|--------------------|--------------|---------------|--------|----------------|----------|--------------|----------|------------|------------------------------|---|---|--|----------|-----------------------------|-------------|----------|------------|
|         |                             |                       | I Division.        | II Division. | III Division. | Total. | Percentage.    | English. | Mathematics. | History. | Geography. | Total History and Geography. | Classical Language and Modern Languages, 3rd paper. | Classical Language and Modern Languages, 2nd paper. | Classical Language or Modern Languages, 1st paper. | Science. |                             |             |          |            |
|         |                             |                       |                    |              |               |        |                |          |              |          |            |                              |   |   |  |          |                             |             |          |            |
| 1       | <i>Jaipur.</i>              | 3                     | ..                 | 1            | 1             | 33     | 2              | 2        | ..           | 2        | 2          | ..                           | 2   | 2   | ..   | 1        | ..                          | ..          | ..       |            |
| 2       | Jobner, Anglo-Vedic School  | 30                    | 1                  | 15           | 21            | 70     | 5              | 7        | ..           | 3        | 6          | ..                           | ..  | ..  | ..   | 3        | ..                          | 1           | ..       |            |
| 3       | Jaipur, Maharaja's College  | 8                     | ..                 | 2            | 2             | 25     | 3              | 6        | ..           | ..       | ..         | ..                           | ..  | ..  | ..   | ..       | 1                           | 1           | ..       |            |
| 4       | Do. U. F. C. Mission School | 10                    | ..                 | 2            | 5             | 70     | 2              | 2        | ..           | 2        | 2          | ..                           | ..  | ..  | ..   | 1        | ..                          | ..          | ..       |            |
|         | Do. Chandpole School...     | 51                    | 1                  | 7            | 23            | 61     | 12             | 17       | ..           | 7        | 15         | 1                            | 1   | ..  | 5  | ..       | 2                           | ..          | ..       |            |
|         | Total ...                   |                       |                    |              |               |        |                |          |              |          |            |                              |   |   |  |          |                             |             |          |            |
|         | <i>Rajputana.</i>           |                       |                    |              |               |        |                |          |              |          |            |                              |   |   |  |          |                             |             |          |            |
| 1       | Ajmer, Government College   | 24                    | 1                  | 9            | 16            | 67     | 6              | 5        | ..           | 3        | 6          | ..                           | ..  | ..  | 3  | ..       | 1                           | ..          | ..       |            |
| 2       | Do. D. A. V. High School    | 7                     | ..                 | 3            | 3             | 43     | 4              | 2        | ..           | ..       | 4          | ..                           | ..  | ..  | ..   | ..       | ..                          | ..          | ..       |            |
| 3       | Beawar, Mission High School | 3                     | ..                 | 2            | 1             | 100    | ..             | ..       | ..           | ..       | ..         | ..                           | ..  | ..  | ..   | ..       | ..                          | ..          | ..       |            |
| 4       | Bharatpur, Sadar do.        | 10                    | ..                 | 2            | 4             | 60     | 4              | 2        | ..           | 1        | 3          | ..                           | ..  | ..  | ..   | ..       | ..                          | ..          | ..       |            |
| 5       | Bikanir, Darbar do.         | 4                     | ..                 | 1            | 3             | 100    | ..             | ..       | ..           | ..       | ..         | ..                           | ..  | ..  | ..   | ..       | ..                          | ..          | ..       |            |
| 6       | Jhalrapatan, Darbar do.     | 4                     | ..                 | 1            | 1             | 25     | 1              | 3        | ..           | ..       | 2          | ..                           | ..  | ..  | ..   | ..       | 1                           | 1           | ..       |            |
| 7       | Jodhpur do.                 | 14                    | ..                 | 3            | 4             | 70     | ..             | 7        | ..           | ..       | 7          | ..                           | ..  | ..  | ..   | ..       | 1                           | 1           | ..       |            |
| 8       | Khetri do.                  | 2                     | ..                 | 1            | 1             | 100    | ..             | 1        | ..           | ..       | 2          | ..                           | ..  | ..  | ..   | ..       | ..                          | ..          | ..       |            |
| 9       | Udaipur, Maharana's do.     | 5                     | ..                 | 2            | 1             | 60     | 1              | 1        | ..           | ..       | 2          | ..                           | ..  | ..  | ..   | ..       | 1                           | 1           | ..       |            |

## MINUTES—APPENDIX A.

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|                       |  |    |    |     |    |    |    |    |    |    |    |    |    |    |
|-----------------------|--|----|----|-----|----|----|----|----|----|----|----|----|----|----|
| 10                    | Karauli Maharaja's do.                 | 2  | 1  | 50  | 28 | .. | .. | .. | 1  | .. | .. | .. | .. | .. |
| 11                    | Ajmer, St. Anslan do.                  | 2  | 2  | 100 | 4  | 3  | .. | .. | .. | .. | .. | .. | .. | .. |
| 12                    | Do., Unaided M. do.                    | 4  | .. | ..  | 1  | .. | .. | .. | .. | .. | .. | .. | .. | .. |
| 13                    | Kota, H. H. the Maharao's High School. | 2  | 1  | 50  | 1  | .. | .. | .. | .. | .. | .. | .. | .. | .. |
| 14                    | Alwar, High School                     | 13 | 1  | 3   | 10 | 3  | .. | .. | .. | .. | .. | .. | .. | .. |
| 15                    | Nasirabad, Cantonment High School.     | 3  | 1  | 34  | 2  | 1  | .. | .. | .. | .. | .. | .. | .. | .. |
| 16                    | Private Candidates                     | .. | .. | ..  | .. | .. | .. | .. | .. | .. | .. | .. | .. | .. |
| Total ..              |  | 99 | 1  | 54  | 34 | 28 | .. | 7  | 42 | 8  | 9  | 3  | 7  | .. |
| <i>Central India.</i> |  |    |    |     |    |    |    |    |    |    |    |    |    |    |
| 1                     | Gwalior, Victoria Collegiate School.   | 20 | 2  | 34  | 6  | 7  | .. | .. | 9  | 2  | .. | 6  | .. | 2  |
| 2                     | Vorar, High School                     | 15 | 2  | 14  | 11 | 7  | .. | .. | 8  | 2  | .. | 9  | .. | 3  |
| 3                     | Nowgong, Cantonment High School.       | 3  | 2  | 67  | .. | 1  | .. | .. | 1  | .. | .. | .. | .. | .. |
| 4                     | Rewah, Darbar High School              | 11 | 2  | 36  | 7  | 4  | .. | .. | 4  | 3  | 1  | 3  | .. | 2  |
| 5                     | Sutna Venkat do.                       | 10 | 1  | 10  | 9  | 6  | .. | .. | 8  | 2  | 2  | 4  | .. | .. |
| 6                     | Ujjain, Madhava College                | 11 | 4  | 50  | 1  | 2  | .. | .. | 3  | .. | .. | 3  | .. | 1  |
| 7                     | Dhar, Anand High School                | 10 | 2  | 30  | 3  | 4  | .. | .. | 6  | 4  | .. | 2  | .. | 1  |
| 8                     | Indore, Canadian Mission School        | 23 | 2  | 27  | 9  | 12 | .. | .. | 10 | 3  | .. | 15 | .. | 1  |
| 9                     | Do. City High School                   | 36 | 15 | 64  | 7  | 10 | .. | .. | 12 | 5  | 1  | 2  | 1  | .. |
| 10                    | Do. Residency School                   | 3  | .. | 1   | 1  | .. | .. | .. | 1  | 2  | .. | 3  | .. | .. |
| 11                    | Bhopal, Alexandra High School.         | 5  | 2  | 60  | 1  | 2  | .. | .. | 2  | 2  | .. | .. | .. | .. |
| 12                    | Tikamgarh, Mahendra High School.       | 3  | .. | ..  | 2  | 3  | .. | .. | 3  | 1  | .. | .. | 1  | .. |
| 13                    | Rutlam, High School                    | 3  | .. | ..  | 3  | 1  | .. | .. | 3  | 2  | .. | 2  | .. | .. |
| 14                    | Bhilsa, do.                            | 4  | .. | ..  | 4  | 4  | .. | .. | 4  | 4  | .. | .. | .. | .. |
| 15                    | Dewas, Victoria do.                    | 7  | 1  | 14  | 4  | 2  | .. | .. | 5  | .. | .. | 3  | .. | .. |
| 16                    | Mhow, Zoroastrian do.                  | 6  | .. | ..  | 4  | 5  | .. | .. | 4  | .. | 1  | 4  | .. | .. |

## MATRICULATION EXAMINATION, 1909—(concluded.)

| Number.                   | Name of Institution.                    | No. PASSED IN THE— |              |               |        | Percentage. | No. FAILED IN— |              |          |            |                               |  |            |  | Agriculture with Surveying. |     |     |     | Vernacular. | Drawing. | Absentees. | Struck off. |
|---------------------------|---|--------------------|--------------|---------------|--------|-------------|----------------|--------------|----------|------------|-------------------------------|--|------------|--|-----------------------------|-----|-----|-----|-------------|----------|------------|-------------|
|                           |   | I Division.        | II Division. | III Division. | Total. |             | English.       | Mathematics. | History. | Geography. | Total History and Geogra-phy. | Classical Lan- guage or Mo- dern Language. | 3rd paper. | Classical Lan- guage or Mo- dern Language. | Science.                    |     |     |     |             |          |            |             |
| 17                        | Sehore, High School...                  | 7                  | ...          | ...           | 3      | 44          | 2              | 3            | ...      | 3          | 4                             | ...  | ...        | ...  | ...                         | ... | 1   | ... | 1           | ...      | ...        | ...         |
| 18                        | Panna, Pritchard do. ...                | 2                  | ...          | ...           | ...    | ...         | 1              | 2            | ...      | ...        | 2                             | ...  | ...        | ...  | ...                         | ... | ... | ... | ...         | ...      | ...        | ...         |
| 19                        | Mhow, Convent do. ...                   | 1                  | ...          | ...           | ...    | ...         | ...            | ...          | ...      | ...        | ...                           | ...  | ...        | ...  | ...                         | ... | ... | ... | ...         | ...      | ...        | ...         |
| 20                        | Tonk, Darbar High School...             | 2                  | ...          | ...           | ...    | ...         | ...            | ...          | ...      | ...        | ...                           | ...  | ...        | ...  | ...                         | ... | ... | ... | ...         | ...      | ...        | ...         |
| 21                        | Private Candidates                      | 8                  | ...          | ...           | ...    | ...         | 7              | 7            | ...      | 5          | 7                             | ...  | 1          | ...  | ...                         | ... | 3   | ... | ...         | ...      | ...        | ...         |
|                           | Total                                   | 190                | 1            | 33            | 25     | 59          | 83             | 82           | ...      | 39         | 98                            | 6  | ...        | ...  | 56                          | 2   | 18  | ... | ...         | ...      | ...        | ...         |
| <i>Central Provinces.</i> |   |                    |              |               |        |             |                |              |          |            |                               |  |            |  |                             |     |     |     |             |          |            |             |
| 1                         | Akola, High School                      | 26                 | ...          | 3             | 7      | 39          | 8              | 8            | ...      | 5          | 16                            | ...  | ...        | ...  | 7                           | ... | 1   | ... | ...         | ...      | ...        | ...         |
| 2                         | Amraoti, Govt. do                       | 65                 | ...          | 5             | 5      | 15          | 38             | 40           | ...      | 36         | 54                            | ...  | 2          | ...  | 28                          | ... | 16  | ... | 4           | ...      | ...        | ...         |
| 3                         | Hinganghat do.                          | 15                 | ...          | 5             | 5      | 33          | 9              | 9            | ...      | 1          | 10                            | ...  | 2          | ...  | 3                           | ... | 3   | ... | ...         | ...      | ...        | ...         |
| 4                         | Bhandara, Monro do.                     | 12                 | ...          | 3             | 3      | 25          | 7              | 9            | ...      | 2          | 9                             | ...  | 1          | ...  | 3                           | ... | 3   | ... | ...         | ...      | ...        | ...         |
| 5                         | Hoshangabad, Govt High School           | 57                 | ...          | 6             | 9      | 27          | 29             | 26           | ...      | 7          | 35                            | ...  | ...        | ...  | 18                          | ... | 2   | ... | ...         | ...      | ...        | ...         |
| 6                         | Harda, Mission High School              | 23                 | ...          | 5             | 5      | 23          | 14             | 12           | ...      | 4          | 14                            | ...  | ...        | ...  | 13                          | ... | 2   | ... | ...         | ...      | ...        | ...         |
| 7                         | Bilaspur do.                            | 17                 | ...          | 2             | 1      | 18          | 13             | 14           | ...      | 7          | 13                            | ...  | 1          | ...  | 6                           | ... | 1   | ... | ...         | ...      | ...        | ...         |
| 8                         | Jubbulpore, Anjuman Islamia High School | 31                 | ...          | 3             | 3      | 10          | 24             | 22           | ...      | 11         | 26                            | ...  | 1          | ...  | 11                          | ... | 7   | ... | ...         | ...      | ...        | ...         |
| 9                         | Do. C.M.S. High School                  | 12                 | 1            | 2             | 2      | 45          | 5              | 3            | ...      | 1          | 3                             | ...  | ...        | ...  | 3                           | ... | 1   | ... | ...         | ...      | ...        | ...         |
| 10                        | Do. K. Hitearni Sabha High School.      | 55                 | ...          | 7             | 8      | 15          | 34             | 31           | ...      | 10         | 42                            | ...  | 1          | ...  | 28                          | ... | 10  | ... | ...         | ...      | ...        | ...         |

[illegible]

## SUPPLEMENTARY LL.B. EXAMINATION, 1909.

The number of candidates registered for the Supplementary LL.B. Examination was 101, of whom 62 passed, 32 failed and 7 were absent.

Of the 62 candidates who passed, 17 passed in the First class and 45 in the second.

Of the 32 candidates who failed, one failed in Jurisprudence, two failed in the Code of Civil Procedure and 9 in the Penal Code and Code of Criminal Procedure, 3 in Hindu and Mohamedan Law, 8 in Equity and Law of Trust, 6 in Rent and Revenue, 3 in the Law of Contracts, etc., 2 in the Law of Evidence and Pleading and 30 in Aggregate.

Number of candidates who failed in one subject only:—

|                  |     |     |
|------------------|-----|-----|
| Rent and Revenue | ... | 2.  |
| Aggregate        | ... | 11. |

The following is a comparative statement of the total number of candidates, the number passed and the percentage of successful candidates from each province for the years 1908 and 1909:—

| Province.                   | 1908.                |               |             | 1909.                 |                |             |
|-----------------------------|----------------------|---------------|-------------|-----------------------|----------------|-------------|
|                             | Number of candidates | Number passed | Percentage. | Number of candidates. | Number passed. | Percentage. |
| U. P., of Agra and Oudh ... | 120                  | 52            | 51          | 85                    | 49             | 60          |
| Central Provinces ...       | 16                   | 5             | 3           | 16                    | 13             | 81          |
| Central India ...           | 2                    | ...           | ...         | ...                   | ...            | ...         |
| Total ...                   | 138                  | 57            | 48          | 101                   | 62             | 57          |

The classes in which the candidates from each province passed and the religion professed are shown in the following tables :—

| Province.                  | Number of candidates. | NUMBER PASSED. |            |        | Percentage. |
|----------------------------|-----------------------|----------------|------------|--------|-------------|
|                            |                       | 1st class.     | 2nd class. | Total. |             |
| U. P. of Agra and Oudh ... | 85                    | 11             | 38         | 49     |             |
| Central Provinces ...      | 16                    | 6              | 7          | 13     |             |
| Central India ...          | ...                   | ..             | ...        | ...    |             |
| Total ...                  | 101                   | 17             | 45         | 62     |             |

## RELIGION.

## U. P. OF AGRA AND OUDH.

| Religion.      | Number of candidates. | NUMBER PASSED. |            |        | Percentage. |
|----------------|-----------------------|----------------|------------|--------|-------------|
|                |                       | 1st class      | 2nd class. | Total. |             |
| Hindus ...     | 70                    | 8              | 32         | 40     | 55          |
| Mohamedans ... | 12                    | 2              | 5          | 7      | 60          |
| Christians ... | 1                     | 1              | ...        | 1      | 100         |
| Others ...     | 2                     | ..             | 1          | 1      | 50          |
| Total ...      | 85                    | 17             | 38         | 49     | 57          |

## CENTRAL PROVINCES.

|                |     |     |     |     |     |
|----------------|-----|-----|-----|-----|-----|
| Hindus ...     | 16  | 6   | 7   | 13  | 81  |
| Mohamedans ... | ... | ... | ... | ... | ..  |
| Christians ... | ... | ... | ... | ... | ... |
| Others ...     | ... | ... | ... | ... | ... |
| Total ...      | 16  | 6   | 6   | 13  | 81  |

## PREVIOUS EXAMINATION IN LAW OF 1909.

The total number of candidates registered for the Previous Examination in Law was 237, of whom 129 passed, 62 failed and 46 were absent; of the 129 candidates who passed, 61 passed in the first class and 68 in the second.

Of the 62 candidates who failed, 6 failed in Jurisprudence, 3 in the Law of Contract, 4 in the Law of Easement and Torts, 23 in the Law of Evidence, 3 in the Criminal Law with Procedure and 60 in the Aggregate.

The following is a comparative statement of the total number of candidates, the number passed and the percentage of successful candidates from each province for the year 1908 and 1909 :—

| Province                   | 1908.                 |                |             | 1909.                 |                |             |
|----------------------------|-----------------------|----------------|-------------|-----------------------|----------------|-------------|
|                            | Number of candidates. | Number passed. | Percentage. | Number of candidates. | Number passed. | Percentage. |
| U. P. of Agra and Oudh ... | 120                   | 33             | 29          | 190                   | 104            | 55          |
| Central Provinces...       | 22                    | 9              | 43          | 47                    | 25             | 53          |
| Total ...                  | 185                   | 133            | 78          | 237                   | 129            | 54          |

The classes in which candidates from each province passed and the religions professed are shown in the following tables :—

| Province.                  | Number of candidates. | NUMBER PASSED IN— |          |        | Percentage. |
|----------------------------|-----------------------|-------------------|----------|--------|-------------|
|                            |                       | I class.          | II class | Total. |             |
| U. P. of Agra and Oudh ... | 190                   | 50                | 54       | 104    | 55          |
| Central Provinces ...      | 47                    | 11                | 14       | 25     | 53          |
| Total ...                  | 237                   | 61                | 68       | 129    | 66          |



## RELIGION.

## U. P. OF AGRA AND OUDH.

| Province.         | Number of candidates. | NUMBER PASSED IN— |           |        | Percentage. |
|-------------------|-----------------------|-------------------|-----------|--------|-------------|
|                   |                       | I class.          | II class. | Total. |             |
| Hindus .. ...     | 153                   | 40                | 45        | 85     | 55          |
| Mohamedans ... .. | 34                    | 9                 | 9         | 18     | 53          |
| Christians ... .. | 2                     | 1                 | ...       | 1      | 50          |
| Others ... ..     | 1                     | ...               | ...       | ...    | ...         |
| Total ... ..      | 190                   | 50                | 54        | 104    | 55          |

## CENTRAL PROVINCES.

|                   |    |    |     |    |     |
|-------------------|----|----|-----|----|-----|
| Hindus ... ..     | 43 | 8  | 13  | 21 | 48  |
| Mohamedans ... .. | 1  | 1  | ... | 1  | 100 |
| Christians ... .. | 2  | 2  | ... | 2  | 100 |
| Others ... ..     | 1  | .. | 1   | 1  | 100 |
| Total ... ..      | 47 | 11 | 14  | 25 | 53  |

## M.A. (FINAL) EXAMINATION, 1909.

There were 24 candidates for the M.A. (Final) Examination, of whom 13 passed, 7 failed and 4 were absent. None was placed in the first division, 6 candidates were placed in the second division and 7 in the third. Of the candidates who passed in the second division, one appeared in English Literature, one in History, one in Arabic, one in Mathematics and two in Chemistry. Of the seven candidates placed in the third division, three passed in English, two in History and two in Mathematics.

The following table shows (1) the number of candidates who came from each province, and (2) the subjects taken up by them :—

| Province.                  | Number of candidates. | English literature. | History. | Arabic. | Sanskrit. | Philosophy | Mathematics. | Chemistry. |
|----------------------------|-----------------------|---------------------|----------|---------|-----------|------------|--------------|------------|
| U. P. of Agra and Oudh ... | 24                    | 10                  | 4        | 1       | 1         | 1          | 5            | 2          |
| Rajputana ...              | ...                   | ..                  | .        | ..      | ...       | ..         | ...          | ...        |
| Central India ...          | ...                   | ...                 | ...      | ...     | ...       | ...        | ...          | ...        |
| Central Provinces ...      | ...                   | ..                  | ...      | ...     | ..        | ...        | ..           | ...        |
| Total ...                  | 24                    | 10                  | 4        | 1       | 1         | 1          | 5            | 2          |

The following is a comparative statement of the total number of candidates, the number passed and the percentage of successful candidates from each province for the years 1908 and 1909 :—

| Province.                  | 1908                  |                |             | 1909.                 |                |             |
|----------------------------|-----------------------|----------------|-------------|-----------------------|----------------|-------------|
|                            | Number of candidates. | Number passed. | Percentage. | Number of candidates. | Number passed. | Percentage. |
| U. P. of Agra and Oudh ... | 36                    | 17             | 47          | 24                    | 13             | 54          |
| Rajputana ..               | 2                     | 1              | 50          | ...                   | ..             | ...         |
| Central India ...          | 1                     | ...            | ...         | ...                   | ...            | ...         |
| Total ...                  | 39                    | 18             | 47          | 24                    | 13             | 54          |

The divisions in which the candidates from each province passed and the religion professed are shown in the following tables :—

| Province.              | Number of candidates. | NUMBER PASSED. |              |               |        | Percentage. |
|------------------------|-----------------------|----------------|--------------|---------------|--------|-------------|
|                        |                       | I Division.    | II Division. | III Division. | Total. |             |
| U. P. of Agra and Oudh | 24                    | ...            | 6            | 7             | 13     | 54          |
| Rajputana ...          | ...                   | ...            | ...          | ...           | ...    | ...         |
| Central India          | ...                   | ...            | ...          | ...           | ...    | ...         |
| Central Provinces      | ...                   | ...            | ...          | ...           | ..     | ...         |
| Total                  | 24                    | ...            | 6            | 7             | 13     | 54          |

## RELIGION.

## U. P. OF AGRA AND OUDH.

| Religion.  | Number of candidates | NUMBER PASSED. |              |               |       | Percentage. |
|------------|----------------------|----------------|--------------|---------------|-------|-------------|
|            |                      | I Division.    | II Division. | III Division. | Total |             |
| Hindus     | 20                   | ...            | 4            | 6             | 10    | 50          |
| Mohamedans | 3                    | ...            | 1            | 1             | 2     | 67          |
| Christians | 1                    | ...            | 1            | ..            | 1     | 100         |
| Total      | 24                   | ...            | 6            | 7             | 13    | 54          |

## M.A. (PREVIOUS) EXAMINATION, 1909.

There were 65 candidates for the M.A. Previous Examination, of whom 17 passed, 43 failed and 5 were absent. The one candidate who was placed in the first division was examined in Sanskrit. Of the three candidates who were placed in the second division, two were examined in Sanskrit and one in History. Of the 13 candidates who were placed in the third division, 10 were examined in English, 2 in History and one in Philosophy.

The following table shows (1) the number of candidates who came from each province, and (2) the subjects taken up by them:—

| Province              |     | Number of candidates. | English. | History. | Sanskrit. | Mathematics. | Philosophy. |
|-----------------------|-----|-----------------------|----------|----------|-----------|--------------|-------------|
| United Provinces ...  | ... | 54                    | 31       | 8        | 2         | 5            | 8           |
| Rajputana ...         | ... | ...                   | ...      | ...      | ...       | ...          | ...         |
| Jaipur ...            | ..  | 1                     | ...      | ...      | 1         | ...          | ...         |
| Central India ...     | ... | 3                     | 1        | ...      | ...       | 2            | ...         |
| Central Provinces ... | ... | 7                     | 4        | ...      | 2         | 1            | ...         |
| Total ...             | ... | 65                    | 36       | 8        | 5         | 8            | 8           |

The following is a comparative statement of the total number of candidates, the number passed and the percentage of successful candidates from each province for the years 1908 and 1909 :—

| Province.         | 1908.                 |                |             | 1909.                 |                |             |
|-------------------|-----------------------|----------------|-------------|-----------------------|----------------|-------------|
|                   | Number of candidates. | Number passed. | Percentage. | Number of candidates. | Number passed. | Percentage. |
| United Provinces  | 41                    | 29             | 71          | 54                    | 15             | 29          |
| Rajputana ...     | 1                     | ...            | ...         | ...                   | ...            | ...         |
| Jaipur ...        | 1                     | ...            | ...         | 1                     | 1              | 100         |
| Central India ... | 2                     | ...            | ...         | 3                     | ...            | ...         |
| Central Provinces | 4                     | 2              | 50          | 7                     | 1              | 14          |
| Total ...         | 49                    | 31             | 61          | 65                    | 17             | 27          |

The divisions in which candidates from each province passed and the religion professed are shown in the following tables :—

| Province.         | Number of candidates. | NUMBER PASSED. |              |               |        | Percentage. |
|-------------------|-----------------------|----------------|--------------|---------------|--------|-------------|
|                   |                       | I Division.    | II Division. | III Division. | Total. |             |
| United Provinces  | 54                    | ...            | 2            | 13            | 15     | 29          |
| Rajputana ...     | ...                   | ...            | ...          | ...           | ...    | ...         |
| Jaipur ...        | 1                     | ...            | 1            | ...           | 1      | 100         |
| Central India ... | 3                     | ...            | ...          | ...           | ...    | ...         |
| Central Provinces | 7                     | 1              | ...          | ...           | 1      | 14          |
| Total ...         | 65                    | 1              | 3            | 13            | 17     | 27          |

## RELIGION.

## U. P. OF AGRA AND OUDH.

| Religion.      | Number of candidates. | NUMBER PASSED. |              |               |        | Percentage. |
|----------------|-----------------------|----------------|--------------|---------------|--------|-------------|
|                |                       | I Division.    | II Division. | III Division. | Total. |             |
| Hindus ...     | 43                    | ...            | 2            | 9             | 11     | 26          |
| Mohamedans ... | 8                     | ...            | ...          | 3             | 3      | 38          |
| Christians ... | 3                     | ...            | ...          | 1             | 1      | 34          |
| Total ...      | 54                    | ...            | 2            | 13            | 15     | 29          |

## RAJPUTANA.

## JAIPUR.

|           |   |     |   |     |   |     |
|-----------|---|-----|---|-----|---|-----|
| Hindu ... | 1 | ... | 1 | ... | 1 | 100 |
| Total ... | 1 | ... | 1 | ... | 1 | ... |

## CENTRAL INDIA.

|                |   |     |     |     |     |     |
|----------------|---|-----|-----|-----|-----|-----|
| Hindus ...     | 2 | ... | ..  | ... | ... | ... |
| Christians ... | 1 | ... | ... | ... | ... | ... |
| Total ...      | 3 | ... | ... | ... | ... | ... |

## CENTRAL PROVINCES.

|                |   |     |     |     |     |     |
|----------------|---|-----|-----|-----|-----|-----|
| Hindus ...     | 4 | 1   | ... | ... | 1   | 25  |
| Mohamedans ... | 1 | ... | ... | ... | ... | ... |
| Christians ... | 1 | ... | ... | ... | ... | ... |
| Others ...     | 1 | ... | ... | ... | ... | ... |
| Total ...      | 7 | 1   | ... | ... | 1   | 14  |

## M.Sc. (FINAL) OF 1909.

The following statement shows the number of candidates from each province and the subjects taken up by them :—

| Province.            |     | Number of candidates. | Mathematics. | Physics. |
|----------------------|-----|-----------------------|--------------|----------|
| United Provinces ... | ... | 3                     | 2            | 1        |
| Total                | ... | 3                     | 2            |          |

The following is a comparative statement of the total number of candidates, the number passed and the percentage of successful candidates from each province for the years 1908 and 1909 :—

| Province.        | 1908.                 |                |             | 1909.                 |                |             |
|------------------|-----------------------|----------------|-------------|-----------------------|----------------|-------------|
|                  | Number of candidates. | Number passed. | Percentage. | Number of candidates. | Number passed. | Percentage. |
| United Provinces | 5                     | 3              | 60          | 3                     | 1              | 33          |
| Jaipur ...       | 1                     | 1              | 100         | ...                   | ...            | ...         |
| Total ...        | 6                     | 4              | 67          | 3                     | 1              | 33          |

The divisions in which candidates from each province passed and the religion professed are shown in the following table:—

## RELIGION.

## UNITED PROVINCES.

| Religion.     | No. of candidates. | NUMBER PASSED. |              |              |        |             |
|---------------|--------------------|----------------|--------------|--------------|--------|-------------|
|               |                    | I Division.    | II Division. | III Division | Total. | Percentage. |
| Hindus ... .. | 3                  | 1              | ...          | 1            | 1      | 33          |
| Total ... ..  | 3                  | 1              | ...          | ...          | 1      | 33          |

## M.Sc. (PREVIOUS) OF 1909.

The following statement shows the number of candidates that came up from each province and the subjects taken up by them:—

| Province.            | Number of candidates. | Mathematics | Physics. | Chemistry. |
|----------------------|-----------------------|-------------|----------|------------|
| United Provinces ... | 8                     | 4           | 1        | 3          |
| Total ... ..         | 8                     | 4           | 1        | 3          |

The following is a comparative statement of the total number of candidates, the number passed and the percentage of successful candidates from each province for the years 1908 and 1909:—

| Province.        | 1908.                 |                |             | 1909.                 |                |             |
|------------------|-----------------------|----------------|-------------|-----------------------|----------------|-------------|
|                  | Number of candidates. | Number passed. | Percentage. | Number of candidates. | Number passed. | Percentage. |
| United Provinces | 4                     | 3              | 75          | 8                     | 4              | 50          |
| Total ... ..     | 4                     | 3              | 75          | 8                     | 4              | 50          |



The divisions in which candidates from each province passed and the religion professed are shown in the following table:—

RELIGION.  
UNITED PROVINCES.

| Religion.         | No. of candidates. | NUMBER PASSED. |              |               |        | Percentage. |
|-------------------|--------------------|----------------|--------------|---------------|--------|-------------|
|                   |                    | I Division.    | II Division. | III Division. | Total. |             |
| Hindus ... ..     | 8                  | 3              | 1            | ...           | 4      | 50          |
| Mohamedans ... .. | ...                | ...            | ...          | ...           | ...    | ...         |
| Christians ... .. | ...                | ...            | ...          | ...           | ...    | ...         |
| Others ... ..     | ...                | ...            | ...          | ...           | ...    | ...         |
| Total ... ..      | 8                  | 3              | 1            | ...           | 4      | 50          |

B.A. EXAMINATION, 1909.

The number of candidates registered for the B.A. Examination was 521; of these 223 passed, 286 failed and 12 were absent.

Of the successful candidates 2 were placed in the first division, 81 in the second and 140 in the third.

Of the 521 candidates examined, 44 per cent. passed as against 50 per cent. that passed in the preceding year.

Of the 286 candidates who failed, 176 failed in English General Section, 152 in English Special Section and 204 in the General and Special Sections taken together; 30 candidates failed in Philosophy, 44 in Mathematics, 65 in Classical Languages, 7 in History and 95 in Political Economy.

Number of candidates who failed in one subject only :—

|         |                       |        |
|---------|-----------------------|--------|
| English | { General Section...  | ... 53 |
|         | { Special Section ... | ... 45 |

Total ... 98

|                     |     |     |   |
|---------------------|-----|-----|---|
| Philosophy          | ... | ... | 2 |
| Mathematics         | ... | ... | 9 |
| Classical Languages | ... | ... | 6 |
| Political Economy   | ... | ... | 4 |

The following table shows (1) the number of candidates from each province, and (2) the optional subjects taken up by them :—

| Province.                  | No of candidates. | CLASSICAL LANG-<br>UAGES |                      |          |        | Philosophy | Political Economy. | Mathematics. | History. |
|----------------------------|-------------------|--------------------------|----------------------|----------|--------|------------|--------------------|--------------|----------|
|                            |                   | Arabic.                  | Persian with Arabic. | Sanskrit | Latin. |            |                    |              |          |
| U. P. of Agra and Oudh ... | 411               | 19                       | 265                  | 50       | 4      | 102        | 265                | 85           | 29       |
| Rajputana ...              | 14                | ...                      | 4                    | 7        | ...    | 3          | 9                  | 4            | 1        |
| Jaipur ...                 | 7                 | ...                      | 6                    | 1        | ...    | ...        | 7                  | ...          | ...      |
| Central India .            | 29                | .                        | 7                    | 18       | ...    | 7          | 17                 | 6            | 3        |
| Central Provinces          | 60                | ...                      | 5                    | 47       | 2      | 15         | 37                 | 8            | 9        |
| Total ...                  | 521               | 19                       | 287                  | 123      | 6      | 127        | 335                | 103          | 42       |

The following is the classification of candidates according to the centres at which they were examined and the subjects taken up by them :—

| Name of Centre. |     |     | No. of candidates. | Latin | Arabic. | Arabic with Persian. | Sanskrit. | Mathematics. | Philosophy. | Political Economy. | History. |
|-----------------|-----|-----|--------------------|-------|---------|----------------------|-----------|--------------|-------------|--------------------|----------|
|                 |     |     |                    |       |         |                      |           |              |             |                    |          |
| Allahabad ...   | ... | ... | 463                | 4     | 11      | 281                  | 79        | 95           | 112         | 208                | 38       |
| Nagpur ...      | ... | ... | 58                 | 2     | .       | 6                    | 44        | 8            | 15          | 37                 | 4        |
| Total ...       | ... | ... | 521                | 6     | 19      | 287                  | 123       | 103          | 127         | 335                | 42       |

The following is a comparative statement of the total number of candidates, the number passed and the percentage of successful candidates from each province for the years 1908 and 1909 :—

| Province.                  | 1908.              |                |             | 1909.                 |                |             |
|----------------------------|--------------------|----------------|-------------|-----------------------|----------------|-------------|
|                            | No. of candidates. | Number passed. | Percentage. | Number of candidates. | Number passed. | Percentage. |
| U. P. of Agra and Oudh ... | 328                | 162            | 49          | 411                   | 174            | 45          |
| Rajputana ...              | 20                 | 6              | 30          | 14                    | 5              | 46          |
| Jaipur ...                 | 2                  | 2              | 100         | 7                     | 5              | 71          |
| Central India ...          | 31                 | 13             | 42          | 29                    | 16             | 55          |
| Central Provinces ...      | 48                 | 29             | 63          | 60                    | 23             | 39          |
| Total ...                  | 429                | 212            | 50          | 521                   | 223            | 44          |

The division in which candidates from each province passed and the religion professed are shown in the following table :—

| Province.                  | No. of candidates. | NUMBER PASSED. |              |               |        | Percentage. |
|----------------------------|--------------------|----------------|--------------|---------------|--------|-------------|
|                            |                    | I Division.    | II Division. | III Division. | Total. |             |
| U. P. of Agra and Oudh ... | 411                | 2              | 65           | 107           | 174    | 45          |
| Rajputana ...              | 14                 | ...            | 2            | 3             | 5      | 46          |
| Jaipur ...                 | 7                  | ...            | 3            | 2             | 5      | 71          |
| Central India ...          | 29                 | ...            | 4            | 12            | 16     | 55          |
| Central Provinces ...      | 60                 | ...            | 7            | 16            | 23     | 39          |
| Total ...                  | 521                | 2              | 81           | 140           | 223    | 44          |

## RELIGION.

## UNITED PROVINCES.

| Religion.     | Number of candidates. | NUMBER PASSED.   |                   |                    |        | Percentage. |
|---------------|-----------------------|------------------|-------------------|--------------------|--------|-------------|
|               |                       | I Divi-<br>sion. | II Divi-<br>sion. | III Divi-<br>sion. | Total. |             |
| Hindus ...    | 252                   | 1                | 33                | 72                 | 108    | 41          |
| Mohamedans .. | 134                   | ..               | 25                | 30                 | 55     | 41          |
| Christians    | 18                    | 1                | 7                 | 3                  | 11     | 61          |
| Others ..     | 7                     | ...              | ...               | 2                  | .      | ..          |
| Total ...     | 411                   | 2                | 65                | 107                | 174    | 45          |

## RAJPUTANA.

|                |     |     |     |     |     |     |
|----------------|-----|-----|-----|-----|-----|-----|
| Hindus ..      | 12  | ..  | 2   | 3   | 5   | 38  |
| Mohamedans     | ..  | ... | ... | ... | ... | ... |
| Christians ... | ... | ... | ... | ... | ... | ... |
| Others         | 2   | ..  | .   | ... | ... | ... |
| Total ...      | 14  | ..  | 2   | 3   | 5   | 36  |

## JAIPUR.

|                |     |     |     |     |     |     |
|----------------|-----|-----|-----|-----|-----|-----|
| Hindus ...     | 7   | ... | 3   | 2   | 5   | 71  |
| Mohamedans ... | ..  | ... | ... | ... | ... | ... |
| Christians ... | ... | ... | ... | ... | ... | ... |
| Others ...     | ... | ... | ... | ... | ... | ... |
| Total ...      | 7   | ... | 3   | 2   | 5   | 71  |

## CENTRAL INDIA.

|                |    |     |     |     |     |     |
|----------------|----|-----|-----|-----|-----|-----|
| Hindus ...     | 27 | ... | 4   | 12  | 16  | 59  |
| Mohamedans ... | 1  | .   | .   | ... | ... | ... |
| Christians     | .. | ... | ... | .   | ... | ... |
| Others ..      | 1  | ... | ... | ... | ... | ... |
| Total ...      | 29 | ... | 4   | 12  | 16  | 55  |

## CENTRAL PROVINCES

|                |     |     |     |     |     |     |
|----------------|-----|-----|-----|-----|-----|-----|
| Hindus ...     | 52  | ..  | 6   | 14  | 20  | 38  |
| Mohamedans .   | 4   | ... | 1   | ... | 1   | 25  |
| Christians ... | 4   | ... | ... | 2   | 2   | 50  |
| Others ...     | ... | ..  | ..  | ... | ... | ... |
| Total ...      | 60  | ... | 7   | 16  | 23  | 39  |

## B.Sc. EXAMINATION, 1909.

The number of candidates registered for the B.Sc. Examination of 1909 was 141, of these 40 passed, 98 failed and 3 were absent; of the successful candidates 1 passed in the first division, 16 in the second and 23 in the third.

Of the 98 candidates who failed, 58 failed in English, 32 in Mathematics, 1 in Organic Chemistry (Practical), 40 in Physics (Practical), 63 in Physics (Theoretical), 7 in Biology (Practical), 12 in Biology (Theoretical), 21 in Inorganic Chemistry (Practical), and 16 in Inorganic Chemistry (Theoretical).

The following table shows the number of candidates from each province who passed and the religion professed by them :—

| Province.                  | No. of candidates. | NUMBER PASSED. |              |               |        | Percentage. |
|----------------------------|--------------------|----------------|--------------|---------------|--------|-------------|
|                            |                    | I Division.    | II Division. | III Division. | Total. |             |
| U. P. of Agra and Oudh ... | 103                | 1              | 12           | 15            | 28     | 27          |
| Jaipur ...                 | 8                  | ...            | 1            | 1             | 2      | 25          |
| Central India ...          | 9                  | ...            | ...          | 2             | 2      | 22          |
| Central Provinces ...      | 21                 | ...            | 3            | 5             | 8      | 38          |
| Total ...                  | 141                | 1              | 16           | 23            | 40     | 28          |

## RELIGION.

## UNITED PROVINCES.

| Religion.      | Number of candidates. | NUMBER PASSED. |              |               |       | Percentage. |
|----------------|-----------------------|----------------|--------------|---------------|-------|-------------|
|                |                       | I Division.    | II Division. | III Division. | Total |             |
| Hindus ...     | 96                    | 1              | 12           | 14            | 27    | 28          |
| Mohamedans ..  | 6                     | ...            | ...          | 1             | 1     | 17          |
| Christians ... | 1                     | ...            | ...          | ...           | ...   | ...         |
| Total ...      | 103                   | 1              | 12           | 15            | 28    | 27          |

## JAIPUR.

|                |   |     |     |     |     |     |
|----------------|---|-----|-----|-----|-----|-----|
| Hindus ...     | 7 | ... | 1   | 1   | 2   | 29  |
| Mohamedans ... | 1 | ... | ... | ... | ... | ... |
| Total ..       | 8 | ... | 1   | 1   | 2   | 25  |

## CENTRAL INDIA.

|                |     |     |     |     |     |     |
|----------------|-----|-----|-----|-----|-----|-----|
| Hindus ...     | 9   | ... | ... | 2   | 2   | 22  |
| Mohamedans ... | ... | ... | ... | ... | ... | ... |
| Total ...      | 9   | ... | ... | 2   | 2   | 22  |

## CENTRAL PROVINCES.

|                |     |     |     |     |     |     |
|----------------|-----|-----|-----|-----|-----|-----|
| Hindus ...     | 21  | ... | 3   | 5   | 8   | 38  |
| Mohamedans ... | ... | ... | ... | ... | ... | ... |
| Christians ..  | ... | ... | ... | ... | ... | ... |
| Others ...     | ... | ... | ... | ... | ... | ... |
| Total ..       | 21  | ... | 3   | 5   | 8   | 38  |

## INTERMEDIATE EXAMINATION IN ARTS, 1909.

The number of candidates registered for the Intermediate Examination in Arts was 1,515, of these 574 passed 908 failed and 32 were absent and 1 excluded.

Of the successful candidates, 18 were placed in the First Division, 190 in the Second Division, and 366 in the Third.

Of the 1,515 candidates examined, 39 per cent passed as against 58 per cent in the year 1908.

Of the total number of candidates who failed, 784 failed in English, 2 in First course of Mathematics, 193 in Mathematics Full course, 288 in Deductive Logic, 84 in Classical or Modern Languages, 344 in History, 212 in Physics, 168 in Chemistry.

Number of candidates who failed in one subject only :—

|                               |     |     |     |     |
|-------------------------------|-----|-----|-----|-----|
| English ..                    | ... | ... | ... | 163 |
| Mathematics (Full course) ..  | ... | ... | ... | 7   |
| Logic ..                      | ... | ... | ... | 6   |
| Classical or Modern Languages | ... | ... | ... | 5   |
| History ...                   | ... | ... | ... | 19  |
| Chemistry                     | ... | ... | ... | 3   |
| Physics ...                   | ... | ... | ... | 8   |

The following is a comparative statement of the total number of candidates, the number passed and the percentage of successful candidates from each province for 1908 and 1909 :—

| Province.               | 1908                  |                |                  | 1909.                 |                |                  |
|-------------------------|-----------------------|----------------|------------------|-----------------------|----------------|------------------|
|                         | Number of candidates. | Number passed. | Percent-<br>age. | Number of candidates. | Number passed. | Percent-<br>age. |
| U. P. of Agra and Oudh. | 976                   | 473            | 49               | 1,115                 | 597            | 36               |
| Rajputana ...           | 51                    | 26             | 51               | 42                    | 26             | 62               |
| Jaipur                  | 32                    | 18             | 58               | 23                    | 12             | 52               |
| Central Provinces       | 147                   | 66             | 47               | 230                   | 100            | 45               |
| Central India ...       | 106                   | 64             | 63               | 105                   | 39             | 38               |
| Total ...               | 1,312                 | 647            | 50               | 1,515                 | 574            | 36               |

The following table shows approximately (1) the number of candidates from each province who took up the Classical Languages, and (2) the Optional Subjects taken up by them :—

| Province.            | Number of candidates. | (1)<br>CLASSICAL LANGUAGES<br>(FULL COURSE). |                |          |       |       |        | (2)<br>CLASSICAL LANGUAGES<br>(FIRST COURSE). |                      |           |        |        |        | (3)<br>OPTIONAL SUBJECTS.  |                  |                                       |                                       |             |              | NUMBER PASSED. |       |     |  |
|----------------------|-----------------------|--|----------------|----------|-------|-------|--------|---|----------------------|-----------|--------|--------|--------|----------------------------|------------------|---------------------------------------|---------------------------------------|-------------|--------------|----------------|-------|-----|--|
|                      |                       | Arabic                                       | Persian-Arabic | Sanskrit | Latin | Greek | French | Arabic.                                       | Persian with Arabic. | Sanskrit. | Latin. | French | Greek. | Mathematics, First course. | Deductive Logic. | History (Ancient and English in 1908. | Mathematics as Physics and Chemistry. | I Division. | II Division. | III Division.  | Total |     |  |
| U. P. of Agra & Oudh | 1,115                 | 34   | 485            | 174      | 9     | 1     | 4      | 1   | 4                    | 7         | 1      | ..     | ..     | 18                         | 690              | 720                                   | 409                                   | 397         | 15           | 122            | 260   | 397 |  |
| Rajputana            | 42                    | ..   | 16             | 6        | ..    | ..    | ..     | ..  | ..                   | ..        | ..     | ..     | ..     | ..                         | 22               | 22                                    | 19                                    | 19          | 2            | 11             | 13    | 26  |  |
| Jaipur ..            | 23                    | 2  | 12             | 6        | ..    | ..    | ..     | ..  | ..                   | ..        | ..     | ..     | ..     | ..                         | 20               | 20                                    | 3                                     | 3           | ..           | 6              | 6     | 12  |  |
| Central Provinces .. | 230                   | ..   | 16             | 123      | 10    | ..    | ..     | ..  | ..                   | ..        | ..     | ..     | ..     | 1                          | 148              | 149                                   | 79                                    | 79          | 1            | 38             | 61    | 100 |  |
| Central India States | 105                   | ..   | 20             | 39       | ..    | ..    | ..     | ..  | 2                    | 2         | ..     | ..     | ..     | ..                         | 59               | 63                                    | 47                                    | 43          | ..           | 13             | 26    | 39  |  |
| Total ..             | 1 515                 | 36   | 549            | 348      | 19    | 1     | 4      | 1   | 6                    | 9         | 1      | ..     | ..     | 19                         | 939              | 974                                   | 557                                   | 541         | 18           | 190            | 366   | 574 |  |



The following is a classification of candidates according to the Stations or Centres at which they were examined and the Classical Languages and Optional Subjects taken up by them :—

UNITED PROVINCES OF AGRA AND OUDH.

| Number. | Name of Centre. | No. of candidates. | CLASSICAL OR MODERN LANGUAGES (FULL COURSE). |                      |           |        |         | CLASSICAL OR MODERN LANGUAGES (FIRST COURSE). |                      |           |        |         | HISTORY. |          | Mathematics first course. | Mathematics as in 1908. | Physics and Chemistry. |
|---------|-----------------|--------------------|--|----------------------|-----------|--------|---------|---|----------------------|-----------|--------|---------|----------|----------|---------------------------|-------------------------|------------------------|
|         |                 |                    | Arabic.                                      | Persian with Arabic. | Sanskrit. | Latin. | French. | Arabic.                                       | Persian with Arabic. | Sanskrit. | Latin. | French. | Ancient. | English. |                           |                         |                        |
| 1       | Agra            | 195                | 2  | 100                  | 27        | 2      | 2       | ..  | 1                    | ..        | ..     | ..      | 118      | 14       | 2                         | 64                      | 63                     |
| 2       | Allahabad       | 210                | 6  | 82                   | 26        | 4      | ..      | ..  | ..                   | ..        | ..     | ..      | 113      | 11       | 3                         | 89                      | 86                     |
| 3       | Aligarh         | 172                | 20   | 109                  | 2         | ..     | ..      | ..  | ..                   | ..        | ..     | ..      | 129      | 7        | ..                        | 41                      | 36                     |
| 4       | Almora          | 25                 | ..   | 2                    | 14        | ..     | ..      | ..  | ..                   | ..        | ..     | ..      | 15       | 1        | ..                        | 9                       | 9                      |
| 5       | Barilly         | 88                 | ..   | 51                   | 13        | ..     | ..      | ..  | ..                   | ..        | ..     | ..      | 60       | 4        | ..                        | 24                      | 24                     |
| 6       | Benares         | 133                | ..   | 26                   | 46        | ..     | ..      | ..  | ..                   | ..        | ..     | ..      | 76       | ..       | 1                         | 59                      | 57                     |
| 7       | Cawnpore        | 57                 | 1  | 20                   | 7         | ..     | ..      | ..  | ..                   | ..        | ..     | ..      | 28       | ..       | ..                        | 29                      | 29                     |
| 8       | Dehra Dun       | 3                  | ..   | ..                   | ..        | 1      | ..      | ..  | ..                   | ..        | ..     | ..      | 3        | ..       | 3                         | ..                      | 54                     |
| 9       | Lucknow         | 157                | 4  | 70                   | 26        | 2      | 2       | ..  | ..                   | 1         | ..     | ..      | 36       | 61       | 3                         | 39                      | 39                     |
| 10      | Meerut          | 77                 | ..   | 25                   | 13        | ..     | ..      | ..  | ..                   | ..        | ..     | ..      | 42       | 2        | 3                         | 39                      | 39                     |
|         | Total           | 1,117              | 34   | 485                  | 174       | 9      | 4       | 1   | 1                    | 7         | 1      | ..      | 498      | 222      | 1                         | 409                     | 397                    |

## RAJPUTANA.

| No. | Name of Centre. | No. of candidates. | CLASSICAL OR MODERN LANGUAGES (FULL COURSE). |                      |           |       |         |         | Greek. | CLASSICAL OR MODERN LANGUAGES (FIRST COURSE). |           |        |         |          |         | Deductive Logic. | HIS-<br>TORY. |    | Mathematics first course | Mathematics as in 1908. | Physics and Chemistry. |
|-----|-----------------|--------------------|--|----------------------|-----------|-------|---------|---------|--------|---|-----------|--------|---------|----------|---------|------------------|---------------|----|--------------------------|-------------------------|------------------------|
|     |                 |                    | Arabic.                                      | Persian with Arabic. | Sanskrit. | Latin | French. | Arabic. |        | Persian with Arabic.                          | Sanskrit. | Latin. | French. | Ancient. | English |                  |               |    |                          |                         |                        |
| 1   | Ajmer           | 41                 | 2  | 16                   | 6         | ..    | ..      | ..      | ..     | ..  | ..        | ..     | ..      | ..       | 22      | 22               | ..            | 19 | 19                       | 3                       | 3                      |
| 2   | Jaipur          | 23                 | 2  | 12                   | 6         | ..    | ..      | ..      | ..     | ..  | ..        | ..     | ..      | ..       | 20      | 20               | ..            | 3  | 3                        | 3                       | 3                      |
|     | Total           | 64                 | 2  | 28                   | 12        | ..    | ..      | ..      | ..     | ..  | ..        | ..     | ..      | ..       | 42      | 42               | ..            | 22 | 22                       | 6                       | 6                      |

## CENTRAL PROVINCES.

|   |            |     |    |    |     |    |    |    |    |    |    |    |    |     |     |   |    |    |
|---|------------|-----|----|----|-----|----|----|----|----|----|----|----|----|-----|-----|---|----|----|
| 1 | Jubbulpore | 68  | 10 | 24 | 4   | .. | .. | .. | .. | .. | .. | .. | .. | 38  | 37  | 1 | 30 | 30 |
| 2 | Nagpur     | 160 | .. | 6  | 99  | 6  | .. | .. | .. | .. | .. | .. | .. | 110 | 105 | 6 | 1  | 49 |
|   | Total      | 228 | .. | 16 | 123 | 10 | .. | .. | .. | .. | .. | .. | .. | 148 | 142 | 7 | 1  | 79 |

## CENTRAL INDIA.

|   |         |     |    |    |    |    |    |    |    |    |   |    |    |    |    |    |    |    |
|---|---------|-----|----|----|----|----|----|----|----|----|---|----|----|----|----|----|----|----|
| 1 | Gwalior | 40  | 10 | 13 | .. | .. | .. | .. | .. | .. | 1 | .. | .. | 23 | 22 | 2  | 17 | 16 |
| 2 | Indore  | 66  | .. | 10 | 26 | .. | .. | .. | .. | .. | 1 | .. | .. | 36 | 33 | 16 | 30 | 27 |
|   | Total   | 106 | .. | 20 | 39 | .. | .. | .. | .. | .. | 2 | .. | .. | 59 | 45 | 18 | .. | 43 |

## RELIGION.

The number of candidates from each province who passed and the religions professed, are shown in the following table :—

| Province.             | Number of candidates. | NUMBER PASSED. |              |               |       | Percentage. |
|-----------------------|-----------------------|----------------|--------------|---------------|-------|-------------|
|                       |                       | I Division.    | II Division. | III Division. | Total |             |
| U. P. of Agra & Oudh  | 1,115                 | 15             | 122          | 260           | 397   | 36          |
| Rajputana ...         | 42                    | 2              | 11           | 13            | 26    | 62          |
| Jaipur ...            | 23                    | ...            | 6            | 6             | 12    | 52          |
| Central India ...     | 105                   | ...            | 13           | 26            | 39    | 38          |
| Central Provinces ... | 230                   | 1              | 38           | 61            | 100   | 45          |
| Total ...             | 1,515                 | 18             | 190          | 366           | 574   | 39          |

## U. P. OF AGRA AND OUDH.

| Religion.      | Number of candidates. | NUMBER PASSED. |              |               |        | Percentage. |
|----------------|-----------------------|----------------|--------------|---------------|--------|-------------|
|                |                       | I Division     | II Division. | III Division. | Total. |             |
| Hindus ...     | 774                   | 9              | 78           | 190           | 277    | 36          |
| Mohamedans ..  | 291                   | 3              | 37           | 57            | 97     | 33          |
| Christians ... | 39                    | 3              | 6            | 10            | 19     | 49          |
| Others ...     | 11                    | ...            | 1            | 3             | 4      | 36          |
| Total ...      | 1,115                 | 15             | 122          | 260           | 397    | 36          |

## RAJPUTANA.

|                |     |     |     |     |     |     |
|----------------|-----|-----|-----|-----|-----|-----|
| Hindus ...     | 31  | 1   | 8   | 11  | 20  | 65  |
| Mohamedans ... | 5   | 1   | 2   | ... | 3   | 60  |
| Christians ... | ... | ... | ... | ... | ... | ... |
| Others ...     | 6   | ... | 1   | 2   | 3   | 50  |
| Total ...      | 42  | 2   | 11  | 13  | 26  | 62  |

JAIPUR.

| Province.      | Number<br>of candi-<br>dates. | NUMBER PASSED.      |                      |                       |       | Per-<br>cen-<br>tage. |
|----------------|-------------------------------|---------------------|----------------------|-----------------------|-------|-----------------------|
|                |                               | I<br>Divi-<br>sion. | II<br>Divi-<br>sion. | III<br>Divi-<br>sion. | Total |                       |
| Hindus ...     | 20                            | ...                 | 6                    | 5                     | 11    | 55                    |
| Mohamedans ... | 2                             | ...                 | ...                  | 1                     | 1     | 50                    |
| Christians ... | ..                            | ...                 | ...                  | ...                   | ...   | ...                   |
| Others ...     | 1                             | ...                 | ...                  | ...                   | ...   | ...                   |
| Total ...      | 23                            | ...                 | 6                    | 6                     | 12    | 52                    |

CENTRAL INDIA STATES.

|                |     |     |     |     |    |    |
|----------------|-----|-----|-----|-----|----|----|
| Hindus ...     | 98  | ... | 13  | 24  | 37 | 33 |
| Mohamedans ... | 2   | ... | ... | ... | 1  | .. |
| Christians ... | 3   | ... | ... | 1   | 1  | 33 |
| Others ...     | 2   | ... | ... | 1   | 1  | 50 |
| Total ...      | 105 | ... | 13  | 26  | 39 | 37 |

CENTRAL PROVINCES.

|                 |           |     |     |     |         |     |
|-----------------|-----------|-----|-----|-----|---------|-----|
| Hindus ...      | 204       | 1   | 38  | 50  | 89      | 44  |
| Mohamedans ...  | 12        | ... | ... | 5   | 5       | 42  |
| Christians ...  | 12        | ... | ... | 6   | 6       | 50  |
| Others ...      | 2         | ... | ... | ..  | ...     | ... |
| Total ...       | 230       | 1   | 38  | 61  | 100     | 43  |
| GRAND TOTAL ... | (a) 1,515 | 18  | 190 | 366 | (b) 574 | 45  |

(a) Of these 12 were females.

(b) Do. 8 do.

## MATRICULATION EXAMINATION, 1909.

The number of candidates registered for the Matriculation Examination was 3,165, of whom 1,040 passed, 2,052 failed, 62 were absent, 9 expelled and 2 were struck off

Of the successful candidates, 21 passed in the First Division, 366 in the Second, and 653 in the Third.

The number of candidates was greater by 320 than in the year 1908.

The result of the examination shows a decrease in the percentage of passed candidates as compared with 1908.

The following is a comparative statement of the total number of candidates, the number passed and the percentage of successful candidates from each province for 1908 and 1909:—

| Province.             | 1908.                |                |              | 1909                 |               |               |
|-----------------------|----------------------|----------------|--------------|----------------------|---------------|---------------|
|                       | Number of candidates | Number passed. | Per-cent-age | Number of candidates | Number passed | Per-cent-age. |
| U. P. of Agra & Oudh  | 1,975                | 889            | 45           | 2,169                | 731           | 34            |
| Rajputana ...         | 86                   | 64             | 74           | 99                   | 53            | 54            |
| Jaipur ...            | 41                   | 14             | 34           | 51                   | 31            | 61            |
| Central Provinces ... | 540                  | 189            | 35           | 656                  | 166           | 32            |
| Central India ...     | 203                  | 111            | 55           | 190                  | 59            | 25            |
| Total ...             | 2,845                | 1,267          | 45           | 3,165                | 1,040         | 34            |

Of the 2,052 candidates who failed, 1,572 failed in English, 1,236 in Mathematics, 633 in Geography, 1,712 in total of History and Geography, 135 in Classical Languages, 3rd paper, 199 in total of Classical or Modern Languages, 839 in Physics and Chemistry, 390 in Vernacular Languages, 5 in Agriculture with Surveying and 38 in Drawing.

The following is a classification of candidates according to the Stations or Centres at which they were examined and the subjects taken up by them :—

U. P. OF AGRA AND OUDEH.

| Number. | Name of Centre. | No. of candidates. | CLASSICAL OR MODERN LANGUAGES. |                      |          |       |        |         | INDIAN VERNACULARS |        |          |           |           |        | VERNAICULARS FOR TRANSLATION IN ENGLISH, 3RD PAPER. |       |        |          |           |           | REMARKS. |           |        |         |
|---------|-----------------|--------------------|--------------------------------|----------------------|----------|-------|--------|---------|--------------------|--------|----------|-----------|-----------|--------|---|-------|--------|----------|-----------|-----------|----------|-----------|--------|---------|
|         |                 |                    | Arabic.                        | Persian with Arabic. | Sanskrit | Latin | Greek. | French. | Urdu.              | Hindi. | Bengali. | Mahratti. | Gujratti. | Tamil. | Telugu.   | Urdu. | Hindi. | Bengali. | Mahratti. | Gujratti. |          | Pardania. | Tamil. | Telugu. |
| 1       | Allahabad       | 257                | 13                             | 87                   | 44       | 1     | ...    | ...     | 168                | 55     | 8        | ...       | ...       | ...    | ...   | ...   | 17     | 57       | 181       | ...       | ...      | ...       | ...    | 1       |
| 2       | Agra            | 446                | 139                            | 64                   | 8        | ...   | ...    | ...     | 293                | 104    | ...      | ...       | ...       | ...    | ...   | ...   | 2      | 111      | 325       | ...       | ...      | ...       | ...    | ...     |
| 3       | Algarh          | 140                | 15                             | 61                   | 24       | ...   | ...    | ...     | 111                | 13     | ...      | ...       | ...       | ...    | ...   | ...   | 4      | 12       | 123       | ...       | ...      | ...       | ...    | ...     |
| 4       | Almora          | 61                 | 2                              | 14                   | ...      | ...   | ...    | ...     | 121                | 20     | ...      | ...       | ...       | ...    | ...   | ...   | 1      | 59       | 2         | ...       | ...      | ...       | ...    | ...     |
| 5       | Bareilly        | 174                | 5                              | 71                   | 14       | ...   | ...    | ...     | 121                | 20     | ...      | ...       | ...       | ...    | ...   | ...   | ...    | 22       | 151       | ...       | ...      | ...       | ...    | ...     |
| 6       | Benares         | 319                | 8                              | 81                   | 70       | ...   | ...    | ...     | 173                | 100    | 9        | ...       | ...       | ...    | ...   | ...   | 23     | 178      | 115       | ...       | ...      | ...       | ...    | ...     |
| 7       | Cawnpore        | 59                 | 13                             | 3                    | ...      | ...   | ...    | ...     | 38                 | 12     | 2        | ...       | ...       | ...    | ...   | ...   | 2      | 44       | 44        | ...       | ...      | ...       | ...    | ...     |
| 8       | Delhra Dun      | 4                  | ...                            | 3                    | ...      | ...   | ...    | ...     | 4                  | ...    | ...      | ...       | ...       | ...    | ...   | ...   | ...    | 67       | 8         | ...       | ...      | ...       | ...    | 1       |
| 9       | Fyzabad         | 77                 | 3                              | 18                   | 16       | ...   | ...    | ...     | 51                 | 19     | ...      | ...       | ...       | ...    | ...   | ...   | ...    | 31       | 31        | ...       | ...      | ...       | ...    | ...     |
| 10      | Gorakhpur       | 48                 | 3                              | 12                   | 8        | ...   | ...    | ...     | 31                 | 17     | ...      | ...       | ...       | ...    | ...   | ...   | ...    | 16       | 16        | ...       | ...      | ...       | ...    | ...     |
| 11      | Lucknow         | 409                | 14                             | 148                  | 48       | 1     | ...    | ...     | 232                | 68     | 1        | ...       | ...       | ...    | ...   | ...   | ...    | 344      | 344       | ...       | ...      | ...       | ...    | 1       |
| 12      | Meerut          | 171                | ...                            | 52                   | 16       | ...   | ...    | ...     | 123                | 26     | 3        | ...       | ...       | ...    | ...   | ...   | ...    | 142      | 59        | ...       | ...      | ...       | ...    | ...     |
| 13      | Pauni           | 31                 | ...                            | 3                    | 11       | ...   | ...    | ...     | 5                  | 26     | ...      | ...       | ...       | ...    | ...   | ...   | ...    | 26       | 5         | ...       | ...      | ...       | ...    | ...     |
|         | Total           | 2,196              | 61                             | 632                  | 310      | 2     | ...    | 2       | 1,412              | 517    | 29       | 1         | 1         | 2      | ...   | ...   | 162    | 1,596    | 526       | 9         | 2        | 2         | ...    | 3       |

RAJPUTANA.

[illegible]

## CENTRAL INDIA STATES.

| Number. | Number of Centre at which candi-<br>date will<br>appear. | Number of candi-<br>dates. | CLASSICAL OR MODERN<br>LANGUAGES. |                         |           |        |        |         | INDIAN VERNACULARS. |        |          |           |           |        | Physics and (he-<br>mistry. | Drawing. | Agriculture<br>with<br>Surveying | VERNACULARS FOR TRANSLATION IN<br>ENGLISH, 3RD PAPER. |       |        |          |           |           | REMARKS. |          |       |         |                          |     |     |     |
|---------|--|----------------------------|-----------------------------------|-------------------------|-----------|--------|--------|---------|---------------------|--------|----------|-----------|-----------|--------|-----------------------------|----------|----------------------------------|---|-------|--------|----------|-----------|-----------|----------|----------|-------|---------|--------------------------|-----|-----|-----|
|         |  |                            | Arabic.                           | Persian with<br>Arabic. | Sanskrit. | Latin. | Greek. | French. | Urdu.               | Hindi. | Bengali. | Mahratti. | Gujratti. | Tamil. |                             |          |                                  | Telugu.   | Urdu. | Hindi. | Bengali. | Mahratti. | Gujratti. |          | Parbatia | Tamil | Telugu. | English com-<br>position |     |     |     |
| 1       | Gwalior  | 73                         | ...                               | 14                      | 16        | ...    | ...    | 39      | 17                  | 1      | 9        | ...       | ...       | ...    | ...                         | 48       | 2                                | ...   | ...   | 20     | 1        | 11        | ...       | ...      | ...      | ...   | ...     | ...                      | ... | ... |     |
| 2       | Indore   | 103                        | ...                               | 15                      | 57        | ...    | ...    | 17      | 7                   | 2      | 8        | ...       | ...       | ...    | ...                         | 66       | 15                               | 8   | ...   | 16     | ...      | 53        | 14        | ...      | ...      | ...   | ...     | ...                      | ... | ... | 1   |
| 3       | Nowgong  | 8                          | ...                               | 1                       | 6         | 2      | ...    | 4       | 3                   | ...    | ...      | ...       | ...       | ...    | ...                         | ...      | ...                              | ...   | 2     | 6      | ...      | ...       | ...       | ...      | ...      | ...   | ...     | ...                      | ... | ... | 1   |
| Total   |  | 184                        | 1                                 | 35                      | 75        | ...    | ...    | 60      | 27                  | 3      | 17       | 10        | ...       | ...    | ...                         | 114      | 17                               | 8   | 38    | 66     | 1        | 64        | 14        | ...      | ...      | ...   | ...     | ...                      | ... | ... | ... |

## CENTRAL PROVINCES.

|   |             |       |    |     |     |     |     |    |       |     |    |     |     |     |       |     |     |       |     |     |     |     |     |     |     |
|---|-------------|-------|----|-----|-----|-----|-----|----|-------|-----|----|-----|-----|-----|-------|-----|-----|-------|-----|-----|-----|-----|-----|-----|-----|
| 1 | Amraoti     | 94    | 8  | 67  | ... | ... | ... | 4  | ...   | ... | 38 | ... | ... | ... | 68    | 3   | ... | 6     | 1   | ... | 87  | ... | ... | ... | ... |
| 2 | Hoshangabad | 119   | 16 | 50  | ... | ... | ... | 20 | 53    | ... | 4  | ... | ... | ... | 79    | 16  | ... | 22    | 80  | ... | 17  | ... | ... | ... | ... |
| 3 | Jubbulpore  | 138   | 15 | 30  | 3   | ... | ... | 23 | 67    | ... | 1  | ... | ... | ... | 115   | 21  | ... | 26    | 101 | ... | 7   | ... | ... | ... | 3   |
| 4 | Nagpur      | 205   | 10 | 139 | 15  | ... | ... | 5  | 11    | 3   | 48 | ... | ... | ... | 136   | 37  | 3   | 10    | 24  | 6   | 146 | ... | ... | 3   |     |
| 5 | Raipur      | 68    | 9  | 29  | ... | ... | ... | 7  | 41    | ... | 1  | ... | ... | ... | 33    | 13  | ... | 8     | 58  | ... | 2   | ... | ... | ... |     |
| 6 | Saugor      | 36    | 4  | 12  | 1   | ... | ... | 4  | 28    | ... | 1  | ... | ... | ... | 19    | 3   | ... | 4     | 29  | ... | 1   | ... | 2   | ... | ... |
|   | Total       | 680   | 62 | 327 | 19  | ... | ... | 63 | 200   | 3   | 93 | ... | ... | ... | 450   | 93  | 3   | 76    | 293 | 6   | 260 | ... | 2   | ... | 3   |
|   | GRAND TOTAL | 3,165 | 63 | 843 | 745 | 23  | ... | 3  | 1,606 | 781 | 37 | 111 | 11  | ... | 1,796 | 273 | 28  | 1,816 | 899 | 68  | 333 | 16  | 2   | ... | 5   |

The number of candidates from each province who passed, and the religions professed, are shown in the following table :—

| Province.           | Number of candidates. | NUMBER PASSED |              |               |        | Percentage. |
|---------------------|-----------------------|---------------|--------------|---------------|--------|-------------|
|                     |                       | I Division.   | II Division. | III Division. | Total. |             |
|                     | (a)                   |               |              |               |        |             |
| U P. of Agra & Oudh | 2,169                 | 17            | 249          | 465           | 731    | 34          |
| Rajputana ..        | 99                    | 1             | 25           | 27            | 53     | 54          |
| Jaipur              | 51                    | 1             | 7            | 23            | 31     | 61          |
| Central Provinces   | 656                   | 1             | 53           | 112           | 166    | 25          |
| Central India       | 190                   | 1             | 33           | 25            | 59     | 19          |
| Total               | 3,165                 | 21            | 367          | 652           | 1,040  | 34          |

## RELIGION.

## U. P. OF AGRA AND OUDH

| Religion.      | Number of candidates | NUMBER PASSED. |             |              |        | Percentage. |
|----------------|----------------------|----------------|-------------|--------------|--------|-------------|
|                |                      | I Division     | II Division | III Division | Total. |             |
| Hindus ...     | 1,630                | 14             | 201         | 355          | 570    | 35          |
| Mohamedans ... | 463                  | 3              | 43          | 88           | 134    | 29          |
| Christians ... | (a) 57               | ...            | (b) 4       | (c) 19       | (d) 23 | 40          |
| Others ...     | 14                   | ...            | 1           | 3            | 4      | 28          |
| Total ...      | 2,169                | 17             | 249         | 465          | 731    | 34          |

## RAJPUTANA.

|                |    |     |    |     |    |    |
|----------------|----|-----|----|-----|----|----|
| Hindus ..      | 76 | 1   | 18 | 19  | 38 | 50 |
| Mohamedans ... | 13 | ... | 4  | 5   | 9  | 69 |
| Christians ..  | 3  | ... | 2  | ... | 2  | 67 |
| Others ...     | 7  | ... | 1  | 3   | 4  | 57 |
| Total ...      | 99 | 1   | 25 | 27  | 53 | 54 |

(a) Of these 15 were girls.

(b) " 2 " "

(c) " 11 " "

(d) " 13 " "



## JAIPUR.

| Religion.      | Number of candidates. | NUMBER PASSED. |              |               |       | Percentage. |
|----------------|-----------------------|----------------|--------------|---------------|-------|-------------|
|                |                       | I Division     | II Division. | III Division. | Total |             |
| Hindus ...     | 39                    | 1              | 7            | 16            | 24    | 62          |
| Mohamedans ... | 6                     | ...            | ..           | 2             | 2     | 33          |
| Christians ... | 1                     | ...            | ...          | 1             | 1     | 100         |
| Others ...     | 5                     | ...            | ...          | 4             | 4     | 80          |
| Total ...      | 51                    | 1              | 7            | 23            | 31    | 61          |

## CENTRAL PROVINCES.

|            |     |     |     |    |     |     |    |
|------------|-----|-----|-----|----|-----|-----|----|
| Hindus .   | ... | 553 | 1   | 49 | 93  | 143 | 26 |
| Mohamedans | ... | 66  | ... | 2  | 11  | 13  | 20 |
| Christians | ..  | 28  | ... | 1  | 7   | 8   | 29 |
| Others ... | ... | 9   | ..  | 1  | 1   | 2   | 22 |
| Total ...  | ... | 656 | 1   | 53 | 112 | 166 | 25 |

## CENTRAL INDIA STATES.

|            |     |     |     |     |     |     |     |
|------------|-----|-----|-----|-----|-----|-----|-----|
| Hindus ... | ... | 168 | 1   | 30  | 23  | 54  | 32  |
| Mohamedans | ... | 17  | ... | 3   | 2   | 6   | 35  |
| Christians | ... | 1   | ... | ... | ... | ... | ... |
| Others ... | ... | 4   | ... | ... | ... | ... | ... |
| Total ...  | ... | 190 | 1   | 33  | 25  | 60  | 19  |

## L.L.B. EXAMINATION OF 1909.

Comparative statement showing the number of candidates sent up from each institution, the number passed and the number failing to obtain the minimum marks allotted to each separate subject, or the pass-marks in the aggregate :—

| Number. | Name of College.          | Number of candi-<br>dates. | No. PASSED.  |               |        | Percentage. | No. FAILED IN                      |                |            |                    |  |   |   |            |         |
|---------|---------------------------|----------------------------|--------------|---------------|--------|-------------|------------------------------------|----------------|------------|--------------------|--|---|---|------------|---------|
|         |                           |                            | First class. | Second class. | Total. |             | Civil Procedure<br>and Limitation. | Rent & Revenue | Hindu Law. | Muhammadan<br>Law. | Transfer of Pro-<br>perty including<br>Equity. | Equity with<br>special refer-<br>ence to the Law<br>of Torts and of<br>Specific Relief. | Jurisprudence<br>and Indian Con-<br>stitutional Law | Aggregate. | Absent. |
|         |                           |                            |              |               |        |             |                                    |                |            |                    |  |   |   |            |         |
| 1       | Agra College              | 11                         | 2            | 3             | 5      | 63          | ..                                 | 2              | ..         | ..                 | ..   | ..  | ..  | 1          | 3       |
| 2       | Aligarh, M. A.-O. College | 12                         | 2            | 8             | 10     | 99          | ..                                 | ..             | ..         | ..                 | ..   | ..  | ..  | 1          | 1       |
| 3       | Lucknow, Canning College  | 8                          | 1            | 4             | 5      | 63          | ..                                 | ..             | ..         | ..                 | ..   | ..  | ..  | 1          | ..      |
| 4       | Meerut College            | 3                          | 1            | 1             | 2      | 100         | ..                                 | ..             | ..         | ..                 | ..   | ..  | ..  | ..         | 1       |
| 5       | University School of Law  | 62                         | 15           | 27            | 42     | 68          | 3                                  | 7              | 1          | 1                  | ..   | ..  | ..  | 16         | 3       |
| 6       | Nagpur, Morris College    | 32                         | 11           | 16            | 27     | 87          | 1                                  | ..             | ..         | ..                 | ..   | ..  | ..  | 4          | 1       |
|         | Total                     | 128                        | 32           | 59            | 91     | 76          | 4                                  | 9              | 1          | 1                  | ..   | ..  | ..  | 25         | 9       |

## LL.B. EXAMINATION OF 1909.

The number of candidates registered for the LL.B. Examination was 128, of whom 91 passed, 28 failed and 9 were absent. Of the 91 candidates who passed, 32 passed in the first class and 59 in the second

Of the 28 candidates who failed, 4 failed in Civil Procedure Code and Limitation, 9 in Rent and Revenue Law, one in Hindu Law, one in Muhammadan Law, and 23 in the Aggregate.

The following is a comparative statement of the total number of candidates, the number passed, and the percentage of successful candidates from each province for the years 1908 and 1909 :—

| Provinces.          | 1908.                |                |             | 1909.                 |                |             |
|---------------------|----------------------|----------------|-------------|-----------------------|----------------|-------------|
|                     | Number of candidates | Number passed. | Percentage. | Number of candidates. | Number passed. | Percentage. |
| United Provinces... | 27                   | 23             | 81          | 96                    | 64             | 73          |
| Central do. ...     | 5                    | 3              | 60          | 32                    | 27             | 87          |
| Total ...           | 32                   | 26             | 84          | 128                   | 91             | 76          |

The classes in which the candidates from each province passed and the religion professed, are shown in the following tables :—

| Provinces.           | Number of candidates. | NUMBER PASSED. |           |       | Percentage. |
|----------------------|-----------------------|----------------|-----------|-------|-------------|
|                      |                       | I Class.       | II Class. | Total |             |
| United Provinces ... | 96                    | 21             | 43        | 64    | 73          |
| Central do. ...      | 32                    | 11             | 16        | 27    | 87          |
| Total ...            | 128                   | 32             | 59        | 91    | 76          |

## RELIGION.

## UNITED PROVINCES.

| Religion.      | Number<br>of candi-<br>dates | NUMBER PROFESSED. |             |        | Percen-<br>tage. |
|----------------|------------------------------|-------------------|-------------|--------|------------------|
|                |                              | I<br>Class.       | II<br>Class | Total. |                  |
| Hindus ...     | 75                           | 18                | 33          | 51     | 68               |
| Mohamedans ... | 20                           | 3                 | 10          | 13     | 65               |
| Christians ... | ...                          | ...               | ...         | ...    | ...              |
| Others ...     | 1                            | ...               | ...         | ...    | ...              |
| Total ...      | 96                           | 21                | 43          | 64     | 73               |

## CENTRAL PROVINCES.

|                |    |     |    |    |     |
|----------------|----|-----|----|----|-----|
| Hindus ...     | 31 | 11  | 15 | 26 | 84  |
| Mohamedans ... | 1  | ... | 1  | 1  | 100 |
| Total ...      | 32 | 11  | 16 | 27 | 87  |

# APPENDIX B.

DR. STATEMENT A. CR.

Statement of Receipts and Disbursements of the office of the University of Allahabad, from the 1st January to 31st December 1908.

| RECEIPTS.                                     | Amount.    | Sanctioned Estimates for 1908. | DISBURSEMENTS.  | Amount     | Sanctioned Estimates for 1908. |
|---|------------|--------------------------------|---|------------|--------------------------------|
| No.   | Rs. a. p.  | Rs. a. p.                      |   | Rs. a. p.  | Rs. a. p.                      |
| 1 To Opening Balance on 1st January, 1908 ... | 66,637 5 5 |                                | 1 By Permanent Establishment  | 11,184 7 0 | 12,340 8 0                     |
| " Balance in hand on 1st January, 1908 ...    | 30 0 0     |                                | 2 By Contingencies :—   |            |                                |
|   |            |                                | " Office Contingencies ...  | 517 13 10  | 480 0 0                        |
|   |            |                                | " Service postage stamps  | 875 0 0    | 900 0 0                        |
|   |            |                                | " Telegrams ..  | 166 3 0    | 100 0 0                        |
|   |            |                                | " Advertisements ...  | 27 0 0     | 40 0 0                         |
|   |            |                                | " Office furniture ...  | 826 5 6    | 800 0 0                        |
| Total ...                                     | 66,667 5 5 |                                | Total Contingencies ...   | 2,412 6 4  | 2,320 0 0                      |
| 2 To Examination fees :—                      |            |                                | 3 By Printing Charges :—  |            |                                |
| " Degree of Doctor of Laws ...                | ...        |                                | " Miscellaneous (Minutes, Rolls, Forms, Certificates, Diplomas, Agenda, &c., &c.) ... | 4,663 14 9 | 4,500 0 0                      |
| " Honours in Law ...                          | ...        |                                | " Examination papers (Arts, Science and Law) ...                                      | 3,294 9 0  | 2,500 0 0                      |
|   |            |                                | " Answer-books ...  | 3,735 0 0  | 3,000 0 0                      |
|   |            |                                | Total Printing Charges ...  | 11,693 7 9 | 10,000 0 0                     |

Dr. STATEMENT A.—(continued.) Cr.  
Statement of Receipts and Disbursements of the office of the University of Allahabad, from the  
1st January to 31st December, 1908.

| No. | RECEIPTS.                                 | Amount.   | Sanctioned<br>Estimates for<br>1908. | No. | DISBURSEMENTS.  | Amount.  | Sanctioned<br>Estimates for<br>1908.                                |
|-----|---|-----------|--------------------------------------|-----|---|--|---|
|     |   | Rs. a. p. | Rs. a. p.                            |     |   | Rs. a. p.  | Rs. a. p.   |
|     | To LL.B. (under old regu-<br>lations) ... | 6,580 0 0 | 7,500 0 0                            | 4   | By Allowances :—<br>" Office rent allowance ...<br>" Travelling allowance to<br>Fellows for attending<br>meetings ...<br>" Travelling allowance for<br>Inspection of Colleges ...<br>" Travelling allowance to<br>Oral Examiners and<br>Boards of Examiners ..<br>" Hall allowance ...<br>Total allowance ... | 130 0 0<br>5,374 5 0<br>3,719 12 0<br>3,345 14 6<br>194 12 10<br>13,264 12 4 | ...<br>8,000 0 0<br>4,000 0 0<br>1,000 0 0<br>250 0 0<br>13,250 0 0 |
|     | " LL.B. (under old regu-<br>lations) ...  | 1,280 0 0 | 4,000 0 0                            | 5   | By Examination Expenses :—<br>" Examination expenses at<br>centres ...<br>" Superintending Arts,<br>Science and Law ex-<br>aminations ...<br>" Transit Charges on ans-<br>wer-books, &c. ...<br>Total Examination Expenses  | 80 0 0<br>180 0 0<br>...<br>2,820 0 0<br>980 0 0<br>1,850 0 0                | 2,000 0 0<br>140 0 0<br>150 0 0<br>...<br>1,500 0 0<br>2,000 0 0    |
|     | " Previous Examination<br>in Law ...      | 3,680 0 0 | 2,000 0 0                            |     |   |  |   |
|     | " M.Sc. (Previous)                        | 80 0 0    | 140 0 0                              |     |   |  |   |
|     | " " (Final)                               | 180 0 0   | 150 0 0                              |     |   |  |   |
|     | " D.Sc. ...                               | ...       | ...                                  |     |   |  |   |
|     | " B.Sc. ...                               | 2,820 0 0 | 1,500 0 0                            |     |   |  |   |
|     | " M.A. (Previous)                         | 980 0 0   | 2,000 0 0                            |     |   |  |   |
|     | " " (Final)                               | 1,850 0 0 | 2,000 0 0                            |     |   |  |   |

|   |   |        |    |   |        |    |   |   |  |        |     |     |        |     |     |
|---|---|--------|----|---|--------|----|---|---|--|--------|-----|-----|--------|-----|-----|
| 3 | " B.A. (Ordinary and Supplementary) ...                                       | 14,160 | 0  | 0 | 12,000 | 0  | 0 | 6 | By Remuneration to Examiners :—<br>" Matriculation Examination ... | 17,436 | 4   | 0   | 18,500 | 0   | 0   |
|   | " Intermediate ...  | 26,240 | 0  | 0 | 20,000 | 0  | 0 |   | " Intermediate ...   | 10,261 | 0   | 0   | 9,000  | 0   | 0   |
|   | " Entrance (School Candidates) ...  | 26,850 | 0  | 0 | 30,000 | 0  | 0 |   | " B.A. and B.Sc. ...   | 10,468 | 0   | 0   | 8,500  | 0   | 0   |
|   | " (Private) ...   | 2,560  | 0  | 0 |        | 0  | 0 |   | " M.Sc. (Previous and Final) ...                                   | 2,487  | 8   | 0   | 2,000  | 0   | 0   |
|   | Total Fee Income ...  | 87,260 | 0  | 0 | 79,290 | 0  | 0 |   | " M.A. Examination ...   | 5,540  | 0   | 0   | 4,000  | 0   | 0   |
| 3 | To Miscellaneous :—   |        |    |   |        |    |   | 7 | " LL.B. ...  | 3,291  | 0   | 0   | 6,500  | 0   | 0   |
|   | " Duplicate Certificate fees ...  | 73     | 0  | 0 | 50     | 0  | 0 |   | " Previous Examination in Law ...                                  | 1,250  | 8   | 0   | 1,900  | 0   | 0   |
|   | " Diploma fees ...  | 730    | 0  | 0 | 400    | 0  | 0 |   | Total Remuneration ...   | 50,734 | 4   | 0   | 49,500 | 0   | 0   |
|   | " Sale-proceeds of used answer-books and grass in the office compound ...     | 241    | 4  | 0 | 45     | 0  | 0 |   | By Fees :—<br>" Fee for Auditor ...                                | ...    | ... | ... | 100    | 0   | 0   |
|   | " Interest on Reserve Fund :—<br>" G.P. Notes (excluding Bank Commission) ... | 1,186  | 12 | 0 | 1,186  | 12 | 0 |   | " Tabulator ...  | 750    | 0   | 0   | 800    | 0   | 0   |
| 8 | " Fixed deposits ...  | 2,260  | 0  | 0 | 1,975  | 0  | 0 | 8 | " Shorthand report ...   | ...    | ... | ... | 250    | 0   | 0   |
|   | " Refund of Travelling allowance to Inspectors ...                            | 292    | 7  | 6 |        |    |   |   | " Refund of examination fees ...                                   | 176    | 0   | 0   | 250    | 0   | 0   |
|   |   |        |    |   |        |    |   |   | Total Fees ...   | 926    | 0   | 0   | 1,400  | 0   | 0   |
|   |   |        |    |   |        |    |   |   | By Bonus and Pension :—<br>" Bonus to clerks and servants ...      | 950    | 0   | 0   | 900    | 0   | 0   |
|   |   |        |    |   |        |    |   |   | " Pension to the late Head Clerk ...                               | 57     | 3   | 2   | ...    | ... | ... |
|   |   |        |    |   |        |    |   |   | Total Bonus and Pension ..   | 1,007  | 3   | 2   | 900    | 0   | 0   |

STATEMENT A.—(concluded.)  
Statement of Receipts and Disbursements of the office of the University of Allahabad, from the  
1st January to 31st December 1908.

| RECEIPTS.  | Amount.               | Sanctioned<br>Estimates for<br>1908. | No. | DISBURSEMENTS.  | Amount.  | Sanctioned<br>Estimates for<br>1908   |
|--|-----------------------|--------------------------------------|-----|---|--|---|
| To Interest on fixed deposit<br>(University Library<br>building account) ... | Rs a. p.<br>1,660 0 0 | Rs. a. p.<br>1,450 0 0               | 9   | By Miscellaneous:—<br>" Purchase of gowns<br>" Correction of proof of<br>question papers ..<br>" Purchase of books ...<br>" Rents, rates, and taxes<br>" Repairs to buildings ...<br>" Investment on fixed de-<br>posits ... ..<br>Total Miscellaneous .. | Rs a. p.<br>561 0 0<br>145 8 0<br>34 1 0<br>386 4 7<br>569 14 0<br>...<br>1,696 11 7 | Rs a. p.<br>300 0 0<br>250 0 0<br>1,500 0 0<br>450 0 0<br>250 0 0<br>38,200 0 0<br>40,950 0 0 |
| " Interest on fixed deposit<br>(University Office<br>building account) .     | ...                   | 750 0 0                              |     |   |  |   |
| " Miscellaneous Refunds  | 0 8 0                 |                                      | 10  | By University School of<br>Law:—<br>" Savings from the LL.B.<br>Examination<br>" Part of Government of<br>India grant ..<br>Total Law School ...  | ...<br>2,500 0 0<br>2,500 0 0  | 3,000 0 0<br>2,500 0 0<br>5,500 0 0   |
| Total Miscellaneous Income   | 6,443 15 6            | 5,856 12 0                           |     |   |  |   |



[illegible]

## STATEMENT B.

*Statement of Securities in the custody of the Bank of Bengal, appertaining to the MOHAN LAL VISHNU LAL PANDYA Endowment Fund.*

Government Promissory Note  $3\frac{1}{2}$  per cent. Loan of 1865, No. 064856 for Rs. 1,000. Total Rs. 1,000.

(Account of MOHAN LAL VISHNU LAL PANDYA Endowment Fund, 1st January to 31st December, 1908.)

| Month and date. | RECEIPTS.                   | Amount    | REMARKS | Month and date. | DISBURSEMENTS.                                 | Amount.  | REMARKS. |
|-----------------|-----------------------------|-----------|---------|-----------------|--|----------|----------|
| 1908.           |                             | Rs. a. p. |         | 1908.           |  |          |          |
| May 7th ..      | To Balance brought forward. | 164 5 2   |         | March 14th      | By Messrs J. Boseck & Co. for 3 silver Medals. | 51 0 0   |          |
| Nov. 12th ...   | " Interest on 1865 loan.    | 17 4 0    |         | Dec. 19th...    | " Do. 1 do. ...                                | 17 0 0   |          |
|                 | " Ditto. ...                | 17 4 0    |         |                 | Balance on 31st December, 1908.                | 130 13 2 |          |
|                 | Total .                     | 198 13 2  |         |                 | Total ...                                      | 198 13 2 |          |

## STATEMENT B.—(continued.)

*Statement of Securities in the custody of the Bank of Bengal, appertaining to the IKBAL ALI Gold Medal Endowment Fund.*

Government Promissory Notes  $3\frac{1}{2}$  per cent. Loan of 1865, No 064549 for Rs. 1,000 and No. 064550 for Rs. 500. Total Rs. 1,500.

(Account of IKBAL ALI Gold Medal Endowment Fund, 1st January to 31st December, 1908.)

| Month and date. | RECEIPTS.                   | Amount.  | REMARKS. | Month and date | DISBURSEMENTS.                              | Amount.   | REMARKS. |
|-----------------|-----------------------------|----------|----------|----------------|---|-----------|----------|
| 1908.           |                             | Rs a. p. |          | 1908.          |   | Rs. a. p. |          |
| January 1st ... | To Balance brought forward. | 137 2 0  |          | March 4th      | By Messrs J. Boseck & Co. for a Gold Medal. | 47 0 0    |          |
| May 7th ..      | „ Interest on 1865 loan.    | 26 0 0   |          | Dec. 24th...   | Do do. ...                                  | 47 0 0    |          |
| Nov. 12th ...   | „ Ditto ...                 | 26 0 0   |          |                | Balance on the 31st December, 1908          | 95 2 0    |          |
|                 | Total ..                    | 189 2 0  |          |                | Total ..                                    | 189 2 0   |          |

STATEMENT B.

*Statement of Securities in the custody of the Bank of Bengal, appertaining to the SIR CHARLES ELLIOT Endowment Fund.*

Government Promissory Notes  $3\frac{1}{2}$  per cent Loan, for Rs. 6,000. Total Rs. 6,000.

(Account of SIR CHARLES ELLIOT Endowment Fund, 1st January to 31st December, 1908.)

| Month and date. | RECEIPTS.                           | Amount    | REMARKS                         | Month and date. | DISBURSEMENTS.   | Amount.   | REMARKS. |
|-----------------|-------------------------------------|-----------|---------------------------------|-----------------|--|-----------|----------|
| 1908.           |                                     | Rs a. p.  |                                 | 1908.           |  | Rs a. p.  |          |
| January 1st ... | To Balance brought forward.         | 294 14 11 | Rs. 294 14 11                   | Aug 25th .      | By Principal, M. C. College, for 1907 scholarship awarded to Bisheshwar Prasad | 210 0 0   |          |
| " 6th ..        | " Interest on 1900-1901 loan.       | 104 11 0  | Rs. 104 11 0                    | Dec 31st ..     | By Balance   | 296 10 11 |          |
| July 1st ...    | " Do. do. . .                       | 104 11 0  | Rs. 104 11 0                    |                 |  |           |          |
|                 | " On Savings Bank account for 1908. | 2 6 0     | Govt. Promissory Notes 207 5 11 |                 |  |           |          |
|                 |                                     |           | Savings Bank                    |                 |  |           |          |
|                 | Total ...                           | 506 10 11 | Total                           |                 | Total ...  | 506 10 11 |          |

## STATEMENT B.—(continued.)

*Statement of Securities in the custody of the Bank of Bengal, appertaining to the GRIFFITH Memorial Fund.*

Government Promissory Notes  $3\frac{1}{2}$  per cent. Loan of 1865, No. 064545, for Rs. 1,000, No. 064546 for Rs. 1,000, = Rs. 5,500  
 No. 064547 for Rs. 1,000 and No. 064548 for Rs. 2,500  
 Government Promissory Notes  $3\frac{1}{2}$  per cent. Loan of 1842-43, No. 042307 for Rs. 500, No. 04230 for Rs. 500, ... = " 1,600  
 No. 45520 for Rs. 500, No. 045519 for Rs. 100 ... Total ... 7,100

| Month and date. | RECEIPTS                    | Amount.   | REMARKS. | Month and date. | DISBURSEMENTS. | Amount.   | REMARKS. |
|-----------------|-----------------------------|-----------|----------|-----------------|----------------|-----------|----------|
| 1908.           |                             | Rs. a. p. |          | 1908.           |                | Rs. a. p. |          |
| January 1st...  | To Balance brought forward. | 164 10 8  |          | Dec. 31st...    | By Balance     | 412 2 8   |          |
| February 8th    | „ Interest on 1842-43 loan. | 27 12 0   |          |                 |                |           |          |
| May 7th         | „ Do. 1865 loan             | 96 0 0    |          |                 |                |           |          |
| August 10th...  | „ Do 1842 43 loan           | 27 12 0   |          |                 |                |           |          |
| Nov. 12th       | „ Do. 1845 loan.            | 96 0 0    |          |                 |                |           |          |
|                 | Total ...                   | 412 2 8   |          |                 | Total ...      | 412 2 8   |          |

STATEMENT B.—(continued.)  
LUMSDEN Memorial Endowment Fund Account.

Government Promissory Notes aggregating Rs. 7,700, held in trust by the Treasurer, Charitable Endowments,  
United Provinces.

(Account of LUMSDEN Memorial Endowment Fund, 1st January to 31st December 1908.)

| Month and date. | RECEIPTS.                        | Amount              | REMARKS | Month and date.      | DISBURSEMENTS.   | Amount              | REMARKS. |
|-----------------|----------------------------------|---------------------|---------|----------------------|--|---------------------|----------|
| 1908.           |                                  |                     |         |                      |  |                     |          |
| January 1st     | To Balance brought forward.      | Rs a. p.<br>696 7 0 |         | 1908.<br>Feb. 3rd .. | By Principal, Christian College, Allahabad, 1st instalment of 1907 scholarship for Pramatha Nath Bhattacharya. | Rs. a. p.<br>96 0 0 |          |
| June 2nd ..     | „ Interest order (1st half-year. | 134 12 0            |         | March 4th            | Messrs. J. Boseck & Co., „ for a Gold Medal  | 50 0 0              |          |
| Dec. 11th...    | „ Do. (2nd half year.)           | 134 12 0            |         | Dec. 12th...         | Principal, M C. College, 1st instalment of 1908 scholarship for Ghulam Murtaza                                 | 96 0 0              |          |
|                 |                                  |                     |         |                      | Balance on the 31st „ December, 1908.  | 723 15 0            |          |
|                 | Total ...                        | 965 15 0            |         |                      | Total ...  | 965 15 0            |          |

# STATEMENT B.—(continued.)

*Statement of Securities in the custody of the Bank of Bengal, appertaining to the SWARNAMAI-UMACHARAN Prize Endowment Fund.*

Government Promissory Note  $3\frac{1}{2}$  per cent. Loan of 1854-55, No 044943 for Rs. 1,000. Total Rs. 1,000.

## (Account of SWARNAMAI-UMACHARAN Prize Endowment Fund.)

| Month and date. | RECEIPTS.                     | Amount.   | REMARKS. | Month and date. | DISBURSEMENTS   | Amount.   | REMARKS. |
|-----------------|-------------------------------|-----------|----------|-----------------|---|-----------|----------|
| 1908.           |                               | Rs. a. p. |          | 1908.           |   | Rs. a. p. |          |
| January 1st ... | To Balance brought forward.   | 20 12 0   |          | Oct. 20th...    | By Principal, M.C. College, for Mani Bhushan Chakravarti. | 34 0 0    |          |
| " 4th ...       | " Interest on 1854-1855 loan. | 17 4 0    |          |                 |   | 21 4 0    |          |
| July 10th ...   | " Do. ...                     | 17 4 0    |          |                 | By Balance on 31st December 1908.                         |           |          |
|                 | Total ...                     | 55 4 0    |          |                 | Total ...   | 55 4 0    |          |

**STATEMENT B.—(continued.)**  
*Statement of Securities in the custody of the Bank of Bengal, appertaining to SANWAL DAS*  
*Endowment Fund.*

Government Promissory Note 3 per cent. Loan of 1896-97, No. 016800 for Rs. 20,000.  
 (Account of SANWAL DAS Endowment Fund, 1st January to 31st December, 1908.)

| RECEIPTS.       |                               | REMARKS         |                        | DISBURSEMENTS.  |         | REMARKS         |         |
|-----------------|-------------------------------|-----------------|------------------------|---|---------|-----------------|---------|
| Month and date. | Amount.                       | Month and date. | Amount.                | Month and date.   | Amount. | Month and date. | Amount. |
| 1908.           |                               | 1908.           |                        |   |         |                 |         |
| Jan. 1st...     | To Balance brought forward.   | Feb. 3rd        | Rs. a. p.<br>1,071 0 0 | By Principal, M.C. College, 2nd instalment of 1906 scholarship for Shyam Lal Dhawan.                            | 84 0 0  |                 |         |
| " 31st...       | " Interest on 1896-1897 loan. | "               | 299 4 0                | " Canning College, 1st instalment of 1907 scholarship for Jagdish Narain Seth, 1st year class.                  | 55 0 0  |                 |         |
| " 31st...       | "                             | "               |                        | " Queen's College, 1st instalment of 1907 scholarship for Bisheshwar Nath, 3rd year class.                      | 84 0 0  |                 |         |
| " 31st...       | "                             | "               |                        | " St. John's College, 1st instalment of 1907 for Govind Prasad, 1st year and Har Narain Khanna, 3rd year class. | 144 0 0 |                 |         |
| July 7th..      | " Ditto                       | Aug. 22nd       | 299 4 0                | " Canning College, 2nd instalment of 1907 scholarship for Jagdish Narain Seth, 2nd year class.                  | 72 0 0  |                 |         |
| " 7th..         | "                             | "               |                        | " Queen's College, 2nd instalment of 1907 scholarship for Bisheshwar Nath.                                      | 84 0 0  |                 |         |



## STATEMENT B.—(concluded.)

(Account of SANWAL DAS Endowment Fund, 1st January to 31st December, 1908)—(continued.)

| Month and date. | RECEIPTS. | Amount.   | REMARKS. | Month and date. | DISBURSEMENTS.  | Amount.   | REMARKS. |
|-----------------|-----------|-----------|----------|-----------------|---|-----------|----------|
| 1908.           |           | Rs. a p.  |          | 1908.           |   | Rs. a p.  |          |
|                 |           |           |          | Aug. 22nd       | By Principal, St. John's College, 2nd instalment of 1907 scholarship for Har Narain Khanna and Govind Prasad. | 156 0 0   |          |
|                 |           |           |          | Oct. 30th       | " " Christ Church College, 1st instalment of 1908 B.A. scholarship for Shyam Manohar Seth.                    | 84 0 0    |          |
|                 |           |           |          | "               | " M.C. College 1st instalment of 1908 B.A. scholarship for Sukhdeo Prasad Tandan.                             | 84 0 0    |          |
|                 |           |           |          | " 31st          | " Canning College, 1st instalment of 1908 intermediate scholarship for Gaya Prasad.                           | 60 0 0    |          |
|                 |           |           |          | "               | " Reid Christian College, 1st instalment of 1908 intermediate scholarship for Ram Lal.                        | 60 0 0    |          |
|                 |           |           |          | "               | " Balance on the 31st December, 1908  | 702 8 0   |          |
|                 | Total ... | 1,669 8 0 |          |                 | Total ...   | 1,669 8 0 |          |



# Minutes of the University, 1909.

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